Property Tax ID #34-324-0018

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 30637094.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 63790:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Has 25 3:43 pm FEE 40.00 BY TH
RECORDED FOR FIRST AMERICAN TITLE INSURA

In accordance with Applicable State	•		• • • • • • • • • • • • • • • • • • •
any Notice of Sale under the Trust Do	_		
and recorded in Book NA	, Page <u>NA</u>		No. <u>55321:2021</u>
in the office of the UTAH	County Recorder, Sta	ate of UT	, executed by
Richard K. Earl and Debora L. Ea	rl, husband and wife as Jo	int Tenants	
Mortgage Electronic Registration		minee for Freedom	as Trustor; in which Mortgage Corporation dba
Freedom Home Mortgage Corpor	ation		is named as Beneficiary and
First American Title Insurance Company of Utah			as Trustee,
be mailed to AMERICA FIRST FEDERA	AL CREDIT UNION Collection	Department at PO	Box 9199 Ogden UT 84409.
LOT 18, PLAT "A", ALPINE VIEW ON FILE AND OR RECORD IN T			•

undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said

2022

Datus Beam

NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: U16/2016

Utah

10th

Weber

day of

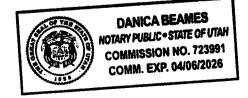
STATE OF

On this

COUNTY OF

PROPERTY ADDRESS: 139 EAST 610 NORTH, SANTAQUIN, UT 84655

MAY



acknowledged to me that said corporation executed the same.

AMERICA FIRST FEDERAL CREDIT UNION

Jentri Lee Home Equity Processor personally appeared before me, the