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RIGH OF WAY AND EASEMENT GRANT (Condominium-Mobile Home)

(Corporate)

3-148-0001 TO 004

CANYON PARK, INC. HOMEOWNERS ASSOCIATION, a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement twelve (12) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit:

A part of the Northeast quarter of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian; Beginning at a point which is South 0° 44' West 749.76 feet along the quarter Section Line, and South 89° 15' 53" East 233.19 feet from the Northwest corner of said Northeast quarter Section, said point is also North 0° 58' East 839.49 feet and South 89° 15' 53" East 214.84 feet from the Ogden City Monument at the intersection of 12th Street and Gramercy Avenue; Running thence South 89° 15' 53" East 521.61 feet thence South 0° 44' 07" West 644.44 feet, thence North 89° 09' 45" West 75 feet, thence South 0° 50' 15" West 9.86 feet, thence North 89° 09' 45" West 133.68 feet, thence South 0° 50' 15" West 153.50 feet, to the North line of 12th Street, thence North 89° 09' 45" West 128.78 feet along said North line, thence North 0° 50' 15" East 212.43 feet, thence North 89° 09' 45" West 186.66 feet, thence North 0° 58' East 447.44 feet, thence North 89° 15' 33" West 80.54 feet, thence North 0° 58' East 70 feet, thence South 89° 15' 53" East 80.54 feet, thence North 0° 58' East 77 feet to the point of beginning.

Those certain strips of land in the project or development described below and lying along the center lines as show on the attached plat, designated Exhibit "A", and which is dated 26th day of March, A.D. 1975, and as said plat and Exhibit may be amended or revised from time to time, said plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as CANYON PARK SUBDIVISION, in the vicinity of 12th Street and Gramercy Avenue, Ogden City, situated in the Northeast quarter of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian, the Declaration for which was Recorded: Book No. \_\_\_\_ Page No.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facil-The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned

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in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Corporate Grantor has caused its corporate name and seal to be hereunto affixed this <u>3rd</u> day of <u>April</u>, 1975.

ATTEST:

ASSOCIATION

By Day (Same)

President

CANYON PARK, INC. HOMEOWNERS

STATE OF UTAH

: SS.

County of Weber)

Notary Public

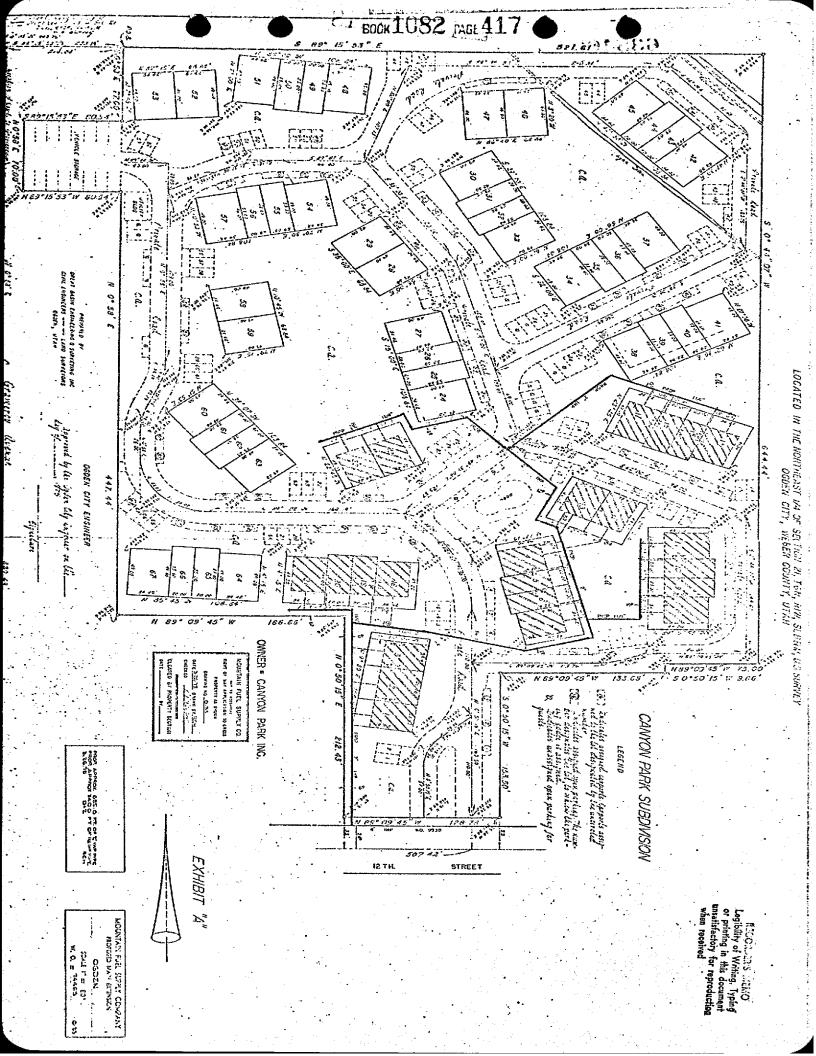
My commission expires:

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Residing at Soft Robe City, Wita

RETURN TO Willerd Henson

Mountain Fuel Supply Co
180 East 1st South
Selt Lake City 84///



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