

6381905

6388447

F-20799

6381905
06/13/96 11:10 AM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY: V ASHBY DEPUTY HI

GRANT OF EASEMENT

MICHAEL LEE GLENN, Grantor, does hereby convey to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantee for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, an easement seven feet in width for the benefit of public utilities through, across, and under the following described land situated in the County of Salt Lake, State of Utah:

~~beginning at the Southwest corner of Lot 45, SOMERSET SOUTH SUBDIVISION PLAT "A", according to the official plat thereof, and running thence North 89°42'18" West 74.8 feet; thence North 00°05'08" East 80.652 feet; thence South 89°55'00" East 74.80 feet more or less to the West line of said Lot 45; thence South 0°05'08" West 63.652 feet; thence South 89°55'00" East 67.80 feet to the West line of said Lot 45; thence South 0°05'08" West 10.0 feet to the point of beginning.~~

IN WITNESS WHEREOF, Grantor has caused this Grant of Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this 12th day of JUNE, 1996.

**** THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

GRANTOR:

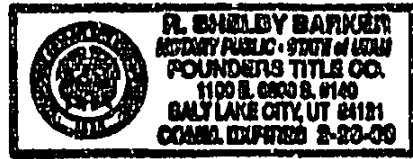
Michael Lee Glenn
MICHAEL LEE GLENN

STATE OF UTAH)
)SS
County of Salt Lake)

On this 12 day of JUNE, 1996, personally appeared before me Michael Lee Glenn, the signer of the foregoing Grant of Easement, who duly acknowledged to me that he executed the same.

[Signature]
NOTARY PUBLIC
Residing in Salt Lake County, Utah

My Commission Expires:
2-28-00



BR 7427 PG 502

~~BR 7121 PG 1947~~

EXHIBIT "A"

Beginning at the Southwest corner of Lot 45, SOMERSET SOUTH SUBDIVISION PLAT "A", according to the official plat thereof, and running thence North 89°42'18" West 74.8 feet; thence North 00°05'08" East 80.652 feet; thence South 89°55'00" East 74.80 feet more or less to the West line of said Lot 45; thence South 0°05'08" West 7.0 feet; thence North 89°55'00" West 67.80 feet; thence South 0°05'08" West 63.652 feet; thence South 89°55'00" East 67.80 feet to the West line of said lot 45; thence South 0°05'08" West 10.0 feet to the point of beginning.

6388447
06/20/96 4:18 PM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDER'S TITLE
REC BY: B GRAY , DEPUTY - WI

BK 7427 PG 0503