

WHEN RECORDED MAIL TO:

SCOTT L. ASTIN
12027 SOUTH BLUE HERON DRIVE
DRAPER, UT 84020-

6449239
09/05/96 3:58 PM 10-00
NANCY WORKMAN
RECODER, SALT LAKE COUNTY, UTAH
SUPERIOR TITLE
REC BY:D BECKSTEAD ,DEPUTY - WI

3449239

WARRANTY DEED

29751

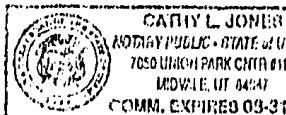
Kurt P. Brian And Marnie E. Brian, grantor(s),
of SALT LAKE CITY, Salt Lake County, State of Utah,
hereby CONVEY and WARRANT to
Scott L. Astin,
AN UNMARRIED MAN. grantee,
of DRAPER, Salt Lake County, State of Utah,
for the sum of Ten dollars and other good and valuable consideration,
the following tract of land in Salt Lake County, State of Utah, to-wit:

Lot 406, VICTORS POND, PHASE 2, according to the official plat thereof,
recorded in Book 93-10 of Plats at page 273 in Salt Lake County, Utah.

Sidwell #78-29-179-011-0000

WITNESS the hand(s) of said grantor(s), this 5th day of SEPTEMBER, 1996.

Kurt P. Brian
KURT P. BRIAN
Marnie E. Brian
MARNIE E. BRIAN



STATE OF UTAH
COUNTY OF SALT LAKE
On the 09/05/96 personally appeared before me,
KURT P. BRIAN AND MARNIE E. BRIAN
the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed
the same.

Cathy L. Jones
Notary Public

My Commission Expires: 08/31/97 Residing at: SALT LAKE CITY, UTAH

3449239