

12

EASEMENT

R/W 83873

6385029

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A(6') SIX FOOT EASEMENT, THE CENTER LINE AS FOLLOWS: COM 156 FT. WIDE L FROM THE SW COR OF LOT 3, THREE PINS SUB. THENCE S. EASTERLY 112 FEET MOR L. TO THE EAST LINE OF SAID LOT.

DON GREENE

situate in County of SALT LAKE, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

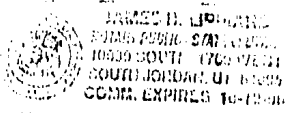
Signed and delivered this 16TH day of MAY, A.D., 1996

At SANDY, UTAH Grantor Vickie Morrow

STATE OF UTAH)
 COUNTY OF SALT LAKE)^{SS}

On the 16TH day of MAY, 1996, personally appeared before me VICKIE MORROW, the signer of the above instrument, who duly acknowledged to me that ~~he~~ (she) (they) executed the same.

WITNESS my hand and official seal this 16TH day of MAY, 1996.



James H. Leonard
 Notary Public

JOB NO. 6265967

PARCEL:

Mail to: U S WEST Communications, 1425 West 3100 South, W.V.C., Ut. 84119

BK 742: PR 2890

HIGHT-OF-WAY NO 83873

JOB NO 626B967

EXCHANGE DEAPER

7045-C

R.
12:00

South Lake

DON GREEN
RIGHT OF WAY

06/18/96 12:37 PM 6385929 12-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
U.S. WEST COMMUNICATIONS
REC BY: B GRAY DEPUTY - MP

BK 7424 PG 2891