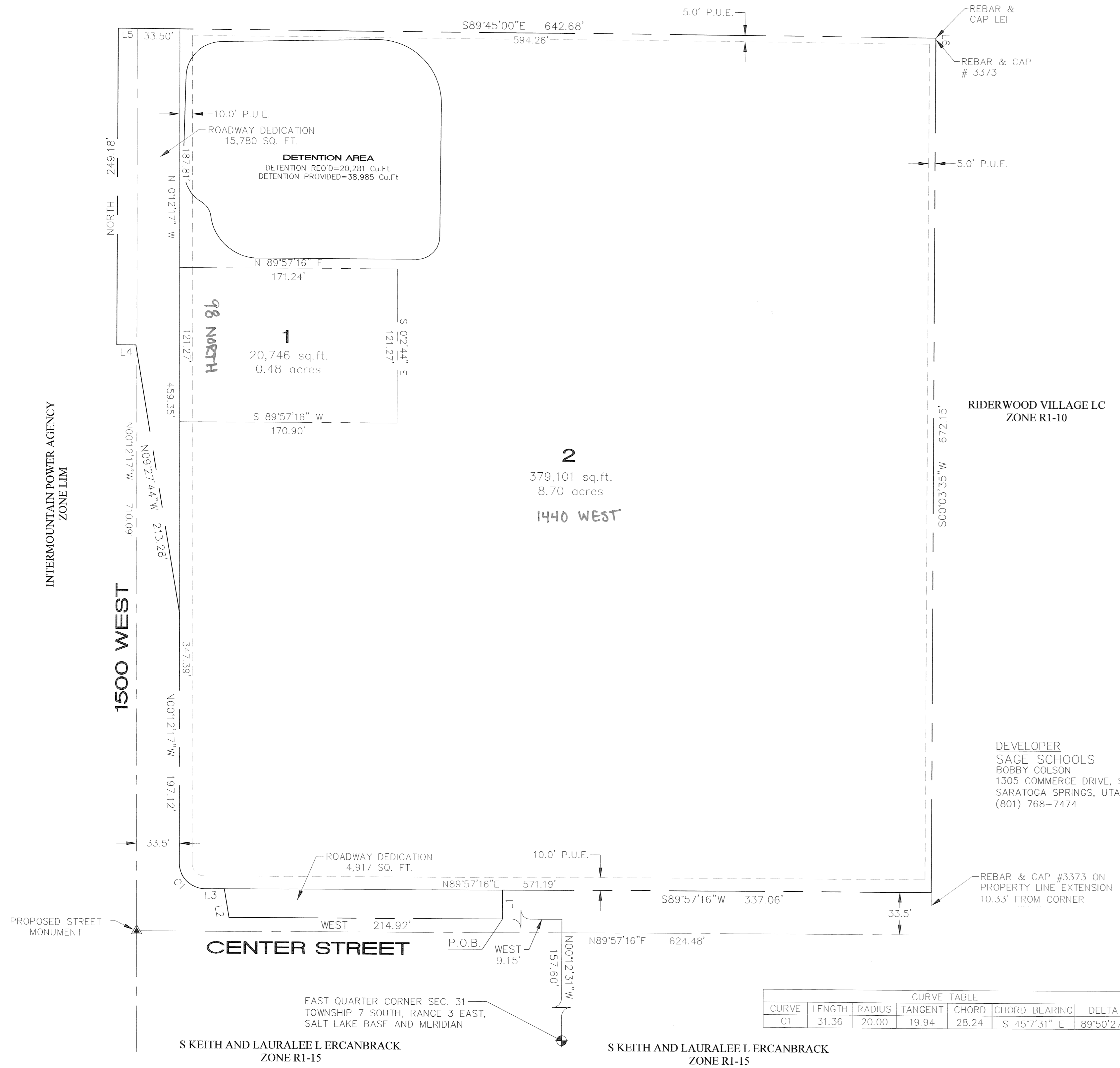


GREEN SPRINGS PLAT "A"
ZONE R1-8



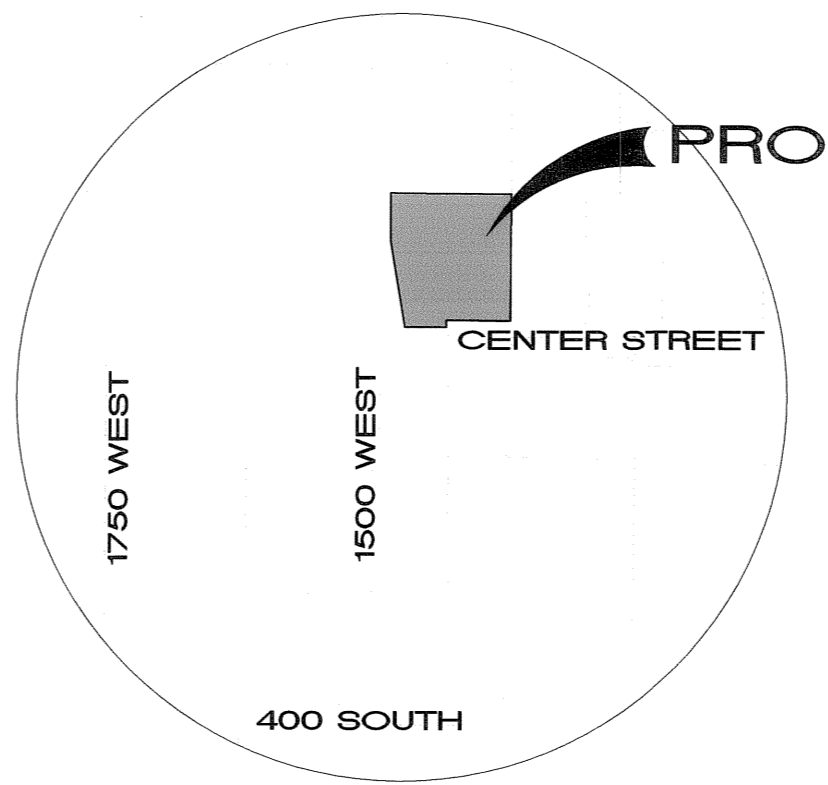
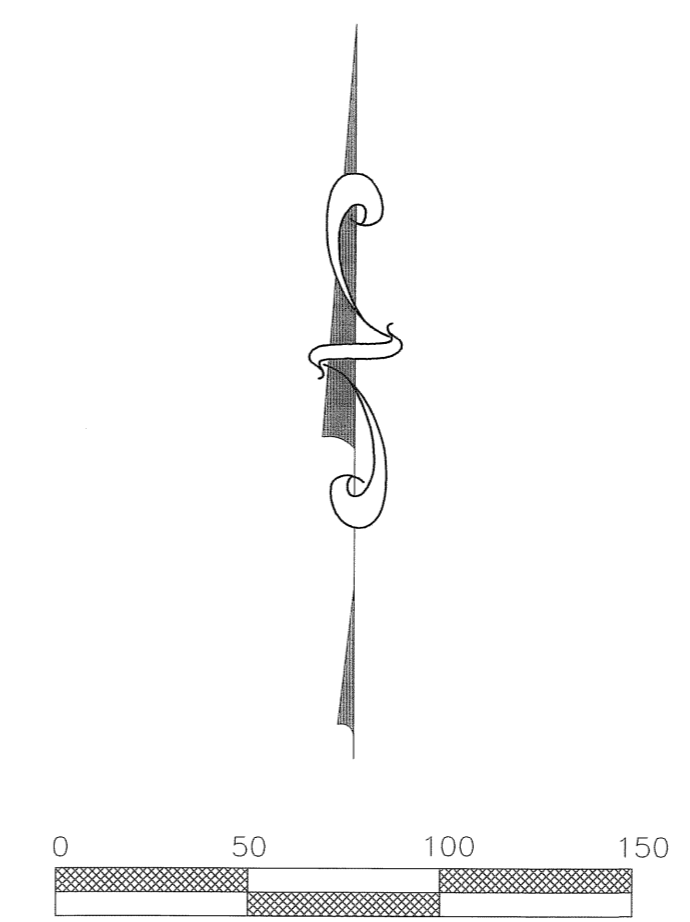
RIDERWOOD VILLAGE LC
ZONE R1-10

DEVELOPER
SAGE SCHOOLS
BOBBY COLSON
1305 COMMERCE DRIVE, SUITE 210
SARATOGA SPRINGS, UTAH 84045
(801) 768-7474

GENERAL NOTES:
1) PERMANENT DETENTION FACILITY TO BE OWNED AND MAINTAINED BY THE OWNERS OF LOT 2 AND SHALL NOT BE ALTERED WITHOUT APPROVAL BY SPRINGVILLE CITY COUNCIL AND CITY ENGINEER.

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	31.36	20.00	19.94	28.24	S 45°7'31" E	89°50'27"

LINE	LENGTH	BEARING
L1	22.77	SOUTH
L2	22.90'	N 09°27'44" W
L3	15.45'	S 89°57'16" W
L4	15.00'	WEST
L5	14.92'	S 89°45'00" E
L6	1.19'	S 00°09'46" E



VICINITY MAP
1" = 1000'

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 8 DAY OF June, A.D., 2009

[Signature]
CITY ATTORNEY

RECORDING INFORMATION BLOCK
Recorded in the Official Records of Utah County, State of Utah, on _____, 20____, at _____ M., as Entry No. _____ and Map Filing No. _____ At the request of _____ Fee _____ Utah County Recorder

SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED NORTH 00°12'31" WEST 157.60 FEET ALONG THE SECTION LINE AND WEST 9.15 FEET FROM THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
WEST	214.92'	
N 09°27'44" W	22.90'	
S 89°57'16" W	15.45'	
ALONG A CURVE	31.36'	RADIUS = 20.00' (CHORD BEARS: N 45°07'31" W 28.24')
N 00°12'17" W	197.12'	
N 09°27'44" W	213.28'	
WEST	15.00'	
NORTH	249.18'	
S 89°45'00" E	642.68'	TO A FOUND REBAR AND CAP LEI
S 00°09'46" E	1.19'	TO A FOUND REBAR AND CAP #3373
S 00°03'35" W	672.15'	ALONG A FENCE LINE
S 89°57'16" W	337.06'	
SOUTH	22.77'	TO THE POINT OF BEGINNING
		AREA = 9.66 ACRES MORE OR LESS

BASIS OF BEARING = THE LINE BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST WHICH BEARS NORTH 00°12'31" WEST.

DATE: May 29, 2009
SURVEYOR: *[Signature]*
OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 29th DAY OF May, A.D. 2009

By: *[Signature]*
By: *[Signature]*
ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF DAVIS) S.S.

ON THE 29 DAY OF May, A.D. 2009 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES April 10, 2011
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
THE CITY COUNCIL OF SPRINGVILLE
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7 DAY OF October, A.D. 2008

APPROVED *[Signature]*
ENGINEER
ATTEST *[Signature]*
CLERK-RECORDER

APPROVED *[Signature]*
BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
APPROVED THIS 23 DAY OF September, A.D. 2008, BY THE Springville City PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"

MERIT ACADEMY
INCLUDING A VACATION OF SOUTH SPRINGS PLAT "A"

SPRINGVILLE UTAH COUNTY, UTAH
SCALE: 1" = 50 FEET

NOTARY PUBLIC SEAL: TRAVIS TRANE, No. 5152741, STATE OF UTAH
CITY-ENGINEER SEAL: SPRINGVILLE UTAH, ENGINEERING DEPT.
CLERK-RECORDED SEAL

ENT. 64975-2009
RANDAL H. COVINGTON
UTAH COUNTY RECORDER
2009 JUN 11 11:25 AM FEE \$2.00 BY GS
RECORDED FOR SPRINGVILLE CITY CORPORATION

13035