

6378720



SALT LAKE COUNTY
X Urban Geology X

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT, DISCLOSURE AND AGREEMENT

**REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
A NATURAL HAZARDS SPECIAL STUDY AREA.**

The undersigned (print), KEHL HOMES INC., hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address : 6000 SOUTH 1850 WEST

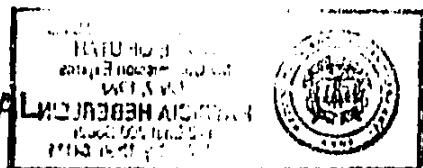
Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

LEGAL ATTACHED "FARM RIDGE ESTATES"

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

SURFACE FAULT RUPTURE
 HIGH LIQUEFACTION POTENTIAL
 MODERATE LIQUEFACTION POTENTIAL
 AVALANCHE PATH
 ROCKFALL PATH



2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. PL-93-1113 which is available for public inspection.

8K7418PG2354

9 NOV 95

Date

KEHL HOMES INC.

x BY
Signature(s) of Owner(s)

 (USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by _____

Name (a)

My Commission Expires:

Notary Public
Residing at _____

 (USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

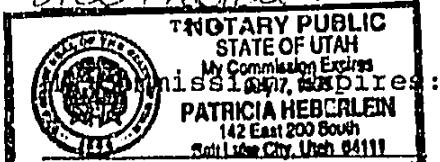
The foregoing instrument was acknowledged before me this 9/1
day of November, 1995, by Dale A. Kehl

Vice President _____
on behalf of Kehl Homes, Inc.

Name

Corporation/Partnership

Patricia Heberlein
Notary Public
Residing at _____



For more information or for help in understanding geologic hazards
contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

BOUNDARY DESCRIPTION

Beginning at a point which is South, 329.27 feet and West 1834.91 feet from the Center of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence North 64°19'55" West 81.99 feet; thence South 81°24'15 West 364.85 feet; thence South 86°54'08" West 154.21 feet; thence South 81°01'32" West 31.71 feet to the East line of the South Jordan Canal; thence along said Canal the following six courses: South 40°30'00" East 392.59 feet; thence West 22.80 feet; thence South 42°30'00" East 244.20 feet; thence South 31°30'00" East 198.00 feet; thence South 51°30'00" East 132.30 feet; thence South 38°06'00" East 324.07 feet; thence East 568.90 feet; thence North 648.21 feet; thence North 55°02'48" West 74.42 feet to an existing fence; thence 263.39 feet along the arc of a 1057.57 foot radius curve to the left (chord bears North 62°10'53" West 262.71 feet); thence along said fence line North 69°18'59" West 191.87 feet; thence North 64°18'20" West 312.68 feet to the point of beginning.

Contains: 19.961 Acres

6378720
06/10/96 10:56 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:B GRAY ,DEPUTY - WI