

Entry No. 64092.

No 15556

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETINGS:

Whereas, Wright Brothers Company of Salt Lake City of the County of Salt Lake State of Utah heretofore purchases from the state of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided, AND WHEREAS, the said Wright Brothers Company has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred and no/100 (\$200.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE I Henry H. Blood, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such cases made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Wright Brothers Company and to its successors and assigns forever, the following piece or parcel of land situated in the County of Summit State aforesaid, to-wit:

Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$); Southeast quarter (SE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section Fourteen (14) in Township two (2) North Range seven (7) East of the Salt Lake meridian. containing eighty and no/100 (80.00) acres according to the said certificate. Canal and ditch right of way reserved to U.S. Act August 30th 1890 (26 State 391)

TO HAVE AND TO HOLD the above described and granted premises unto the said Wright Brothers Company and to its successors heirs assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. this Fourth day of February in the year of our Lord, one thousand nine hundred and thirty six, and of the independence of the United States Of America the one hundred and sixtieth and in the Fortieth year of the State of Utah.

(SEAL)

By the Governor:

HENRY H. BLOODM.H. WELLING
SECRETARY OF STATEGEORGE A. FISHER
Executive secretary, state land Board.Recorded Patent Book 31 Page 451
Certificate of Sale No. 18355.

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Recorded at the request of First National Bank of Coalville February 4, 1939 9:45 am A.D.

MAE R. TREE
County Recorder.

Entry No. 64091.

NO 15557

PATENT

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Wright Brothers Company of Salt Lake City of the county of Salt Lake State of Utah heretofore purchased from the State of Utah, the lands hereinafer described, pursuant to the laws of said State in such case made and provided, AND WHEREAS, the said "right Brothers Company has paid for said lands, pursuant to the conditions fo said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Hundred and No/100 (\$300.00) Dollars, and all legal interest theron accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I Henry H. Blood, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, IN THE name and by the authority of the State of Utah, hereby granting and confirming unto the said Wright Brothers Company and to its successors and assigns forever the following piece or parcel of land situate in the County of Summit State aforesaid, to-wit;

East Half (E $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{4}$); Southeast quarter (SE $\frac{1}{4}$) of the South east quarter (SE $\frac{1}{4}$) of Section Fourteen (14) in Township Two (2) North Range Seven (7) East of the Salt Lake Meridian. containing One Hundred Twenty and N/100 (120.00) acres according to the said certificate. Canal and ditch right of way reserved to U.S. act August 30th 1890 (26 State 391)

TO HAVE AND TO HOLD the above described and granted premises unto the said Wright Brothers Company and to its successors heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all right of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this Fourth day of February in the year of our Lord, one thousand nine hundred and Thirty-six and of the independence of the United States of America the one hundred and Sixtieth, and in the