

WHEN RECORDED MAIL TO:
Mountain Fuel Supply Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

1036Carr.16
6.12.96

RIGHT-OF-WAY AND EASEMENT GRANT

UT 18597

6445988
09/04/96 08:12 AM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MOUNTAIN FUEL
REC BY: J MORGAN DEPUTY - WI

6445988

CARRINGTON SQUARE, L.L.C., A Utah Limited Liability Company,
"Grantor", does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Carrington Square Apartments, in the vicinity of 6000 South 4800 West, Salt Lake City, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in the Southwest Quarter of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian;


Beginning at a point South 00°32'00" East 821.42 feet and South 89°57'14" East 40.00 feet from the West Quarter Corner of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point being on the east side of 4800 West; thence South 89°57'14" East 751.20 feet; thence South 19°16'21" West 527.48 feet; thence West 572.45 feet; thence North 00°32'00" West 498.58 feet to the point of beginning;

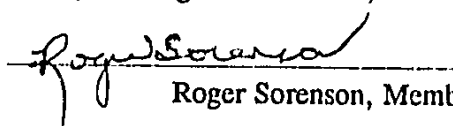
TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

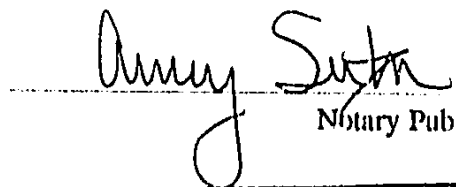
WITNESS the execution hereof this 27th day of June,
1996..

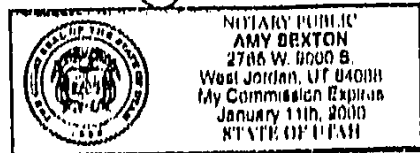

Greg Rindlisbacher, Member


Roger Sorenson, Member

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 27th day of June, 1996, personally appeared before me
Greg Rindlisbacher and Roger Sorenson
who, being duly sworn, did say that they are Members of Carrington Square
L.L.C., and that the foregoing instrument was signed on behalf of said
company by authority of it's Articles of Organization or it's Operating Agreement.


Notary Public



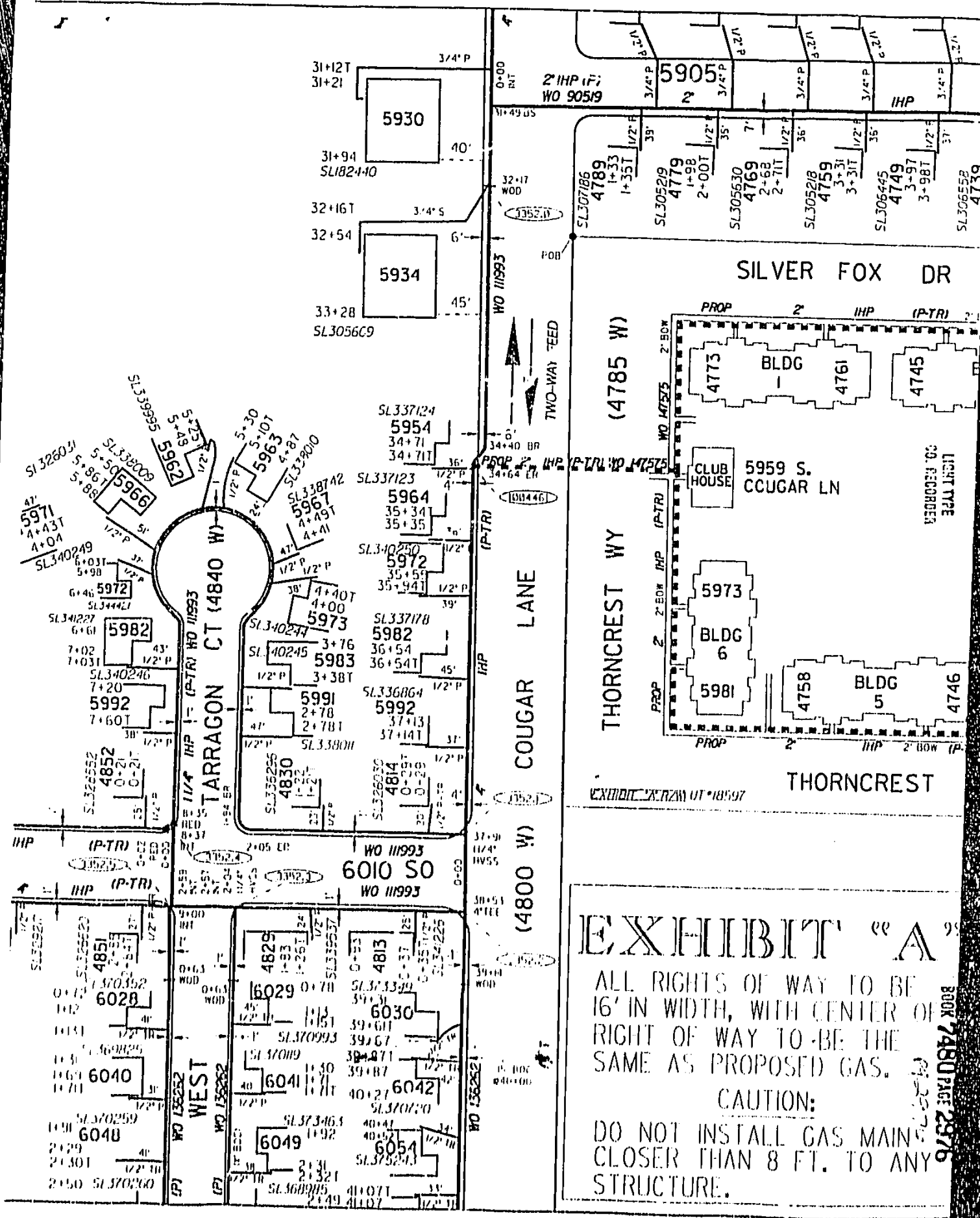


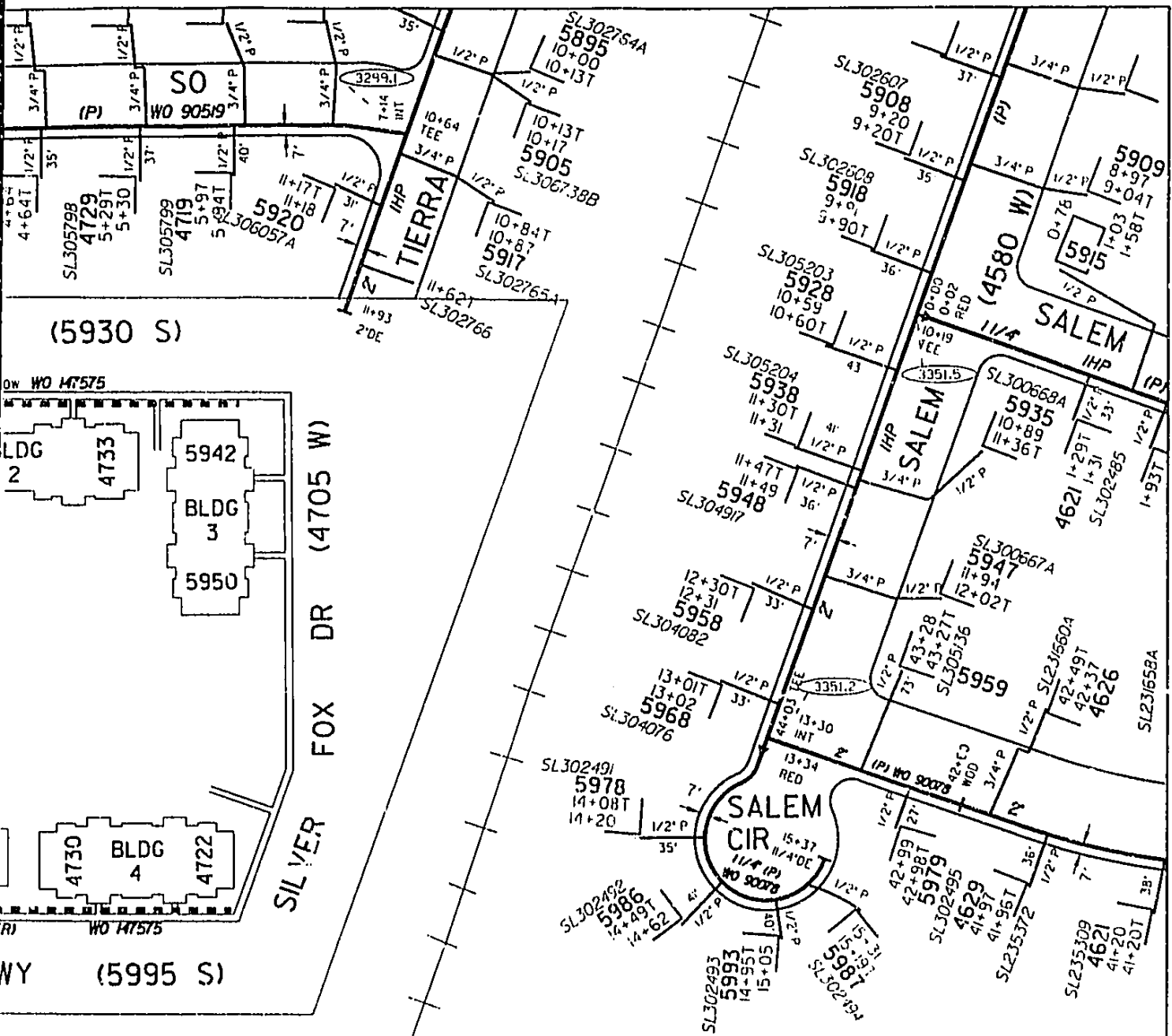
EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

BOOK 7480 PAGE 2976



PROPOSED MAIN LOCATION

- INSTALL PROPOSED MAIN 2 FT. BACK OF WALK UNLESS OTHERWISE SPECIFIED BY MFS CO INSPECTOR.
- INSTALL MAIN 10 FT. FROM BUILDINGS.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: GEORGE SMITH
PHONE NO.: 568-2224 566-2203

CHECKED BY TP DRAWN BY DBBRAZY
DATE 06-13-06 MAP(S) 1657-2112, 1660-2112

APPROVED BY CORROSION ENGINEER NA

Proposed Mountain Fuel IHP Main Extension

CITY/CO SALT LAKE CO AREA SALT LAKE
SUBDIVISION CARRINGTON SQUARE APARTMENTS
JOB LOCATION 4800 WEST 6000 SOUTH

PERMITS

HIGHWAY _____ FT CITY _____ FT
 COUNTY 80 FT NONE

PERMIT CODE 001 RAC 741 SERVICES 0

PROP APPROX 1300 FT OF 2" P-TR PIPE
PROP APPROX _____ FT OF _____ PIPE
PROP APPROX _____ FT OF _____ PIPE

TOTAL JOB FOOTAGE 1300 FT

WO 147575



SCALE 1" = 100'