

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

6342281
04/29/96 09:29 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY: B GRAY DEPUTY - MR

Warranty Deed
(CONTROLLED ACCESS)
(PARTNERSHIP)
Salt Lake County

Parcel No. 0154:12:A
Project No. SP-0154(3)6
Ref. Project No. *STP-0154(3)6

6342281

Rushton Family Partnership,
a Partnership of the State of Utah, Grantor,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten and No Cents (and other valuable consideration) Dollars,
and other good and valuable considerations, the following described parcel of land
in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the purpose of constructing thereon an expressway
known as Project No. 0154, being part of an entire tract of property situate in the
SW $\frac{1}{4}$ of Section 17, T.3S., R.1W., S.L.B.& M.

The boundaries of said parcel of land are described as follows:

Beginning at the Center of said Section 17; thence S. 0°01'11" E. 259.449
meters along the Quarter Section line to a point 22.860 meters radially distant
easterly from the center line of said project; thence Southwesterly 591.336 meters
along the arc of a 897.86-meter radius curve to the right along a line concentric
with said center line (chord bears S. 19°49'32" W. 580.706 meters) to the southerly
boundary line of said entire tract; thence N. 89°44'47" W. 58.520 meters along said
southerly boundary line to a point 22.860 meters perpendicularly distant westerly
from said center line; thence N. 38°53'00" E. 33.553 meters along a line parallel to
said center line to the point of tangency of a 852.140-meter curve to the left;
thence Northeasterly 578.616 meters along the arc of said curve, along a line
concentric with said center line; thence N. 0°01'17" W. 244.444 meters along a line
parallel to said center line to the northerly boundary line of said entire tract;
thence S. 89°35'36" E. 45.597 meters along said northerly boundary to the point of
beginning as shown on the official map of said project on file in the Office of the
Utah Department of Transportation.

The above described parcel of land contains 38998.7 square meters in area.

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply
above area by 10.764 to obtain square feet.)

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To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights or easements appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF, said Grantors have hereunto set their hands this 11th day of April, A.D. 1996.

Signed in the presence of:

[Signature]
STATE OF UTAH)

Don R. Ruston
General Partner of
RUSTON FAMILY PARTNERSHIP

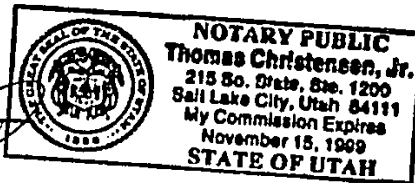
COUNTY OF SALT LAKE)
) SS.

On the date first above written personally appeared before me, Don R. Ruston

who, being by me duly sworn, did say that he is a general partner of the firm of Ruston Family Partnership, a Partnership, and that the within and foregoing instrument was signed in behalf of said Partnership by authority of all partners, and said Grantors acknowledged to me that said Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public



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