WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998 6455262

09/16/96 09:24 AM\*\*NO FEE\*\*
NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION

REC BY:B GRAY , DEPUTY - MP

## **Easement**

Parcel No. 0068:53:E
Salt Lake County Project No. SP-0068(4)48

Erveena A. Blake											, Grantor_,	
o£	Salt	Lake C	ity,	County	of _						Utah	
her	eby	GRANT	AND	CONVEY	to	the	UTAH	DEPAR	TMENT	OF	TRANSPORTAT	'ION,
				•		Lake	e Ci	ty, U	tah (	34119,	Grantee,	for
the	sum	of	Ten	(\$10.0	0)						, Dolla	ars,

A perpetual easement, upon part of an entire tract of property, located in the NW 4 of the SE 4 of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian, for the purpose of constructing thereon an irrigation facility and appurtenant parts thereof to facilitate the widening of a highway known as Project No. 0068.

Said part of an entire tract is a strip of land 15.00 feet wide adjoining easterly the following described portion of the easterly right of way line of said project:

Beginning at the intersection of the North line of said entire tract and the Easterly right of way line of said project, which point is 330.00 feet South 0°11'21" West along the Quarter Section Line and 53.00 feet South 89°48'39" East from the Northwest Corner of the Southeast Quarter of said Section 27, and running thence South 0°11'21" West 62.00 feet along said Easterly right of way line to the South line of said entire tract, as shown on the official map of said project on file in the Office of the Utah Department of Transportation.

The above described strip of land contains 930 square feet, or 0.021 acre.

After said irrigation facility and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

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Parcel No. 0068:53:E Project No. SP-0068(4)48

witness, the hand_ of said Gr of,  Signed in the presence of:	antor_, this day A.D. 19 <u>96</u> .								
	Carreena 9 Blake								
COUNTY OF Salt Lake )									
On the date first above written personally appeared before me, Fryang A. Blake									
the signer_ of the within and foregoing instrument, who duly acknowledged to me that _the_ executed the same.									
Motary Public									
NOTARY PUBLIC STATE OF UTAL!  My Commission Decision  Ame 5, 1029  DAYED L. FETE-RECK!  10537 South North Furty Way  South Jordan, Utah 81089									

3K7489P6037|2

Prepared by: JVW 4/09/96

INDIVIDUAL RW-09 (10-05-94)