

ORDINANCE NO. 1357

DATE Aug 19, 1996

AN ORDINANCE VACATING MILLCREEK ESTATES NO. 2 SUBDIVISION IN SALT LAKE COUNTY.

The Board of County Commissioners of Salt Lake County ordains as follows:

SECTION I. SUBDIVISION VACATION. (1) The Millcreek Estates No. 2

Subdivision located at approximately 3875 East Millcreek Canyon Road in Salt Lake County, Utah, as described in *Exhibit A* attached hereto, and recorded in the office of the Salt Lake County Recorder, is hereby vacated.

(2) This ordinance is based upon a finding by the Board of County Commissioners following a hearing held on November 15, 1995 that due and proper notice of the hearing to vacate the subdivision was duly given according to law; that no objection was made to the proposed vacation of the subdivision.

(3) The Salt Lake County Recorder is hereby directed to record this ordinance and make the necessary changes on the official plats and records of the County to reflect said ordinance.

(4) This ordinance shall no force or effect upon any easement or right-of-way for public utilities, holders of existing public franchises, water drainage easements, pipeline easements, or such other uses as presently exist or as may be shown on the official plats and records of the County.

SECTION II. EFFECTIVE DATE. This ordinance, after the date of its first publication, shall not become effective until recorded with the Recorder of Salt Lake County. The County Commission Clerk is instructed not to record this ordinance until Taylor Estates #2 Phase 2

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ER 7470 PG 1568

Amended Subdivision has been approved by the Salt Lake County Commission and recorded in the office of the County Recorder of Salt Lake County. If the foregoing condition has not been complied within six months from the date of passage, this ordinance shall be null and void and of no force and effect and no recording thereafter shall be allowed.

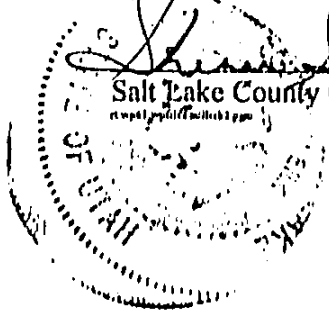
APPROVED and ADOPTED this 19 day of August, 1996.

BOARD OF COUNTY COMMISSIONERS
OF SALT LAKE COUNTY

ATTEST:

By Mary A. Callaghan
Acting Chairman

[Signature]
Salt Lake County Clerk



APPROVED AS TO FORM

Salt Lake County Attorney's Office

By [Signature]
Deputy County Attorney

Date 8/14/96

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EXHIBIT A

Beginning at a point South 40°17'08" East 3345.81 feet and North 44°00'00" East 100.00 feet and North 72°54'00" East 70.767 feet from the Northwest Corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also being North 87°28'44" East 2,189.577 feet and North 44°00'00" East 100.00 feet and North 72°54'00" East 70.767 feet from the West Quarter Corner of said Section 36; and running thence North 17°06'00" West 15.000 feet; thence North 72°54'00" East 180.938 feet to a point on a 46.000 foot radius curve to the left (Bearing to center = South 88°04'07" East, Delta = 19°01'53"); thence along the arc of said curve 15.279 feet; thence North 72°54'00" East 193.170 feet; thence South 00°48'42" East 409.444 feet to a point on a 930.380 foot radius curve to the right (Bearing to center = North 06°37'57" West Delta = 08°46'25"); thence along the arc of said curve 142.468 feet; thence North 00°48'42" West 127.918 feet; thence North 50°39'37" West 280.495 feet to the point of Beginning.

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08/21/96 10:26 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: B GRAY , DEPUTY - WI

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