张748960367

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

Transportation.

09/16/96 09:24 AM**MO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:8 GRAY, DEPUTY - MP

Easement

Salt Lake County

Parcel No. 0068:51:E Project No. SP-0068(4)48

Erveena A. Blake , Grantor,
of Salt Lake City , County of Salt Lake , State of Utah ,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of
A perpetual easement, upon part of an entire tract of property, located in the NW % of the SE % of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian, for the purpose of constructing thereon an irrigation facility and appurtenant parts thereof to facilitate the widening of a highway known as Project No. 0068. Said part of an entire tract is a strip of land 15.00 feet wide adjoining easterly the following described portion of the easterly right of way line of said project:
Beginning at the intersection of the North line of said entire tract and the Easterly right of way line of said project, which point is 392.00 feet South 0°11'21" West along the Quarter Section Line and 53.00 feet
South 89°48'39" East from the Northwest Corner of the Southeast Quarter of said Section 27, and running thence South 0°11'21" West 102.10 feet, more or less, along said Easterly right of way line to the South line of said entire tract, as shown on

The above described strip of land contains 1532 square feet, or 0.035 acre.

After said irrigation facility and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

the official map of said project on file in the Office of the Utah Department of

Continued on Page 2

Parcel No. 0068:51:E Project No. SP-0068(4)48

of	, A.D. 19 <u>.2</u>	his	<u>c</u>	day
STATE OF Utah	,	Larvana	a Bla	<u>k</u> e
COUNTY OF SAH LAKE) ss.)			
On the date first	· Slake			before me,
the signer_ of the within that _he_ executed the same	and foregoing ins	trument, who d	luly acknowl	edged to me
- and Robert				
Notary Publ ROYARY PR STAYE OF U By Commission DAVID A Herb 10537 South North South Jordan, Ukr	IBLIC TAI TAI TAI TAI TAI TAI TAI TAI TAI TAI	-		

Prepared by: JVW 6/01/95

INDIVIDUAL RW-09 (10-05-94)