



- LEGEND**
- MONUMENT TO BE SET
 - EXISTING MONUMENT RING & LID
 - 4"x5" POSTAL EASEMENT
 - ★ FIRE HYDRANT TO BE SET
 - PUBLIC UTILITY AND DRAINAGE EASEMENT (7.5' SIDE & REAR YARD 10' FRONT YARD)
 - 15' Utility Easement
 - 20' Sanitary Sewer and Storm Drainage Easement
- ALL LOTS REQUIRE CHAPTER 70 REVIEW

PROJECT NAME AND STREET NAMES APPROVED
 7-1-96 Previous Approval
 DATE: COUNTY: SALT LAKE COUNTY
 DEVELOPMENT SERVICES DIVISION

PLANNING COMMISSION APPROVED THIS 26th DAY OF September, A.D. 1995
 BY THE SALT LAKE COUNTY PLANNING COMM.
 BOARD OF HEALTH APPROVED THIS 19th DAY OF October, A.D. 1995
 BY THE SALT LAKE COUNTY BOARD OF HEALTH

CHECKED FOR ZONING
 ZONE: R-1-D
 VALUE: 10,000.00
 DATE: 10-18-95

S. L. CO. DEVELOPMENT SERVICES DIV.
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE: 10-18-95 DIRECTOR: [Signature]

APPROVAL AS TO FORM THIS 14th DAY OF August, A.D. 1996
 APPROVED AS TO FORM THIS 14th DAY OF August, A.D. 1996
 SALT LAKE COUNTY ATTORNEY: [Signature]

COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 19th DAY OF August, A.D. 1996 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: S. L. CO. CLERK: [Signature] CHAIRMAN, BD. OF CO. COMM. [Signature]

RECORDED # 6433853
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MARGIE TAYLOR
 DATE AUG. 19, 1996 TIME 4:47 PM BOOK 96-8P PAGE 277
 SALT LAKE COUNTY RECORDER: [Signature]

PL92-1001-001

ACKNOWLEDGMENT

STATE OF UTAH)
 County of Salt Lake) ss.
 On the 1st day of August, 1996, personally appeared before me
Reiko Tateoka and Mark Neff
 the signers(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires: 8-20-98
 NOTARY PUBLIC
 Residing at Salt Lake County, UT

STATE OF UTAH)
 County of Salt Lake) ss.
 On the 6th day of Aug., 1996, personally appeared before me
STEVEN T. PERKINS
 the signers(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires: 8-20-98
 NOTARY PUBLIC
 Residing at Salt Lake County, Utah

STATE OF UTAH)
 County of Salt Lake) ss.
 On the 17th day of August, 1996, personally appeared before me
MARK BAUER
 the signers(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires: 8-20-98
 NOTARY PUBLIC
 Residing at SALT LAKE COUNTY, UTAH

STATE OF UTAH)
 County of Salt Lake) ss.
 On the 25th day of July, 1996, personally appeared before me
Deborah Y. Midgley
 the signers(s) of the above Owner's Dedication, in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires: 8-20-98
 NOTARY PUBLIC
 Residing at Salt Lake County, Utah

STATE OF UTAH)
 County of Salt Lake) ss.
 ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____ RESIDING IN _____

NUMBER	DELTA	CHORD DIRECTION	T FT	R FT	L FT	LC FT
C1	04°10'03"	S 04°43'47" E	12.44	342.00	24.88	24.87
C2	24°34'30"	S 19°06'03" E	74.49	342.00	146.89	145.57
C3	07°42'25"	S 27°32'06" E	14.08	209.00	28.11	28.09
C4	68°18'18"	S 10°28'16" W	6.78	10.00	11.92	11.23
C5	121°26'11"	S 16°05'40" E	73.12	41.00	86.90	71.52
C6	40°33'47"	N 37°22'52" W	17.00	46.00	32.57	31.89
C7	53°49'53"	N 30°44'49" W	7.62	15.00	14.09	13.58
C8	35°17'43"	N 21°30'00" E	13.04	41.00	25.26	24.86
C9	59°25'06"	N 25°51'25" E	23.39	41.00	42.52	40.64
C10	35°43'24"	N 37°42'16" W	4.83	15.00	9.35	9.20
C11	11°32'44"	N 25°36'56" W	25.38	251.00	50.58	50.49
C12	07°39'52"	N 27°33'22" W	20.10	300.00	40.13	40.10
C13	19°44'06"	N 13°51'24" W	52.18	300.00	103.33	102.82
C14	01°20'35"	N 03°19'03" W	3.52	300.00	7.03	7.03
C15	28°44'32"	S 17°01'02" E	82.25	321.00	161.03	159.35
C16	27°33'29"	S 17°36'36" E	56.40	230.00	110.62	109.56
C17	29°41'57"	N 86°20'16" E	10.87	41.00	21.25	21.02
C18	34°20'27"	N 56°19'04" E	12.67	41.00	24.57	24.21

DELTA 00°33'08"
 CD N 83°30'35" E
 T = 4.485'
 R = 930.380'
 L = 8.964'
 LC = 8.964'

DELTA 08°46'25"
 CD N 87°47'16" E
 T = 71.374'
 R = 930.380'
 L = 142.548'
 LC = 142.549'

SURVEYOR'S CERTIFICATE

I, L. Mark Neff, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate no. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

TAYLOR ESTATES NO. 2 PHASE II

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		BEGINNING at a point North 288.807 feet and East 2195.807 feet from the West Quarter Corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base & Meridian, and running thence
S 33°41'16" E	139.078	feet; thence
N 72°54'00" E	54.000	feet; thence
S 50°39'37" E	280.495	feet; thence
S 00°48'42" E	127.918	feet to a point on a 930.380 foot radius curve to the Left (Bearing to center = N 02°00'28" E Delta = 08°46'25"); thence along the arc of said curve <u>142.468</u> feet; thence
N 00°48'42" W	1033.831	feet; thence
S 81°36'01" W	418.867	feet; thence
S 22°54'00" E	23.521	feet; thence
S 15°43'29" E	77.579	feet; thence
S 07°07'56" E	120.079	feet; thence
S 08°41'50" E	170.702	feet; thence
S 71°33'05" W	55.953	feet; thence
S 24°56'52" E	146.759	feet; thence
S 78°46'27" W	120.662	feet; thence
S 57°30'00" W	26.170	feet to the point of beginning.
		Contains 337,877.225 sq. ft., 7.756 acres
		13 LOTS

I further certify that all lots meet frontage width and area requirements of applicable zoning ordinance.

DATE Oct 10, 1995

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof _____ have hereunto set _____ this day of _____, A.D., 19____

Margie R. Taylor Marian K. Bassette
Margie S. Taylor Steven T. Perkins
Deborah Y. Midgley Mark H. Bauer
Yvonne K. Fossile

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 8th day of July, A.D., 1996, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signers(s) of the above Owner's Dedication, one in number, who duly acknowledged to me that she signed it freely and voluntarily and for the uses and purposes therein mentioned
x Margie R. Taylor, aka Margie S. Taylor

MY COMMISSION EXPIRES: 8-20-98
 NOTARY PUBLIC
Reiko Tateoka
 RESIDING IN SALT LAKE COUNTY

TAYLOR ESTATES NO.2 PHASE II AMENDED

A SUBDIVISION AMENDING AND EXTENDING TAYLOR ESTATES NO. 2 PHASE II AND MILLCREEK ESTATES NO. 2 AS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE, BOOK 92-9, PAGE 190 AND BOOK 92-9, PAGE 195. LOCATED IN THE SE 1/4 OF THE NW 1/4, SECTION 36, T1S, R1E, SALT LAKE BASE AND MERIDIAN.

DRAWING NUMBER
 ENGINEERS
 LAND SURVEYORS
 PLANNERS
neff
ENGINEERING INC.
 4659 SOUTH 2300 EAST SUITE 104
 SALT LAKE CITY, UTAH 84117
 tel. (801) 272-8341
 fax (801) 272-3586

CLIENT:
Margie Taylor
 ADDRESS:
 3679 E. Millcreek Road
 Salt Lake City, Utah
 84109
 277-1625

Subdivision Plat
**TAYLOR ESTATES NO.2
 PHASE II**

SURVEY LOCATION:

Section 36
 T1S, R1E
 SALT LAKE BASE & MERIDIAN

REVISIONS:

DATE	DESCRIPTION

DRAWING BY:
 CHECKED BY:

COMPUTER FILE:
 c:\projects\259
 259_p2r.dwg

DATE:
 Oct. 10, 1995

FILE NO./ 259

SHEET NO.

96-8P-277