

west corner of Lot 2, Block 81, Plat "A", Salt Lake City Survey, thence east 10 rods; thence north 5 feet; thence east 8 25/100 feet; thence north 69 1/4 feet; thence west 10.5 rods; thence south 74 1/4 feet to beginning - County of Salt Lake and State of Utah, with the right to permit the attachment of the wires of any other company, to erect and set the necessary guy and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness our hand and seal this 27th day of January A. D. 1930 at Salt Lake City  
 Sitnesses: John E. Mackay

(Postoffice Address) -

Ashton-Jenkins Company (SEAL)  
 By Edward M Ashton (SEAL)  
 Vice Prest (SEAL)  
 Land Owner

State of Utah )  
 County of Salt Lake ) ss.

On this 27th day of January, A. D. 1930, before me personally appeared John E Mackay, personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Taylorsville, County of Salt Lake, and State of Utah; that he was present and saw Edward M Ashton, personally known to him to be the signor of the above instrument as part thereto, sign and deliver the same, and heard him acknowledge that he executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said Edward M Ashton

L. P. VICKERS,  
 NOTARY PUBLIC  
 SALT LAKE CITY-STATE OF UTAH.  
 COMMISSION EXPIRES **SEAL**  
 MAR. 10, 1933.

L. P. Vickers  
 Notary Public in and for the  
 County of Salt Lake State of  
 Utah

Recorded at the request of M & S. T. & T. Co., Mar. 4, 1930, at 3:39 P. M. in Book #71 of L & L, pages 170-71. Recording fee paid 90¢. (Signed) Aurora H. Hiatt, Recorder, Salt Lake County, Utah, by R. G. Collett, Deputy. (Reference: C-22-80-13.)

#649878  
 Correct: : Approved: : Approved:  
 L. P. Vickers : A. W. Dusse :  
 R. O. W. Agent. : State Const. Engineer : State Plant Superintendent

\$20 /00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Twenty and No/100 Dollars, in consideration of which hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, cables, wires and fixtures upon, over and across the property which own, or in which have any interest, in the East 60' of the West 423' of Lot 2 Block 15 Five Acre Plat "A" Big Field Survey- County of Salt Lake and State of Utah Providing the Under ground Conduit follows the West fence line of the above described property Said sum being received in full payment therefor.

Witness Our hands and seals this 25th day of May A. D. 1929 at Salt Lake Ut

(Postoffice Address) -

Witnesses: L P Vickers

Mabel S. Bradford (SEAL)  
 H L Bradford (SEAL)  
 George Arbuckle (SEAL)  
 Land Owner

STATE OF UTAH )  
 COUNTY OF Salt Lake ) ss.

On this 25<sup>th</sup> day of May A. D. 1929 personally appeared before me Mabel S Bradford H. L. Bradford & George Arbuckle the signer of the within instrument, who duly acknowledged to me that they executed the same.

L. P. VICKERS,  
 NOTARY PUBLIC  
 SALT LAKE CITY-STATE OF UTAH.  
 COMMISSION EXPIRES  
 MAR. 10, 1933. **SEAL**

L. P. Vickers  
 Notary Public.

Recorded at the request of M. S. T. & T. Co., Mar. 4, 1930, at 3:42 P. M. in Book #71 of L & L, page 171. Recording fee paid 90¢. (Signed) Aurora H. Hiatt, Recorder, Salt Lake County, Utah, by R. G. Collett, Deputy. (Reference: C-27-154-8.)

#649880  
 Correct: : Approved: : Approved:  
 L. P. Vickers : A. W Dusse :  
 R. O. W. Agent. : State Const. Engineer : State Plant Superintendent

\$10.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Ten & No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary two poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following:

That part of the northwest quarter of the Southeast quarter and the south half of the northeast quarter lying north of the County Highway in Sec. 6, T. 3 S, R. 1 W, S. L. M. County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary two anchors and to attach thereto the necessary guy wires. Provided that should the buildings be torn down and the land be put under cultivation the poles and anchors shall be moved to the highway line.

Said sum being received in full payment therefor.

Witness my hand and seal this 25<sup>th</sup> day of September A. D. 1929 at Midvale, Utah

Witnesses: E. E. Holt

(Postoffice Address)

Wallace E. Malmstrom (SEAL)  
 Land Owner

STATE OF UTAH )  
 COUNTY OF Salt Lake ) ss.

On this 25<sup>th</sup> day of Sept. A. D. 1929, personally appeared before me Wallace E Malmstrom the signer of the within instrument, who duly acknowledged to me that he executed the same.

E. E. HOLT,  
 NOTARY PUBLIC  
 SALT LAKE CITY-STATE OF UTAH.  
 COMMISSION EXPIRES  
 NOV. 12, 1932 **SEAL**

E. E. Holt  
 Notary Public.