

WHEN RECORDED, MAIL TO:

Recorded at request of Carl E. Kingston Fee Paid \$ 6.50
Date MAR 11 1983 at 9:02 AM CAROL DEAN PAGE Recorder Davis County
By Carl E. Kingston Deputy Book 734 Page 551

P. O. Box 15809

Salt Lake City, Utah 84115 Space Above for Recorder's Use

72-27-27-161

634992

WARRANTY DEED

J. O. KINGSTON and LaDONNA KINGSTON, grantors
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to

COALT, INC., grantee
of 53 West Angelo Avenue, Salt Lake City, County of Salt Lake, State of Utah
for the sum of TEN DOLLARS,
and other good and valuable consideration

the following described tract of land in Davis County, State of Utah, to-wit:
Parcels 1 through 4 as described on Exhibit "A" attached hereto.

- Platted
- Abstracted
- Indexed
- Entered
- Compared

WITNESS the hands of said grantors, this 8th day of March, 1983

Signed in the presence of

J. O. Kingston
La Donna Kingston

STATE OF UTAH, }
County of Salt Lake } ss.

On the 8th day of March, 1983
personally appeared before me J. O. Kingston and LaDonna Kingston

the signers of the above instrument, who duly acknowledged to me that they executed the same.

Carl E. Kingston
Notary Public.

My commission expires 7/1/84 Residing in Salt Lake City, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

PARCEL NO. 1 - BEGINNING 20 feet South from the Northwest corner of Section 27, Township 2 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey and running thence South 32.072 chains; thence East 80 chains; thence North 16.75 feet; thence West 440 feet; thence North 600 feet; thence East 45 feet; thence North 112 feet; thence West 100 feet; thence North 88 feet; thence West 825 feet; thence North 19.687 chains; thence West 60 chains to the point of BEG.

72
06-079-0002

Together with all water and water rights and ditch rights appurtenant thereunto, and all flowing wells thereon.

Subject, however to those certain easements granted to power companies for pole lines now on said tract.

PARCEL NO. 2 - ALL of the Northeast Quarter of the Northeast Quarter of Section 27, Township 2 North, Range 1 West, Salt Lake Base and Meridian, containing, less the street, about 38.70 acres.

74
06-079-0004

Subject to existing easements of record.

Together with all existing water rights thereon, including but not limited to three wells and drainage rights.

PARCEL NO. 3 - BEGINNING 20 chains South from the Northeast Corner of Section 27, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence South 100 feet; thence North 45 degrees, West 16.98 feet; thence West 483 feet; thence North 88 feet; thence East 495 feet to the place of BEGINNING. Containing 1.00 acre more or less.

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0005

PARCEL NO. 4 - BEGINNING 20 chains and 100 feet South from the Northeast Corner of Section 27, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence South 100 feet; thence West 395 feet; thence North 112 feet; thence East 383 feet; thence South 45 degrees East 16.98 feet to the place of BEGINNING. Containing 1.00 acre more or less.

74
0006

STC # 83208

BOOK 1026

RECORDED AT REQUEST OF SECURITY-TITLE COMPANY

WHEN RECORDED, MAIL TO:

0696929

1985 MAR 18 AM 10:19

The First National Bank of Layton

PAGE 882

12 South Main
Layton, Utah 84041

EN PT AB

CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEBILITY 47 FEE 5.00

Space Above for Recorder's Use

Warranty Deed

SE 22-2N-1W

THE FIRST NATIONAL BANK OF LAYTON
12 South Main

, grantor,

of Layton

, County of

Davis

, State of Utah,

hereby CONVEY and WARRANT to COALT INC.,
53 West Angelo
Salt Lake City, Utah 84115

, grantee,

of Salt Lake City, County of Utah

, State of Utah,

for the sum of Ten and other valuable considerations ----- DOLLARS,

the following described tract of land in Davis County, State of Utah, to-wit:

Beginning on the North line of a road at a point 33.0 feet North of the Southeast corner of Section 22, Township 2 North, Range 1 West, Salt Lake Meridian, and running thence West 150.0 feet along the North line of said road; thence North 290.4 feet; thence East 150.0 feet; thence South 290.4 feet to the point of beginning.

TO INCLUDE clear title to well located on property. File No. 31-2200

WITNESS the hand of said grantor, this 14th day of March, 19 85

Signed in the presence of

THE FIRST NATIONAL BANK OF LAYTON

By: Sharm R. Stevenson

SHARM R. STEVENSON - Vice-President

STATE OF UTAH }
COUNTY OF Davis } SE.

On the 14th day of March, 19 85, personally appeared before me

Sharm R. Stevenson, Vice President of The First National Bank of Layton, the signer of the above instrument, who duly acknowledged to me that he executed the same. And Sharm R. Stevenson executed the above document as per a resolution from the Board of Directors of The First National Bank of Layton.

[Signature]
Notary Public

My Commission Expires: April 4, 1986

Residing at: Kaysville, Utah

06-030-0011

