

6351

(Utah Individual)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

ROOSEVELT SMITH and MAE SMITH

his wife, Grantor S., of.....Utah.....County, Utah, hereby convey.... and warrant to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and no.....towers or poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor S., in.....Utah.....County, Utah, along a line described as follows:

Beginning on the south boundary line of grantor's land at a point 850 feet east, more or less, from the southwest corner of Section 35, T.5 S., R.2 W., S.L.B.& M., thence running N.0°51'E. 50 feet, more or less, on grantor's land to junction pole #332 on the Cedar Fort 12 kv line, and being in the SW 1/4 of the SW 1/4 of said Section 35.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 19 day of November, A. D. 1951.

STATE OF UTAH,

County of Utah

On the 19 day of November, A. D. 1951, personally appeared before me, Roosevelt Smith and Mae Smith, his wife, the signer^s of the foregoing instrument, who duly acknowledged to me that they executed the same.

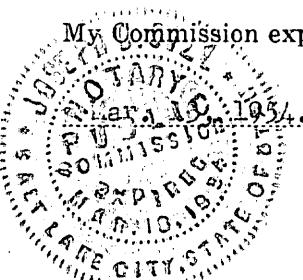
Notary Public

Residing at

Salt Lake City, Utah.

File No. 24215

My Commission expires:



APPROVED AS TO
EXECUTION

ENTRY NO. 6351
Dale Survey & Light
BOOK PAGE 1
THELMA WEST UTAH COUNTY
RECORDED
Phoebe West READER
JUN 10 11 37 AM '52

James Kelly
P. O. Box 899
S. S. C. Hatch
Attn: Mr. Bellahen
⑦