

RECORDING INFORMATION ONLY

SALT LAKE CITY, UTAH 84125

Recorded at request of W. B. H.

Fee Paid \$ 4.00

Date JUN 9 1983

at 8:43 AM CAROL DEAN PAGE, Recorder Davis County

By Sharon Van Sweden Deputy Book 945 Page 24

642042

RIGHT-OF-WAY EASEMENT

20-26-28-12

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South 500.34 feet and East 1244 feet from the West Quarter corner of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence East 77 feet; thence North 25 feet, more or less; thence East 20 feet, more or less, to Northwest corner of existing building,

Platted ☐ Abstracted ☐ Indexed ☒
On Margin ☐ Compared ☐

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of March, A.D., 19 83

At _____ Grantor Pioneer Pipe Line Company

By: [Signature]

Title: Manager in Act

STATE OF COLORADO)
COUNTY OF DENVER) ss.

On the 28th day of April, 19 83, personally appeared before me, Tom W. Hannigan, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 28th day of April, 19 83.

April 15, 1987

My commission expires

Denver, Denver County, Colorado

Notary Public Residing in

Charlotte R. Morgan
Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
77491		U-3-3046		673000	SW	36	2N	1W	SLB&M	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.