



SALT LAKE COUNTY
✕ Urban Geology ✕

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

6378731

ACKNOWLEDGEMENT, DISCLOSURE AND AGREEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), x DAVID A. KWANT
hereby certify(ies) to be the owner(s) of the hereinafter described
real property located within Salt Lake County, State of Utah;

Parcel Street Address : x 7351 SOUTH CREEK ROAD

Legal Description: (For Subdivisions Use Lot# and Sub. Name. For Others Attach Separate Sheet)

Attached

Acknowledge(s) and Disclose(s):

6378731
06/10/96 10:56 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: B GRAY , DEPUTY - WI

1. The above-described property is either partially or wholly
located within a Natural Hazards Special Study Area as shown on the
Natural Hazards Map adopted by the Board of County Commissioners of
Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL
- AVALANCHE PATH
- ROCKFALL PATH

2. A site specific natural hazards study and report has been
prepared for the above-described property which addresses the
nature of the hazards and their potential effect on the proposed
development of the property and the occupants thereof in terms of
risk and potential damage. The report and conditions and
requirements for development of the property are on file with the
Salt Lake County Development Services Division in File No. A-95-2196
which is available for public inspection.

Form No. 1402.92 (10/17/92)
ALTA Owner's Policy

SCHEDULE A

Policy No. 180072-1-0

Order No. 286606

Amount of Insurance \$500,000.00

J 100225
Premium \$1,705.00

Date of Policy: May 17, 1993 at 11:18 a.m.

1. Name of Insured:

MOUNTAIN AMERICA CREDIT UNION

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

MOUNTAIN AMERICA CREDIT UNION

4. The land referred to in this policy is situated in the State of Utah, County of Salt Lake, and is described as follows:

BEGINNING at a point on the new Easterly right-of-way line of 13th East Street and on the Northerly right-of-way line of Little Cottonwood Creek Road, said point being North 31°42'52" East along the Monument line 33.98 feet and South 72°02'57" East 75.81 feet from the original Salt Lake County monument location in the intersection of 13th East Street and South Union Avenue, (said monument is located North 73°15'37" West 1445.319 feet from the East Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian) and running thence North 20°07'28" West along said East line of 13th East Street 17.27 feet; thence North 31°42'52" East along said East line 234.62 feet to the center of Union Fort ditch; thence South 39°13'50" East along the center of said ditch 222.92 feet; thence South 12°40'10" West along the center of said ditch 62.61 feet; thence South 20°30' East along the center of said ditch 57.00 feet; thence South 45°51'06" East along the center of said ditch 22.67 feet; thence South 43°03'25" West 53.54 feet to a point on a curve to the left and on the Northerly right-of-way line of Little Cottonwood Creek Road, the radius point of said curve being South 40°07'51" West 607.75 feet; thence Northwesterly along the arc of said curve and Northerly line 235.27 feet to a point of tangency; thence North 72°02'57" West along said Northerly line 42.00 feet to the point of BEGINNING.

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