

SALT LAKE COUNTY  
✕ Urban Geology ✕

6378707

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

## ACKNOWLEDGEMENT AND DISCLOSURE

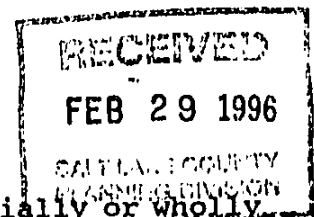
### REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), KENT NICKELL,  
hereby certify(ies) to be the owner(s) of the hereinafter described  
real property located within Salt Lake County, State of Utah:

Parcel Street Address: 790 EAST SCOTT AVE (345060)

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)  
SID.# 16-32-106-002  
SCOTTBROOK CONDOMINIUMS

Attached



#### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly  
located within a Natural Hazards Special Study Area as shown on the  
Natural Hazards Map adopted by the Board of County Commissioners of  
Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of  
Ordinances, 1986, prohibits structures designed for human occupancy  
from being built astride an active fault. Should an active fault  
be discovered during construction, a special study as described in  
Section 19.75.060 of the Code must be performed to determine if the  
fault is active, and if so, the procedures set forth in Section  
19.75.070 of the Code must be followed. NOTE: These active fault  
considerations only apply in areas within a Surface Fault Rupture  
Special Study Area, if checked in Section 1 above.

Geotechnical report and structural engineer's calculations  
submitted. See PL-77-2366 in County Planning Division.

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2-28-96  
Date

\_\_\_\_\_  
*Kent Mickell*  
Signature(s) of Owner(s)

\*\*\*\*\*

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH )  
: SS.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Name(s)

My Commission Expires: \_\_\_\_\_  
Notary Public  
Residing at \_\_\_\_\_

\*\*\*\*\*

(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH )  
: SS.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

President, on behalf of Kent Mickell, Inc.  
Title Name Corporation/Partnership

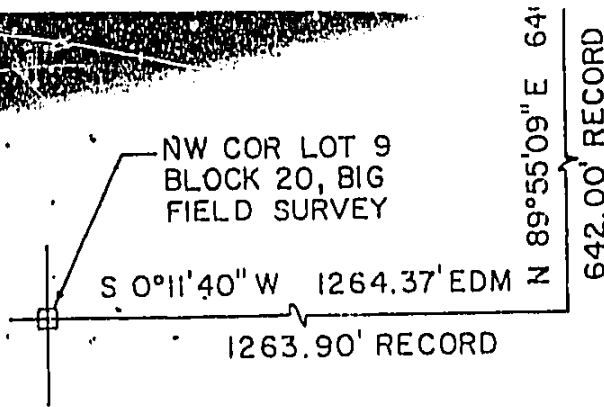
My Commission Expires 2/17/97  
Notary Public  
VICKI L. FLEMING  
11408 South Nicklaus Rd.  
Candy, Utah 84092  
My Commission Expires  
February 17, 1997  
State of Utah

Notary Public  
Residing at Sandy, UT

For information about this form or for more help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST  
Planning Division #N3763  
2001 South State Street  
Salt Lake City, UT 84190-4200  
(801) 468-2061

BK 7418PG2315



FOR COPY  
CALL NEEDS-57

### SURVEYOR'S CERTIFICATE

I, SCOTT F. McNEIL, A REGISTERED UTAH ENGINEER AND LAND SURVEYOR HOLDING CERTIFICATE NO. 4099 DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND. I FURTHER CERTIFY THAT THE FOLLOWING DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH IS BEING CONSTRUCTED "SCOTTBROOK CONDOMINIUMS", A UTAH CONDOMINIUM PROJECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AS AMENDED. I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RE-TRACE OR RE-ESTABLISH THIS SURVEY.

### DESCRIPTION

BEGINNING AT A POINT SOUTH 0°11'40" WEST 1264.37 FEET AND NORTH 89°55'09" EAST 646.95 FEET FROM THE NORTHWEST CORNER OF LOT 9, BLOCK 20, TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 89°55'09" EAST 117.90 FEET; THENCE SOUTH 0°11'02" WEST ALONG THE EAST LINE OF LOT 7 OF SAID BLOCK 20 453.92 FEET, THENCE SOUTH 89°56'00" WEST 195.50 FEET TO AN OLD WIRE FENCE RUNNING NORTHERLY; THENCE NORTH 0°06'05" WEST ALONG SAID WIRE FENCE 253.80 FEET; THENCE NORTH 89°55'34" EAST 98.01 FEET; THENCE NORTH 0°11'07" EAST 100.04 FEET; THENCE SOUTH 89°55'23" WEST 19.15 FEET; THENCE NORTH 0°11'08" EAST 100.04 FEET TO THE POINT OF BEGINNING. CONTAINS 1.64 ACRES.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD AND ALSO THOSE SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF "SCOTTBROOK CONDOMINIUMS" TO BE RECORDED CONCURRENTLY HERewith.

Sept 19 '83  
DATE

Scott F. McNeil  
SCOTT F. McNEIL  
REGISTERED LAND SURVEYOR

2-11-83  
DATE OF  
Dw. W. Madgen

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6378707  
06/10/96 10:56 AM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO COMMISSION CLERK  
REC BY: B GRAY DEPUTY - WI

BK 7418 PG 2317