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When Recorded return to:

J. Jeffrey Miller Daybreak Hill Corporation. 1720 East 3990 South Salt Lake City, UT. 84124

03/29/96 2:01 PN 10
HANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
J JEFFERY MILLER 10.00 REC BY: J MORETON DEPUTY - WI

SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM

Addition of Legal Description of Phase III as Required for Veterans Administration Approval

THIS SIXTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF DAYBREAK HILL PHASE I AN EXPANDABLE CONDOMINIUM COMMUNITY is for the purpose of ADDING THE LEGAL DESCRIPTION OF PHASE III and is dated for reference purposes only, March 18, 1996, and is made by Daybreak Hill Inc., a Utah Corporation for itself, its successors, grantees and assigns, pursuant

Recitals:

- Daybreak Hill, a Utah corporation, hereinafter refereed to as "Daybreak" has applied for Veterans Administration approval of the project. Under Federal Law, the Veterans Administration requires the legal description of Phase III of the project to be shown on an Amendment.
- 1. AMENDMENT TO DECLARATION The following addition is hereby made to the Declaration:

The Legal Description of Phase III is as follows:

BEGINNING at a point which is South 498.00 feet and South 86(50'40" West 465.54 feet from the East Quarter Corner of Section 22, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 3(09'20" East 137.61 feet; thence North 86(50'40" East 194.23 feet; thence South 3(09'20" East 122.00 feet; thence South 86(50'40" West 470.15 feet; thence North 250.00 feet; thence North 86(50'40" East 261.61 feet to the point of beginning. Situated in Salt Lake County, State of Utah.

IN WITNESS WHEREOF, the undersigned have executed this Sixth Amendment on the date indicated below.

clircy Miller

Fresident, Daybreak Hill Corporation

On March 29 1996, James Jeffrey Miller, President, Daybreak Hill Corporation, appeared before me and acknowledged that he executed the above signature.

LIDTARY PUBLIC CHIRTIEL MILLS 1145 E. Scull Union Ava. My Commission Expires February 10, 1597 STATE OF UTAH