

Property Tax ID # 65-401-0103

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

ENT 63789:2022 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 May 25 3:42 pm FEE 40.00 BY TM  
RECORDED FOR FIRST AMERICAN TITLE INSURA

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
21670260.7

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of NOVEMBER, 2021, and recorded in Book N/A, Page N/A, as Entry No. 195943:2021, in the office of the UTAH County Recorder, State of UT, executed by STEVE CHRISTIANSEN AND MINDY CHRISTIANSEN

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for STEARNS LENDING, LLC.

GRIFFITHS & TURNER / GT TITLE SERVICES INC is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 103, PLAT "A" COLONIAL PARK, A RESIDENTIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 758 SOUTH 1180 WEST, LEHI, UT 84043

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 19th day of MAY, 2022, Jentri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/1/2024  
Rev 04/21

