WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT, DISCLOSURE AND AGREEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), X JDJ Properties, Inc. hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:				
Parcel Street Address : x 4001 South 700 East				
Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)				
Lot 5, Woodlands Business Park Planned Unit Development 2nd Amd.				

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

	SURFACE FAULT RUPTURE
#AVEOULD MO TO FREEDRICK HORE RUSHAS FOR JOSAN HOLLING FISH TOP COUNTY FOR	X HIGH LIQUEFACTION POTENTIAL
رُ دو بدرُ بَعْدَ پِيمِعُو دَا بَوْيَعْمِينَا مُفِيِّعَةً وَ	MODERATE LIQUEFACTION POTENTIAL
	AVALANCHE PATH
	ROCKFALL PATH
2.	A site specific natural hazards study and re

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. <u>PL-03-3013.003</u> which is available for public inspection.

G378145

96/07/96 3:09 PM**NO FEE**
NANCY WORKHAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:V ASHBY
, DEPUTY - WI

		SL CO COMMISSION CLERK REC BY: V ASHBY , DEPUTY - WI
Dato		WI
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	XXIO	ighatis e(s) ci Owner(s)
**************************************	LOST LOY	Mansen
STATE OF UTAH	` }	
COUNTY OF SALT LAKE	; ss.)	
The foregoing ins day of, 19	trument was acknowledg _, by	ed before me this
		Namos (g)
My Commission Expires:		,
	Notary Public Residing at	
######################################		*****
STATE OF UTAH)	
COUNTY OF SALT LAKE	: ss.	
The roregoing inst day of October , 19 95	rument was acknowledge , by _Dell Loy Hansen	d before me this 13th
Deposit dans to	on behalf of JDJ Proper	
Title		
My Commission Expires:	Notary Public	THOMAS J MORGAN Notory Public HATUFOF BITTER NATURE OF BI
***	Residing at	My Comm. Expires AUG 1, 1998 9
For move info		

For more information or for help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061

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