

WHEN RECORDED RETURN TO:

Thomas A. Ellison, Esq.
STOEL RIVES LLP
One Utah Center
201 South Main Street, #1100
Salt Lake City, Utah 84111

00642057 BK01498 Pg00437-00450

ALAN SPRIGGS, SUMMIT CO RECORDER
2002 DEC 20 14:44 PM FEE \$274.00 BY MAT
REQUEST: FIRST AMERICAN TITLE CO UTAH

**FIRST AMENDMENT TO
MASTER DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS**

THIS FIRST AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (this "First Amendment") is made and executed as of this 11th day of April, 2002, by BOYER SPRING CREEK, L.C., a Utah limited liability company, BOYER KIMBALL JUNCTION, L.C., a Utah limited liability company, SGD-EQUIMARK, L.L.C., a Utah limited liability company, and FOX POINT AFFORDABLE HOUSING, L.C., a Utah limited liability company (collectively, the "Owners").

RECITALS

A. The Owners own all of that certain real property located in Summit County, Utah, as more particularly described in Exhibit "A", attached hereto and made a part hereof (the "Property").

B. The Property is subject to that certain Master Declaration of Covenants, Conditions and Restrictions, dated as of February 2, 2001 (the "Master Declaration"), which is recorded in the land records of Summit County, Utah at Book 1352, Pages 608-631. Capitalized terms used herein and not otherwise defined shall have the meanings given them in the Master Declaration.

C. The Owners desire to amend the Master Declaration to accommodate the final design and construction of certain buildings and improvements within the Property and the Mortgagees listed on the attached Consent are willing to consent to such amendments. In accordance with Section 8.4 of the Master Declaration, the Owners have agreed and the Mortgagees have consented to amend the Master Declaration as provided by the terms of this First Amendment.

AMENDMENT

The Owners agree that the Master Declaration is hereby amended as follows:

1. Exhibit "B" to the Master Declaration, containing a preliminary development plat for the Property, is hereby deleted in its entirety and replaced by the new Exhibit "B" attached hereto and made a part hereof and which contains a revised development plat for the Property.

2. Section 7.1 of the Master Declaration is hereby amended by adding the following sections thereto immediately following Section 7.1.3:

“Section 7.1.4 To the Owners of the Commercial Parcels, to the extent any portion of a Commercial Building situated on such parcel, including without limitation any foundation, footing, structural wall or other structural element supporting such building, encroaches upon an adjacent parcel, an exclusive easement for such encroachment to a distance of not more than five (5) feet beyond the common boundary of the two parcels; provided, that such easement shall be limited to encroachments upon Commercial or Residential Roadways and Common Areas.

Section 7.1.5 To the Owners of the Commercial Parcels, a perpetual nonexclusive easement upon, under and across each parcel adjacent thereto, for the purpose of construction, inspection, maintenance and repair of buildings and improvements upon the Commercial Parcels, including without limitation any foundations, footings or other structural elements encroaching upon an adjacent parcel as permitted pursuant to Section 7.1.4 above, the location of such easement being contiguous with the Commercial Parcels and extending a distance of fifteen (15) feet within each adjacent parcel; provided, that use of such easement shall not unreasonably interfere with the use of or any improvements on the burdened parcel and except in case of emergency shall not be used without reasonable advance notice.

3. Miscellaneous.

(a) This First Amendment shall be governed by the laws of the State of Utah, without giving effect to any choice of law provisions thereof.

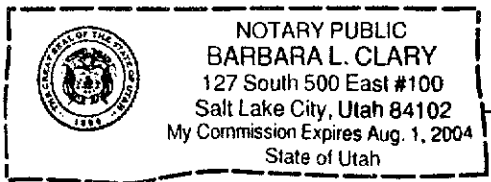
(b) The Owners hereby submit to the exclusive jurisdiction and venue of any court within Salt Lake City, Utah in connection with any matter arising out of this First Amendment.

(c) This First Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one and the same document.

(d) All of the provisions of this First Amendment shall be effective as of the date on which a counterpart of this First Amendment is filed for record in the office of the County Recorder of Summit County, Utah.

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

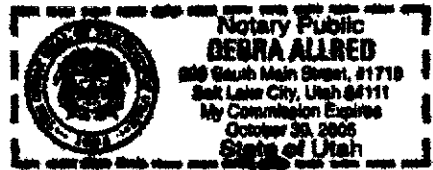
The foregoing instrument was acknowledged before me this 11th day of April, 2002 by Steven B. Butler, manager of The Boyer Company, as manager of Boyer Kimball Junction, L.C., a Utah limited liability company



Barbara L. Clary
Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

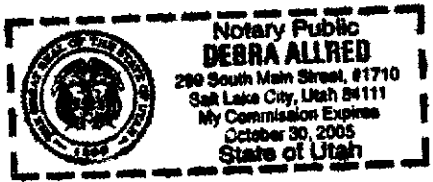
The foregoing instrument was acknowledged before me this 11 day of April, 2002 by Mark B Millbourn Manager of SGD-Equimark, L.L.C., a Utah limited liability company.



Debra Allred
Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 11 day of April, 2002 by Craig P Burton, Manager of Fox Point Affordable Housing, L.L.C., a Utah limited liability company.



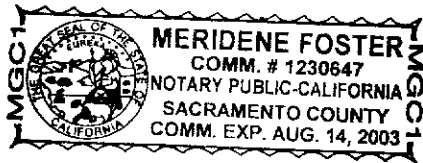
Debra Allred
Notary Public

State of California

County of Placer

On April 29, 2002, before me, Meridene Foster, Notary Public, personally appeared Ted Bodnar, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Meridene Foster

EXHIBIT "A"
Description of Real Property

BK1498 PG0443

EXHIBIT "B"
Development Plat

BK1498 PG0444

EXHIBIT "A"

PARCEL 1:

BEGINNING at a point on the East line of Lot 7, THE VILLAGE AT KIMBALL JUNCTION, a subdivision in the West half of Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian, said point being North 0°16'14" West 1238.18 feet from the Southeast corner of said Lot 7; thence North 0°16'14" West 826.33 feet; thence South 89°43'46" West 304.84 feet; thence South 0°16'14" East 40.00 feet; thence South 89°43'46" West 70.00 feet; thence North 0°16'14" West 40.00 feet; thence South 89°43'46" West 740.33 feet; thence South 0°27'00" West 15.00 feet; thence North 89°33'00" West 165.00 feet; thence South 0°27'00" West 234.33 feet; thence South 89°33'00" East 185.91 feet; thence South 31°25'02" West 185.66 feet; thence South 58°34'58" East 191.33 feet; thence South 31°25'02" West 33.35 feet; thence South 58°34'58" East 21.15 feet; thence South 31°25'02" West 17.61 feet; thence South 58°34'58" East 81.60 feet; thence North 31°25'02" East 79.23 feet; thence North 76°25'02" East 55.53 feet; thence South 58°34'58" East 45.91 feet; thence North 31°25'02" East 48.44 feet; thence South 58°34'58" East 80.94 feet; thence South 31°25'02" West 21.00 feet; thence South 58°34'58" East 44.00 feet; thence South 31°25'02" West 17.50 feet; thence South 58°34'58" East 206.00 feet; thence North 31°25'02" East 31.50 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 13.55 feet; thence South 58°34'58" East 215.00 feet; thence South 31°25'02" West 5.00 feet; thence South 58°34'58" East 88.00 feet; thence North 31°25'02" East 5.00 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 88.90 feet; thence South 58°34'58" East 38.54 feet; thence North 89°43'46" East 114.04 feet to the point of beginning. VLS-7-A

(Reference 18.482 acres BOYER SPRING CREEK)

PARCEL 2:

BEGINNING at a point on the East line of Lot 7, THE VILLAGE AT KIMBALL JUNCTION, a subdivision in the West half of Section 19, Township 1 South, Range 4 East, Salt Lake Base & Meridian, said point being North 0°16'14" West 906.94 feet from the Southeast corner of said Lot 7; thence South 60°10'50" West 379.24 feet; thence North 58°34'58" West 467.70 feet; thence South 31°25'15" West 323.60 feet; thence South 67°09'15" West 154.43 feet; thence North 89°23'22" West 90.22 feet; thence North 38°02'57" West 42.24 feet; thence North 0°36'38" East 108.13 feet; thence North 58°34'58" West 153.33 feet; thence North 0°27'00" East 105.79 feet; thence North 31°25'02" East 136.12 feet; thence North 0°26'38" East 332.59 feet; thence North 58°34'58" West 64.59 feet; thence North 0°27'00" East 105.72 feet; thence North 31°25'02" East 127.81 feet; thence South 58°34'58" East 191.33 feet; thence South 31°25'02" West 33.35 feet; thence South 58°34'58" East 21.15 feet; thence South 31°25'02" West 17.61 feet; thence South 58°34'58" East 81.60 feet; thence North 31°25'02" East 79.23 feet; thence North 76°25'02" East 55.53 feet; thence South 58°34'58" East 45.91 feet; thence North 31°25'02" East 48.44 feet; thence South 58°34'58" East 80.94 feet; thence South 31°25'02" West 21.00 feet;

BK1498 PG0445

00581758 BK01352 PG00628

thence South 58°34'58" East 44.00 feet; thence South 31°25'02" West 17.50 feet; thence South 58°34'58" East 206.00 feet; thence North 31°25'02" East 31.50 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 13.55 feet; thence South 58°34'58" East 215.00 feet; thence South 31°25'02" West 5.00 feet; thence South 58°34'58" East 88.00 feet; thence North 31°25'02" East 5.00 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 88.90 feet; thence South 58°34'58" East 38.54 feet; thence North 89°43'46" East 114.04 feet; thence South 0°16'14" East 331.24 feet to the point of beginning.

VKJ-7-B

(Reference 17.514 acres BOYER KIMBALL JUNCTION)

BK1498 PG0446

0058 1758 BK01352 Pg00629



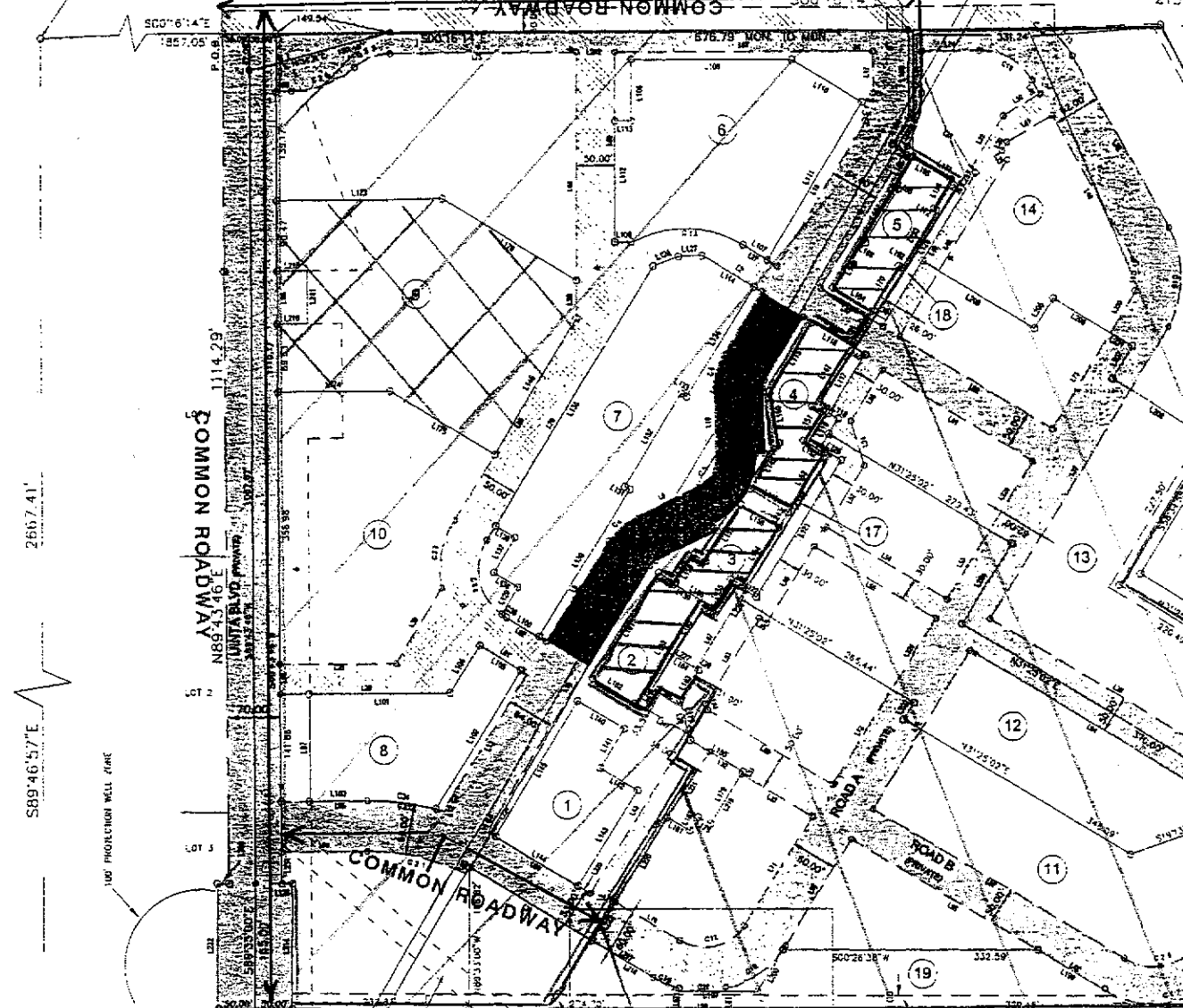
SCALE: 1" = 100'
0 50 100 200

(NOT FOUND)
NORTH 7/4 CORNER
SEC 19, T15, R4E
S.L.B. & M. SUMMIT CO., UT

30' ROADWAY & P.U.E. EASEMENT
HANDLED BY SEPERATE DOCUMENT

20' SANITARY SEWER EASEMENT
HANDLED BY SEPERATE DOCUMENT

16" A.D.C. PIPELINE EASEMENT
SALT LAKE PIPELINE COMPANY
RECORDED, OCTOBER 12, 1993
ENTRY NO. 77993, BK. 2, P. 4



2667.41'

S89°46'57"E

COMMON ROADWAY
N114°29'00"E
1114.29'

LOT 2
LOT 5

10' NON-EXCLUSIVE PUBLIC UTILITY AND SEWER EASEMENT

PHASE II
BRASS CAP
MORTAR
SEC. 19, T15, R4E
S.L.B. & M. SUMMIT CO., UT

COMMERCIAL AREA

RESIDENTIAL AREA
S.L.B. & M. SUMMIT CO., UT
RECORDED DECEMBER 21, 1997
ENTRY NO. 82228, BK. 159, PG. 373

STATE ROAD 224
MIXED USE PARCELS
20' WIDE TRAIL EASEMENT TO PARCELS

00581758 Bk01352 Pg00630

N00°04'26"W
2666.37'
(BASIS OF BEARING)

PARK CITY FIRE SERVICE DISTRICT APPROVAL APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____ _____ FIRE MARSHAL	SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT APPROVAL REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT STANDARDS ON THIS _____ DAY OF _____ A.D. 20____ _____ S.S.S.D.	UTAH POWER & LIGHT COMPANY APPROVAL APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____ _____	SNYDERVILLE BASIN APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____ _____ DISTRICT
PUBLIC WORKS APPROVAL APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PUBLIC WORKS SUPERVISOR ON THIS _____ DAY OF _____ A.D. 20____ _____	COUNTY PLANNING COMMISSION APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION ON THIS _____ DAY OF _____ A.D. 20____ _____ CHAIRMAN	COUNTY COMMISSION APPROVAL PRESENTED TO BOARD OF THE SUMMIT COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 20____ AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED _____ COUNTY COMMISSION CHAIRMAN _____ COUNTY CLERK	COUNTY I HEREBY CERTIFY THAT BY THIS OFFICE AND IT WITH INFORMATION ON _____ DATE

DATE PLOTTED: NOV 21, 2000
FILE NAME: M:\0095\149337\CONTRMAPPING\00581758.PLT

BK1498 PG0447

REDSTONE

AN AMMENDMENT OF LOT 7 OF THE VILLAGE @ KIMBALL JUNCTION
 LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

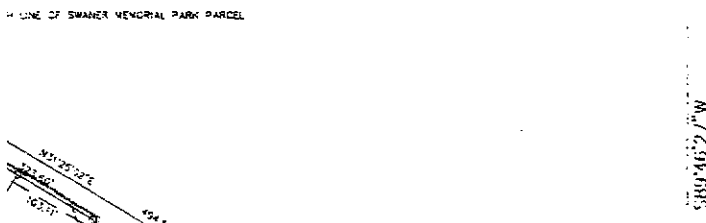
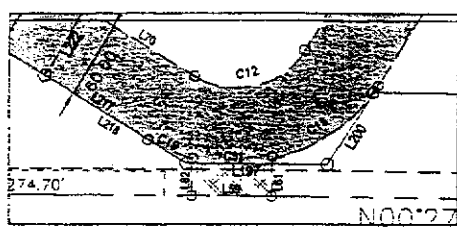
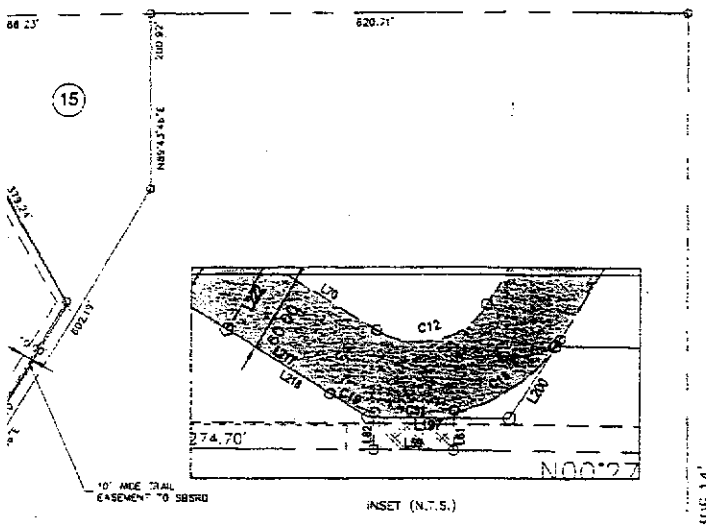
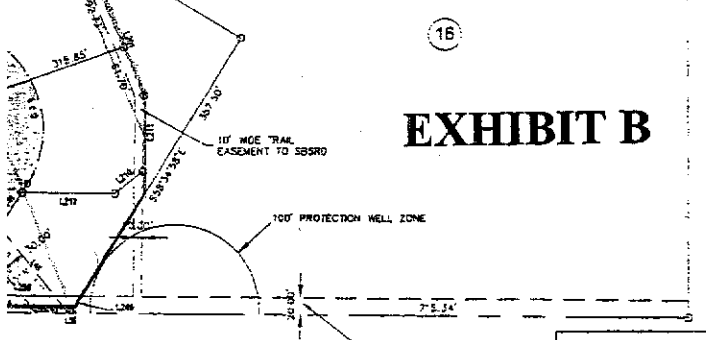
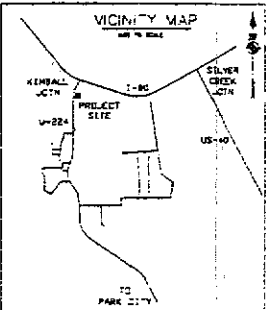


EXHIBIT B



- LEGEND**
- EXISTING REBAR MONUMENT TO BE SET
 - PROPERTY CORNER
 - ⊗ PROPOSED FIRE HYDRANT
 - POINT OF CURVATURE OR POINT OF TANGENCY
 - ▭ PRIVATE ROADWAY AND P.U.E.
 - ▭ PUBLIC UTILITY EASEMENT
 - ▭ PRIVATE ROADWAY WITHOUT P.U.E.
 - ▭ ROADWAY AND P.U.E. (BY OTHERS)
 - ▭ PUBLIC UTILITY EASEMENT (BY OTHERS)



BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, BEING PART OF LOT 7 OF THE VILLAGE @ KIMBALL JUNCTION, AS RECORDED AS ENTRY NO. 352411 AND ALSO PART OF TAX PARCEL NO. 99-78-E-X, RECORDS OF SUMMIT COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH; THENCE ALONG THE NORTH LINE OF SAID SECTION, S89°46'57"E, 2687.41 FEET TO THE NORTH 1/4 CORNER; THENCE ALONG THE QUARTER SECTION LINE, S0°16'14"E, 1857.05 FEET TO POINT OF BEGINNING; THENCE S00°18'14"E, 2134.51 FEET; THENCE S89°46'27"W, 1308.14 FEET; THENCE N00°27'00"E, 2150.73 FEET; THENCE S89°43'00"E, 165.00 FEET; THENCE S00°27'00"W, 15.00 FEET; THENCE N89°43'46"E, 1114.29 FEET TO THE POINT OF BEGINNING AND CONTAINING 63.39 ACRES MORE OR LESS (2,781,310 SQ. FT.).

SURVEYOR'S CERTIFICATE

ROY A. DUNNER, A REGISTERED LAND SURVEYOR, HOLD CERTIFICATE NO. 127516, AS PRESCRIBED BY THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE CHIEF OF COURSE, I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED HERewith, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS REDSTONE. 2000.

SIGNED ON THIS _____ DAY OF _____, 2000.

ROY A. DUNNER, P.L.S. #172516

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH ON THE ATTACHED PLAN, AND COVENANTS REFERENCED HERETO, HEREAFTER TO BE KNOWN AS "REDSTONE". ALSO THE OWNER HEREBY DEDICATES TO PARK CITY FIRE SERVICE DISTRICT, SUMMIT WATER DISTRICT, UTAH POWER & LIGHT, QUESTAR GAS AND OTHER SUPPLIERS OF PUBLIC UTILITIES, A NON-EXCLUSIVE EASEMENT OVER THE COMMON AREAS AND UTILITY EASEMENTS SHOWN ON THIS PLAN FOR THE PURPOSE OF PROVIDING ACCESS FOR UTILITY INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT. ALSO, THE OWNER HEREBY DEDICATES TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, A NON-EXCLUSIVE EASEMENT OVER THE ROADS, PRIVATE DRIVEWAYS, COMMON AREA PARCELS, EMERGENCY INGRESS/EGRESS EASEMENTS, AND ALL OTHER EASEMENTS SHOWN ON THIS PLAN FOR THE PURPOSE OF PROVIDING UTILITY INSTALLATION, MAINTENANCE, USE, AND EVENTUAL REPLACEMENT. THE OWNERS DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE, INCLUDING BUT NOT LIMITED TO, THE DEDICATION OF ROAD RIGHT OF WAY TO SUMMIT COUNTY FOR ROAD MAINTENANCE. IN WITNESS THEREOF, WE HAVE HEREUNTO SET OUR HANDS

THIS _____ DAY OF _____, 2000.

BOYER SPRING CREEK, LLC
 EQUIMARK PROPERTIES, INC.
 SWAMER MEMORIAL PARK FOUNDATION, INC.
 JACK JARMAN

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SUMMIT: CO.

ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF BOYER SPRING CREEK, LLC AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SUMMIT: CO.

ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF BOYER SPRING CREEK, LLC AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SUMMIT: CO.

ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF EQUIMARK PROPERTIES, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

ACKNOWLEDGEMENT

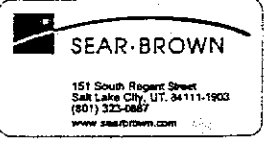
STATE OF UTAH
 COUNTY OF SUMMIT: CO.

ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF SWAMER MEMORIAL PARK FOUNDATION, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

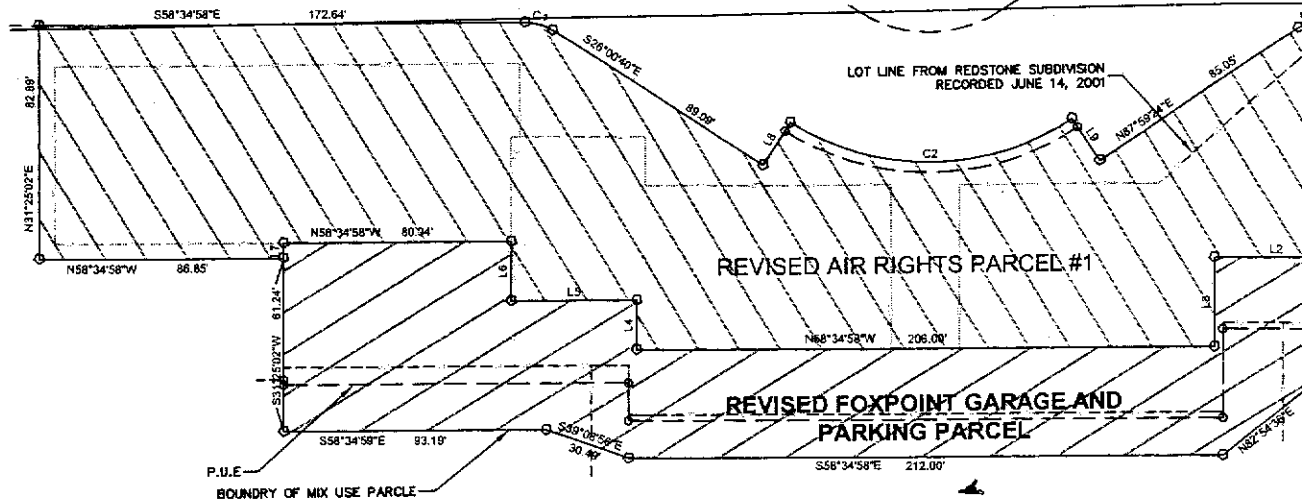
RECREATION DISTRICT ____ DAY	SUMMIT COUNTY ASSESSOR ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS DAY OF _____ A.D. 20 _____ SUMMIT COUNTY ASSESSOR	SUMMIT WATER DISTRIBUTION COMPANY REVIEWED FOR CONFORMANCE TO SUMMIT WATER DISTRIBUTION COMPANY STANDARDS ON THIS DAY OF _____ A.D. 20 _____
COUNTY ENGINEER AS BEEN EXAMINED IN ACCORDANCE WITH ACCORDANCE OFFICE.	APPROVAL AS TO FORM APPROVED AS TO FORM ON THIS DAY OF _____ A.D. 20 _____ ATTORNEY	RECORDED # NO. _____ STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER



SHEET 1 OF 2
 PROJECT NO 14937
 DRAWING NO. PL-1

BK1498 PG0448

THIS DRAWING IS A CORRECTION OF JUST THE MIX-USE AREA. THIS WILL REFER TO ALL OF PARCELS (2, 3, 4, 5, 17 & 18) AND PARCELS (13, & 14) OF THE REDSTONE SUBDIVISION PLAT RECORDED IN BOOK 1352 AT PAGE 632, WHICH ARE OTHERWISE KNOWN AS PARCELS 1,2,3,4 DESCRIBED IN PLAT DOCUMENT ENTITLED RED STONE VILLAGE AIR RIGHTS DEED RECORDED IN BOOK 1352 AT PAGE 632, VOLUME 5, 2001 AS ENTRY NO. 581759 IN BOOK 1352 AT PAGE 632, WHICH IS THE TOP OF THE JOISTS DEFINING THE CEILING FOR THE COMBINATION OF THE FLOOR FOR THE AIR PARCELS.

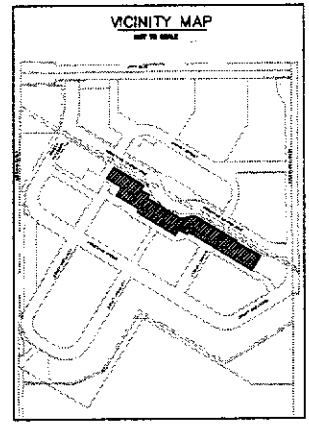
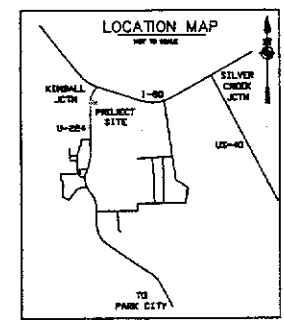
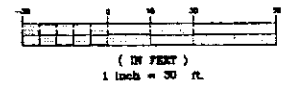
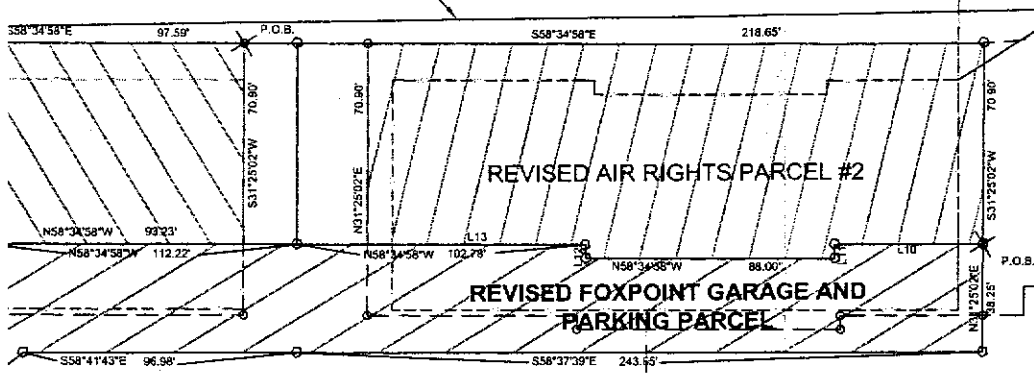


BK1498 PG0449

ORAGE PARCELS OF EXHIBIT B.
 PORTION OF LOTS (10, 11, 12,
 E 14, 2001. LOTS (2, 3, 4 & 5)
 LS CREATED IN THAT CERTAIN
 ATION RECORDED FEBRUARY
 ARE LOCATED ABOVE THE
 IAL SPACE AND SUPPORTING



CHEVRON EASEMENT (SOUTH SIDE)



LINE TABLE		
LINE	LENGTH	BEARING
L1	13.55	S31°25'02\"W
L2	44.00	N58°34'58\"W
L3	31.50	S31°25'02\"W
L4	17.50	N31°25'02\"E
L5	44.00	N58°34'58\"W
L6	21.00	N31°25'02\"E
L7	5.44	S31°25'02\"W
L8	18.00	N64°04'23\"E
L9	18.00	S02°01'09\"E
L10	52.87	N58°34'58\"W
L11	5.00	S31°25'02\"W
L12	5.00	N31°25'02\"E
L13	77.78	N58°34'58\"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIR
C1	10.23	18.00	32°34'18\"	5.26	10.10	N42°17'49\"W
C2	105.19	91.48	65°53'02\"	59.28	99.48	S59°03'41\"E
C3	10.50	18.00	33°25'38\"	5.40	10.35	N75°17'47\"W

SEAR-BROWN
 151 South Regent Street
 Salt Lake City, UT, 84111-1903
 (801) 323-0887
 www.searbrown.com

SHEET 2 OF 2
 PROJECT NO. 14937
 DRAWING NO. EXHIBIT B-1

BK1498 PG0450