

WHEN RECORDED MAIL TO:

SCOTT L. ASTIN
12027 SOUTH BLUE HERON DRIVE
DRAPER, UT 84020-

6449239
09/05/96 3:58 PM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SUPERIOR TITLE
REC BY:D BECKSTEAD ,DEPUTY - WI

5449239

WARRANTY DEED

29751

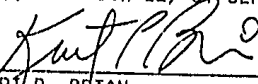
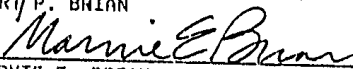
Kurt P. Brian And Marnie E. Brian, grantor(s),
of SALT LAKE CITY, Salt Lake County, State of Utah,
hereby CONVEY and WARRANT to
Scott L. Astin,
AN UNMARRIED MAN, grantee,
of DRAPER, Salt Lake County, State of Utah,
for the sum of Ten dollars and other good and valuable consideration,

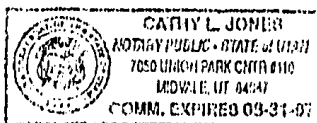
the following tract of land in Salt Lake County, State of Utah, to-wit:

Lot 406, VICTORS POND, PHASE 2, according to the official plat thereof,
recorded in Book 93-10 of Plats at page 273 in Salt Lake County, Utah.

Sidwell #28-29-179-011-0000

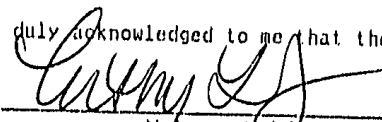
WITNESS the hand(s) of said grantor(s), this 5th day of SEPTEMBER, 1996.


KURT P. BRIAN

MARNIE E. BRIAN



STATE OF UTAH
COUNTY OF SALT LAKE

On the 09/05/96 personally appeared before me,
KURT P. BRIAN AND MARNIE E. BRIAN
the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed
the same.


Notary Public

My Commission Expires: 03/31/97 Residing at: SALT LAKE CITY, UTAH

SK 7483PC2813