

ENT 63900:2025 PG 1 of 4  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Aug 22 04:01 PM FEE 40.00 BY KC  
RECORDED FOR Anderson, Fife, Marshall &  
ELECTRONICALLY RECORDED

*Judgment prepared by:*

Jared L. Anderson, #8140

**ANDERSON, FIFE, MARSHALL & JOHNSON, LC**  
2500 North University Avenue  
Provo, Utah 84604  
Telephone: (801) 375-1920  
Email: [jla@wasatch.law](mailto:jla@wasatch.law)

*Attorney for Plaintiff*

The Order of the Court is stated below:

Dated: August 18, 2025  
08:02:33 AM

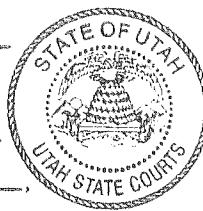
/s/ SEAN PETERSEN  
District Court Judge



STATE OF UTAH  
COUNTY OF Utah

I hereby certify that the document to  
which this certificate is attached is a  
full, true and correct copy of the  
original filed in the Utah State Courts.  
WITNESS my hand and seal  
this 18 day of August,  
20 23.  
DISTRICT/JUVENILE COURT

Douglas Brown CLERK



**IN THE FOURTH JUDICIAL DISTRICT COURT  
IN AND FOR UTAH COUNTY, STATE OF UTAH**

CENTRAL BANK, a Utah corporation,

Plaintiff,

v.

LAURIE BROWN,

Defendant.

**JUDGMENT**

Civil No.: 259400142

Judge: Sean Petersen

The Court, having entered its Order Granting Motion to Enforce Sanctions and for  
Summary Judgment on July 29, 2025, hereby enters this Judgment pursuant to Utah R. Civ. P.  
58A.

WHEREFORE by virtue of law, and by reason of the premises aforesaid, it is  
ORDERED, ADJUDGED, and DECREED as follows:

1. Plaintiff Central Bank is hereby awarded Judgment in its favor against Defendant Laurie Brown and awarded damages in the principal sum of \$37,411.19 which is made up of the following:
  - a. Compensatory damages in the amount of \$32,726.19;
  - b. Attorney's fees in the amount of \$4,237.50 and court costs in the amount of \$447.50 as proven by separate affidavit of counsel; and

c. Interest at the contractual rate of 11% per annum.

**IT IS FURTHER ORDERED THAT THIS JUDGMENT SHALL BE  
AUGMENTED IN THE AMOUNT OF ADDITIONAL COSTS AND ATTORNEY'S FEES  
EXPENDED BY PLAINTIFF IN COLLECTING SAID JUDGMENT BY EXECUTION  
OR OTHERWISE AS ESTABLISHED BY AFFIDAVIT.**

**ENTERED BY THE COURT**

**\*\*On the date and as indicated by the Court's Seal at the top of the first page\*\***

**END OF ORDER**

**CERTIFICATE OF SERVICE**

I hereby certify that prior to electronically filing the foregoing JUDGMENT, I verified through my electronic service provider that the following were registered e-filers, and will therefore receive a copy of the foregoing when it is filed electronically on the 18 day of August, 2025:

Brock Best  
*Attorney for Defendant*

/s/ Julie Beckstrand

Jared L. Anderson, #8140  
**ANDERSON, FIFE, MARSHALL & JOHNSON, LC**  
 2500 North University Avenue  
 Provo, Utah 84604  
 Telephone: (801) 375-1920  
 Email: [jla@wasatch.law;](mailto:jla@wasatch.law;)

*Attorney for Plaintiff*

**IN THE FOURTH JUDICIAL DISTRICT COURT  
 IN AND FOR UTAH COUNTY, STATE OF UTAH**

CENTRAL BANK, a Utah corporation,

Plaintiff,

vs.

LAURIE BROWN, an individual,

Defendant.

**JUDGMENT INFORMATION  
 STATEMENT**

259400142

Civil No.

Hon. Sean Petersen

Judge

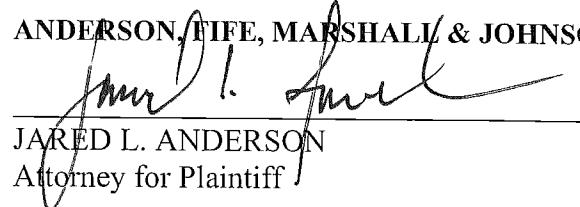
The Plaintiff, through its counsel from the firm of Seiler, Anderson, Fife & Marshall, LC, pursuant to Utah Code § 78B-5-201, records the following information statement concerning the judgment debtor:

1. Correct name of judgment debtor: Laurie Brown
2. Last known address of judgment debtors: 1886 N. 3330 W., F301  
Lehi, UT 84043
3. Address at which judgment debtor received service of process: 1886 N. 3330 W., F301  
Lehi, UT 84043
4. The name and address of the judgment creditor: Central Bank  
75 N. University Avenue  
Provo, UT 84601
5. The amount of the judgment: \$37,411.19.
6. The judgment was entered on August 18, 2025.

4. Judgment debtor Laurie Brown: Social Security No.: xxx-xx-  
 Date of Birth: Unknown  
 Driver's License No.: Unknown

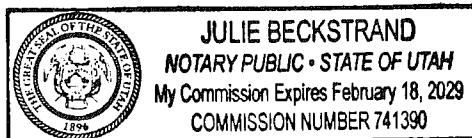
8. There are no known stay of enforcements ordered by the Court.

DATED this 22<sup>nd</sup> day of August, 2025.

ANDERSON, FIFE, MARSHALL & JOHNSON, LC  
  
 JARED L. ANDERSON  
 Attorney for Plaintiff

STATE OF UTAH )  
 :ss.  
 COUNTY OF UTAH )

On this 22<sup>nd</sup> day of August, 2025, personally appeared before me, Jared L. Anderson, who, being duly sworn, and signed the foregoing document.



Julie Beckstrand #741390  
 NOTARY PUBLIC, State of Utah  
 My Commission Expires on 2/18/2029