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|  | Utah State Tax Commission Application for Assessment and Taxation of Agricultural Land | | TC-582 Rev. 4/92 |
| | 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1992). | | |

| | | | |
|--|--------------------|------------------------------|----------|
| Owner's name DAVID LUTHER WRIGHT | | Date of application | |
| Owner's mailing address 2845 N. MORGAN VALLEY DR. | | Social Security number | |
| City MORGAN | State UT | ZIP Code 84050 | |
| Lessee (if applicable) | | Social Security number | |
| Lessee's mailing address | | State | ZIP Code |
| If the land is leased, provide the dollar amount per acre of the rental agreement. | | Rental amount per acre \$ | |

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|----------------------|--|--------------------|-------|---|---|
| Land type | | Acres | Acres | County MORGAN | Total acres for this application 225.15 |
| Irrigation crop land | | Orchard | | Property serial number(s) Additional space available on reverse side. | |
| Dry land tillable | | Irrigated pastures | | 01-004-025 & 01-004-254-001 | |
| Wet meadow | | Other (specify) | | | |
| Grazing land | | | | | |

Complete legal description of agricultural land (continue on reverse side or attach additional pages)

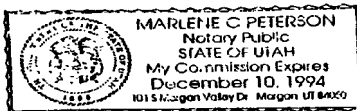
01-004-025 PARCEL #1: THE S $\frac{1}{2}$ NE $\frac{1}{4}$ & THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SEC 24, T4N, R1E, SLB&M CONT. 160.00 AC
 01-004-254-001 PARCEL #2: A TRACT OF LAND SIT IN THE NW $\frac{1}{4}$ OF SEC 17 T4N, R2E, SLB&M;
 00*20'22" W 1983.79 FT ALG THE SEC LN TO T.POB; TH N 66*05'43" E 1143.77 FT TH N 10*39'51"
 E 630.58 FT TH N 18*27'22" E 165.87 FT TH N 25*02'33" E 763.42 FT; TH N 86*39'39" E 89.16
 FT; TH N 89*17'13" E 383.60 FT TO A PT ON THE SW'LY LN OF MORGAN VALLEY DR. (THE FOLL THREE
 COURSES FOLLOW THE SW'LY LN OF MORGAN VALLEY DR) TH 128.22 FT ALG A CURVE TO THE RIGHT HAVING
 A RAD OF 1389.67 FT AN INCLUDED ANGLE OF 05*17'11" & LONG CHORD BEAR S 52*37'22" E 128.22 FT;
 TH S 49*58'46" E 374.50 FT; TH 153.02 FT ALG A CURVE TO THE LEFT HAVE A RAD OF 1040.20 FT AN
 INCLUDED ANGLE OF 08*25'43" AND A LONG CHORD BEAR S 54*11'38" E 152.88 FT (THE FOLL NINE COURSE
 FOLL UP THE CENT OF DALTON CREEK; TH S 24*45'00" W 541.35 FT; TH S 04*01'13" E 94.50 FT (OVER)

Certification Read certificate and sign.

I certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code 59-2-503 for waiver). (2) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceeding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area (4) I am fully aware of the five year roll-back tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a 100% penalty of the computed roll-back tax due will be imposed on failure to notify the assessor within 180 days after change in use

Corporate name

| | |
|---|---|
| Owner X <i>David Luther Wright</i> | Owner X |
| Notary Public Place notary stamp in this space | County Assessor Use <input type="checkbox"/> Approved (subject to review) <input type="checkbox"/> Denied County Assessor's signature _____ Date _____ County Recorder Use |



| | |
|--|---|
| Date subscribed and sworn 2/5/93 | Notary Public signature <i>Marlene C. Peterson</i> |
|--|---|

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 02-593 at 3:39 PM Page 145
 JUST of David Luther Wright
 Florence M. White for Morgan Co. Recorder
 856 Blue Zil Wade

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TH S 54*22'45" W 151.04 FT; TH S 80*28'06" W 70.83 FT; TH S 23*13'51" W 195.36 FT; TH S
45*29'36" W 324.59 FT; TH S 62*30'41" W 138.49 FT TH S 46*42'08" W 168.66 FT; TH S 80*20'
01" W 225.43 FT TO THE 1/16 LN TH S 00*20'16" E 875.76 FT TH S 89*48'38" W 988.70 FT TH S
56*47'08" W 412.92 FT; TH N 00*20'22" W 225.00 FT TO THE W $\frac{1}{2}$ COR OF SD SEC 17 TH N 00*20'22"
W 656.24 FT ALG THE SEC LN TO THE POB. B.B. IS THE W LN OF SEC 8 T4N, R2E, CALL N 00*20'20" E
CONT. 65.15 AC TOTAL