

MAYOR
ELAINE REDD

CITY MANAGER
DAVID C. CAMPBELL

COUNCIL MEMBERS
DOUGLAS H. BEDKE
MELANIE T. DANSIE
G. LYN KIMBALL
D. PAUL LUNT
DARRELL H. SMITH

CITY RECORDER
BARBARA L. SADLER

12441 SOUTH 900 EAST • P.O. BOX 1020
DRAPER, UTAH 84020
(801) 578-6500 • FAX (801) 578-6511

FINANCE DIRECTOR
RICHARD K. ELLIS

6372384

AFFIDAVIT

This document is made and executed this 29th day of May, 1996, to inform concerned persons of address changes and additions within the **Parkstone Estates P.U.D.** subdivision, as requested by the Salt Lake County Auditor's Office. The following are the official addresses to be used.

<u>Lot #</u>	<u>Old Address</u>	<u>New Address</u>
101 - 104	Twin Peaks Way	Estates Way
105	Delete 12336 South address	
105 - 125	Twin Peaks Drive	Parkstone Drive
126 - 134	Twin Peaks Court	Parkstone Court
135 - 139	Twin Peaks Drive	Parkstone Drive

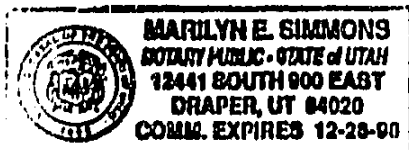
All numeric addresses remain the same, with the exception of lot 105 mentioned above.

In witness whereof, I swear that the above address changes are correct and cause the same to be duly executed this 29th day of May, 1996.

Paul Glauser
Paul Glauser
Community Development Director

STATE OF UTAH
County of Salt Lake : ss.

On this 30th day of May, 1996, personally appeared before me Paul Glauser, the signer of the foregoing instrument who duly acknowledged to me that they executed the same.



Marilyn E. Simmons
Notary
Residing at: Salt Lake County
Commission expires: 12/28/98

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6372384
06/03/96 09:51 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
DRAPER CITY
REC BY: J MORGAN DEPUTY - WI

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