

Commencing 1749 feet West of the Northeast corner of Section 26, Township 2 South, Range 1 East, Salt Lake Meridian, thence East 617.1 feet to center of County Road, thence along center of said road, South 45° 21' East 12.75 feet; South 58° 27' East 235.3 feet; thence South 39° 31' East 356.5 feet; thence South 47° 43' East 149.9 feet; South 53° 02' East 96.1 feet; South 58° 10' East 299.7 feet; thence South 58° 30' East 296.1 feet; thence leaving road and running South 277 feet; North 62° 30' West 1559.25 feet; thence North 40° 04' West 568.43 feet to beginning. Also commencing 839.36 feet West and 232.17 feet South of the Southeast corner of Section 23, Township 2 South, Range 1 East, Salt Lake Meridian, thence South 39° 39' East 226.5 feet; South 47° 43' East 27 feet; North 44° 05' East 418.43 feet; thence North 14° 0' West 96 feet; thence North 39° 30' West 113 feet; South 51° 21' West 461.67 feet to beginning.

Also, commencing 674.75 feet West and 424.74 feet South of the Southeast corner of Section 23, Township 2 South Range 1 East, Salt Lake Meridian, thence South 47° 43' East 122.9 feet; thence South 53° 02' East 96.1 feet; thence South 58° 10' East 246 feet; thence North 9° 21' East 345.5 feet; North 69° West 100 feet; North 14° 0' West 200 feet; South 44° 05' West 419.43 feet to beginning.

Commencing South 57° 39' East 228.6 feet from Northwest corner of Section 25, Township 2 South, Range 1 East, Salt Lake Meridian, South 57° 39' East 20 feet, South 50° 57' East 200 feet; South 29° 41' West 134 feet; North 49° 25' West 242.13 feet; thence North 39° 13' East 124 feet to beginning.

Commencing at the Southeast corner of Section 23, Township 2 South, Range 1 East, Salt Lake Meridian, running thence North 1727 feet; West 1340 feet; South 32° 36' East 651 feet; South 57° 24' West 275 feet; South 32° 36' West 29.5 feet; South 45° 20' West 315 feet; North 53° 21' West 700 feet; South 45° 20' West 193 feet; South 41° 45' East 1004 feet; South 56° 57' East 311 feet; North 51° 10' East 651 feet; South 54° 49' East 166 feet; South 29° 5' East 306 feet; South 54° West 123 feet; South 39° 30' East 243 feet; South 14° East 296 feet; South 69° East 300 feet North 39° 13' East 392 feet; North 57° 39' West 228 feet to place of beginning.

Commencing at a point 1375.3 feet South of and 631.45 feet East of Center of Section 23, Township 2 South, Range 1 East, Salt Lake Meridian, thence North 45° 20' East 535 feet; thence North 1° 13' West 70 feet; South 32° 36' East 152.8 feet; thence South 45° 20' West 536.05 feet; North 53° 21' West 100 feet to the place of beginning.

Situate in Salt Lake County, State of Utah.

Dated October 8th, 1929.

Clifford Patten,  
Sheriff.  
By C. L. Schettler  
Deputy Sheriff.

#85466

Recorded at request of Clifford Patten Oct 8 1929 at 11:23 A. M. in Bk. #57 of L & L Pgs. 249-250 Recording Fee Paid \$1.90 (Signed) Aurura H Hiatt Recorder Salt Lake County Utah by R G Collett Deputy (Reference: D-21-255-28-31; D-21-176-2-4; D-21-140-28.)

#641789

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF UTAH IN AND FOR THE COUNTY  
OF SALT LAKE

JOHN SABLICH,  
Plaintiff,  
-VS-  
STEVE MEDAK, and  
ANNIE MEDAK, his wife;  
Defendants.

LIS PENDENS

Notice is hereby given that the plaintiff in the above entitled action has begun a proceeding in the above entitled court against the above named defendants for the purpose of foreclosing that certain mortgage dated June 11, 1925, executed by the said Steve Medak to the said plaintiff recorded on the 13th day of June 1925, at page 173, of book 11-I of mortgages of the records of Salt Lake County, Utah. The property is described in said mortgage and to be foreclosed upon in the above entitled action is situate in Salt Lake County, State of Utah, and is properly described as follows, to wit:-

Beginning at a corner of North Line of a narrow lane about three (3) chains West from the Southeast corner of the Northwest quarter of the Northeast quarter of section 12, in township two (2) S., range one (1) W, Salt Lake Meridian; thence West along North line of said lane Four and Eighty Hundredths (4.80) chains more or less to an old ditch bank; thence North 14 degrees 30 minutes West along said bank (6.28) chains North 65 degrees East (1.78) chains to the corner of Sven Erickson's land; thence South 55 degrees East along Sven Erickson's South line (3.00) chains; thence about South two (2) chains and seven and twenty-five hundredths (7.25) links; thence South 70 degrees East (2.25) chains; thence South 3 degrees West (1.13) chains more or less to place of beginning. Together with all improvements upon and appurtenances belonging to said tract of land.

Done this 8th day of October, A. D. 1929.

Fred R. Morgan  
Fred R. Morgan-  
Attorney for Plaintiff

Recorded at request of Fred R Morgan Oct 8 1929 at 12:47 P. M. in Bk. #57 of L & L Pg. 250 Recording Fee Paid 90¢ (Signed) Aurura H Hiatt Recorder Salt Lake County Utah by Rose Mabbutt Deputy (Reference: D-24-60-22.)

#641797

EASEMENT AGREEMENT.

THIS AGREEMENT, made this 3rd day of October, A. D. 1929, by and between J. E. Jepperson party of the first part, and SALT LAKE CITY, a municipal corporation of the State of Utah, party of the second part, WITNESSETH: THAT WHEREAS, part of the first part has constructed two (dwellings) on the following described real property situated, lying and being in Salt Lake City, Salt Lake County, State of Utah, to-wit:

(DESCRIPTION)

Commencing at the northeast corner of lot 5, block 30, plat 'B' Salt Lake City Survey, running thence West 40 feet thence South 165 feet thence East 40 feet, thence north 165 feet, to the place of beginning

AND WHEREAS, Salt Lake City under date of May 18th, 1924, passed an ordinance relating to sewers and known as Section 1677X1, which ordinance is hereby referred to, incorporated herein and made a part hereof; and

WHEREAS, the Board of Commissioners of Salt Lake City, upon the recommendations of its City Engineer, will permit said premises to be connected to the main line sewer lateral upon the party of the first part executing an agreement to conform with the provisions of said Section 1677X1, herein referred to.

NOW THEREFORE, in consideration of Salt Lake City granting permission to connect said premises to the same lateral, the party of the first part hereby agree that in the event of said (dwellings) being sold or disposed of separate, the grantee shall have a perpetual easement over and through the above described premises, for the purpose of constructing, maintaining and operating each separate sewer connection, and the separate owners shall have the easement running with land for the purpose of maintaining said sewers as aforesaid and that the owners of said property shall bear and pay their proportionate share for the maintenance and repair of said sewer connection whether the expenditure, maintenance or repair is or becomes necessary upon their own premises or upon the premises with which they are connected.

WITNESS the hands of the parties hereto the day and year first above written.

Ethel Macdonald  
City Recorder.

SALT LAKE CITY, UTAH.  
CORPORATE SEAL

J. E. Jepperson  
Party of the first part.  
SALT LAKE CITY,  
By John F. Bowman  
Mayor.

STATE OF UTAH ) SS.  
COUNTY OF SALT LAKE )

On the 3<sup>rd</sup> day of October, A. D. 1929, personally appeared before me J. E. Jepperson personally known to me to be the signer of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires:  
Nov 7 1931

S. H. KEDDINGTON,  
NOTARY PUBLIC  
SALT LAKE CITY-STATE OF UTAH.  
COMMISSION EXPIRES  
NOV. 7, 1931.

S H Keddington  
Notary Public, residing at  
Salt Lake City, Utah.

Recorded at request of J E Jepperson Oct 8 1929 at 2:16 P. M. in Bk. #57 of L & L Pgs. 250-251 Recording Fee Paid \$1.10 (Signed) Aurura H Hiatt Recorder Salt Lake County Utah by R G Collett Deputy (Reference: C-33-129-47.)

m.l.  
E.M.

#641806

NOTICE OF LIEN

TO WHOM IT MAY CONCERN:

Notice is hereby given that the undersigned The Langton Lime & Cement Co A Corporation Organized and Existing Under the Laws of the State of Utah doing business as The Same and residing at Salt Lake City County of Salt Lake State of Utah, hereby claims- and intends to hold and claim a lien upon that certain land and premises, owned and reputed to be owned by J W Snyder and situate, lying and being in Salt Lake City, County of Salt Lake State of Utah, described as follows, to wit:

Lot 32 Block 3 Douglas Park to secure the payment of the sum of Forty One and 65/100 Dollars, owing to the undersigned for Lime Putty and Plaster as Owner and Contractor in, on and about the Residence on said land.

That the said indebtedness accrued and the undersigned furnished said materials to J W Snyder who was the owner and the reputed owner of said premises as aforesaid, under a Verbal contract made between the said J W Snyder and the undersigned on the 9th Day day of August, 1929, by the terms of which the undersigned did agree to Furnish Material and the said J W Snyder did agree to pay the undersigned therefor as follows, to wit: On the 10th day of the Month following Date of Purchase and under which said contract the undersigned did Deliver the first Material on the 9th Day day of August and did Deliver the last Material on the 9th day of August and on and between said last mentioned days, did Deliver Material amounting to the sum of Fifty and 40/100 Dollars, which was the reasonable value thereof, and on which the following payments have been made to wit: 35 empty Cans returned August 19th \$8.75 leaving a balance owing to the undersigned of Forty One and 65/100 Dollars after deducting all just credits and offsets, and for which demand the undersigned holds and claims a lien by virtue of the provisions of CHAPTER 1, OF TITLE 62, OF THE COMPILED LAWS OF UTAH, 1917.

The Langton Lime & Cement Co  
By A. J Gowers Jr. Mgr.

STATE OF UTAH, ) ss.  
County of Salt Lake )

A J Gowers Jr being first duly sworn, says that he is The agent to-wit the Manager of claimant in the foregoing Notice of Lien; that he has heard read said notice and knows the contents thereof, and that the same is true of his own knowledge. And that he makes this affidavit for and in behalf of said claimant as such Agent.

Subscribed and sworn to before me this 8<sup>th</sup> day of October, 1929

A. J. Gowers Jr

THOS. LEWIS,  
NOTARY PUBLIC  
SALT LAKE CITY-STATE OF UTAH.  
COMMISSION EXPIRES  
APR. 16-1933

Thos Lewis  
Notary Public.

Recorded at request of Langton Lime & Cement Co Oct 8 1929 at 3:25 P. M. in Bk. #57 of L & L Pg. 251 Recording Fee Paid \$1.30 (Signed) Aurura H Hiatt Recorder Salt Lake County Utah by R G Collett Deputy (Reference: S-9-68-33.)

m.l.  
E.M.

#641831

ORIGINAL  
TAX SALE REDEMPTION CERTIFICATE

No. 966

Office of City Treasurer Salt Lake City, Utah, Oct 9 1929  
Received of Madsonia Realty Co a/c P W Madsen Ten & 30/100 -- Dollars, \$10<sup>30</sup> the same being to redeem the following described premises situate in Salt Lake City, County of Salt Lake, State of Utah, from a certain sale thereof for Delinquent Special Taxes made by the City Treasurer of Salt Lake City, on Dec 30 1905 to Salt Lake City Corp to-wit:

DESCRIPTION	:	TAX AND COSTS	:
Sewer Extension No. 118 Sale Book 5 Page 12	:	Tax and Costs at Date of Sale	-\$ 10.30
Part of Lot 3 Block 60 Plat or Sub. B	:	Interest from Date of Sale	- \$ .50
Described as follows: Com. S W cor Lot 3- Blk 60- Plat B. S L C S. thence No 6 ft E. 25 ft So 6 ft. W. 25 ft to Beg.	:	Redemption Certificate Fee	- \$ .50
Frontage abutting said improvement and to a depth of 25 feet back therefrom.	:		\$ 10.80
	:	J. Parley White	
	:	Treasurer of Salt Lake City	
	:	By	

State of Utah, ) ss.  
County of Salt Lake )

On the Ninth day of October A. D. one thousand nine hundred and Twenty Nine, personally appeared before me J Parley White Treasurer of Salt Lake City Corporation, the signer of above instrument who duly acknowledged to me that he executed same.

My commission expires

ARLENE H. PRICE,  
NOTARY PUBLIC  
SALT LAKE CITY-STATE OF UTAH.  
COMMISSION EXPIRES  
DEC. 13, 1932.

Arlene H. Price  
Notary Public  
SALT LAKE CITY, UTAH

See Tax Sale # 203705 in "S" on 1st page 4