

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 1.00, in consideration of which the undersigned grantor hereby grants, bargains, and conveys unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, enlarge, reconstruct, improve, repair, and remove such communication line facilities and appurtenances thereto, either above ground or underground, as said grantee may from time to time require in the following-described condominium project or development that is to consist of lands and buildings or structures, and appurtenances thereto, which the undersigned owns or in which the undersigned has any interest, to wit:

in and through the corridors, walls, ceilings, floors, and ducts in each of the individual condominium units in said project or development, as well as in the buildings or structures to be owned in common by all of the owners of the individual units; and upon, over, under and across those certain strips of land of various widths in said project or development as indicated, and lying along the center lines as shown, on the attached Plat, designated Exhibit A, and which is dated 10th day of APRIL, A.D. 1975, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium project or development

known as CANYON PARK SUBDIVISION - A PLANNED RESIDENTIAL UNIT DEVELOPMENT (Name of Condominium)

in the vicinity of 12th STREET & GRAMMERCY AVE. OGDEN (Street Intersection) (City)

situate in Section 21 Township 6 NORTH Range 1 WEST in the County of WEBER State of UTAH

the Declaration for which was Recorded: Book No. 18 OF PLATS Page No. 82

TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from the aforesaid strips for the purpose of exercising the rights herein granted; (b) to place location-markers on or beyond said strips; (c) to clear and keep cleared all trees, roots, brush, and other obstructions from the surface and subsurface of the said strips, without grantee being obligated to do so; and (d) to permit other corporations to attach wires and fixtures to the said Company's communication facilities or to use trenches jointly with the said Company.

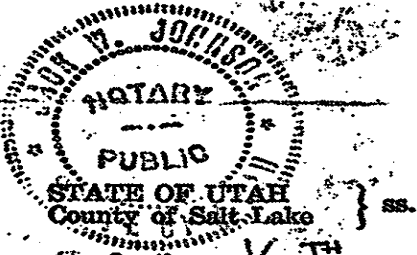
UNDERSIGNED landowner for itself, successors and assigns, reserves the right to occupy, use, and cultivate said strips of land for all purposes not inconsistent with the rights herein granted to said Company; and does hereby covenant that no structures shall be erected or permitted on said strips and that the said strips shall not be used in any manner which will interfere with or damage the communication facilities installed pursuant to this grant, or interfere with the maintenance, repair and replacement of said facilities.

GRANTEE agrees that any underground communication facilities shall be originally placed at least TWENTY FOUR (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strips by the undersigned, and to pay for damages to landscaping arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 16th day of MAY, A.D. 1975, by the undersigned representative(s) or agent(s) of Owner, Declarant, Managing Association or Attorney-in-Fact, as the case may be, as Grantor, having full power and authority to execute this instrument in behalf of all persons having any title or interest in the lands, buildings and structures, and appurtenances thereto, constituting said condominium.

ATTEST: (Landowner) Canyon Park, Inc. (Grantor) (Official name of Company or Corporation) By: D. Earl Turner (Seal) SECRETARY (Title of official authorized to execute this instrument)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the company or corporate acknowledgment form as required by statute of the State in which the said project is located.) (See Appendix I, Sect. 5 of I.M. 172.)

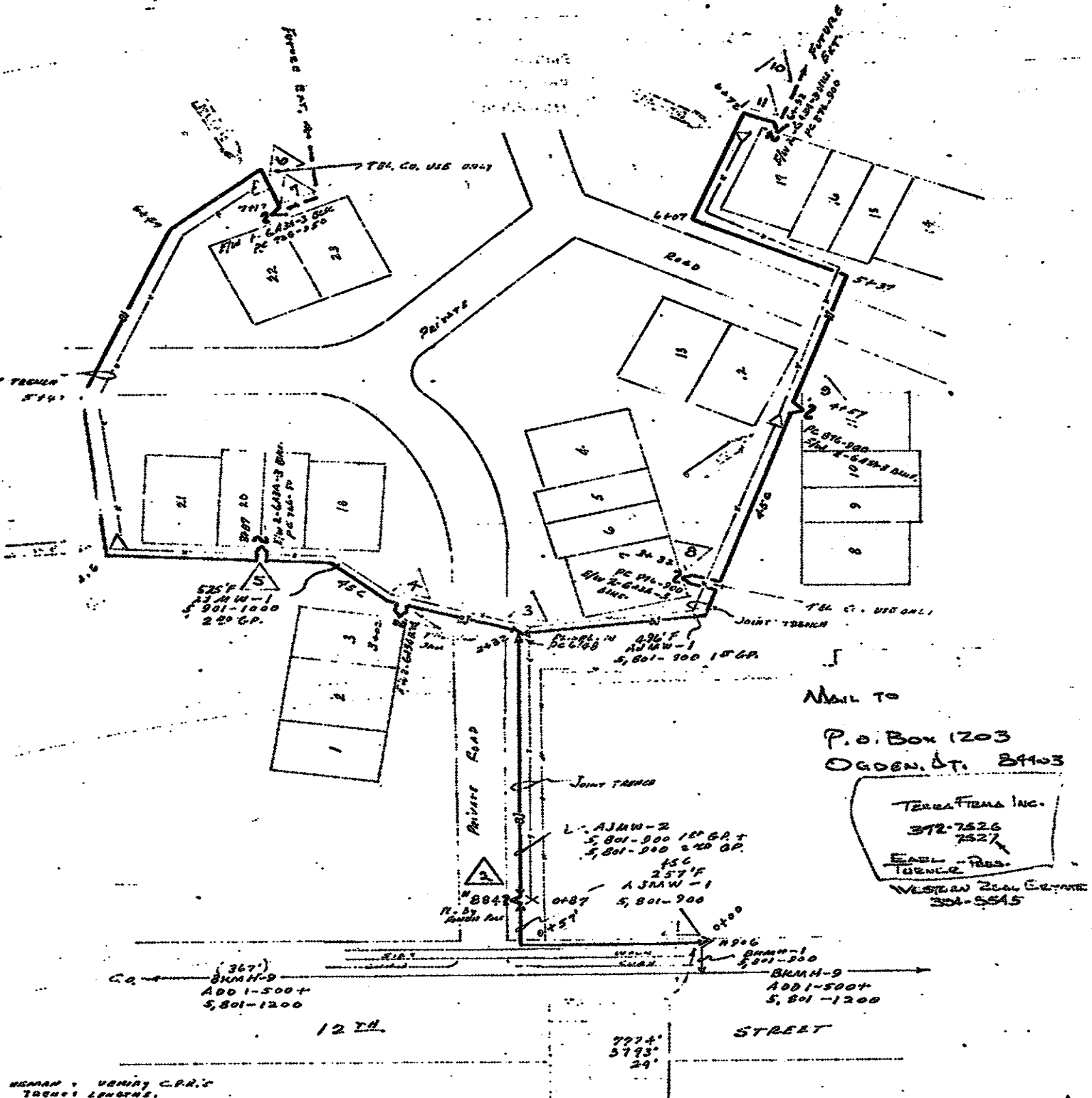


On the 16th day of MAY, A.D. 1975, personally appeared before me D. EARL TURNER, who, being by me duly sworn, did say that he is the president (or other officer) of CANYON PARK INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said D. EARL TURNER acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 20th day of MAY 1975 My commission expires 2-24-76

Notary Public signature

13-149-0001 to 0017 13-148-0001, 0002



REMARK: VERIFY C.P.R.'S
TRACES LENGTHS.
ACCESS ARE NOT ASSIGNED
UNDER OFFICE. THIS WILL BE
1952 ONLY AVAILABLE.

10-3/52
Ward Jessop
1060'
20'
1000'
45'

EXHIBIT A.

MOUNTAIN STATES TELEPHONE COMPANY		FORM 3065
EXCHANGE	OGDEN - MAIN, UTAH	JOB NO. 3177 - U-S-5033
DISTRICT	OGDEN COUNTY	ISSUED TO W.H. B. BY 5/14/52
LOCATION	APPROX. 804 E. 12TH ST.	JU CO. MEMO.
HAZARDS	EXPOSED POWER	POWER VOLTAGE 11,000 V.
ENGINEER	W.H. B.	DATE 5/14/52
APPROVED	DATE 5/14/52	REC APPROVAL NOT REQUIRED

644146

3.00

FILED AND RECORDED FOR

Mountain Bell

1975 AUG 18 AM 11 24

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY

Ruth Eames Olsen

Platted	<input type="checkbox"/>	Indexed	<input checked="" type="checkbox"/>
Photocopied	<input type="checkbox"/>	Card File	<input type="checkbox"/>
Microfilmed	<input type="checkbox"/>	Abstracted	<input type="checkbox"/>