を 100mmの 100mm 100mm

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

Warranty Deed

(CONTROLLED ACCESS)
Salt Lake County

Parcel No. 0154:16B:A Project No. SP-0154(3)6 Ref. Project No. *STP-0154(3)6

Larry Farnsworth, aka Larry Dean Farnsworth, and Bonnie Farnsworth, aka Bonnie Jean Farnsworth	Grantor_,
of South Jordan, county of Salt Lake, state of Utah	
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPOR	FATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for	r the sum
ofTen and No Cents (and other valuable consideration)	, Dollars,
and other good and valuable considerations, the following described parc	el of land
in Salt Lake County, State of Utah, to-wit:	

A parcel of land in fee for the purpose of constructing thereon an express ay known as Project No. 0154, being part of an entire tract of property situate in the SWKSWK of Section 20, T.3S., R.1W., S.L.B.& M.

The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of said entire tract, which point is 201.503 meters S. 89°50'00" E. and 305.260 meters N. 0°00'57" E. from the Southwest corner of said Section 20; thence East 4.940 meters along the southerly boundary line of said entire tract to a point 28.616 meters perpendicularly distant easterly from the center line of said project; thence N. 1°59'59" W. 59.121 meters to the northerly boundary line of said entire tract; thence

West 2.861 meters along said northerly boundary line to the northwest corner of said entire tract; thence S. 0°00'57" W. 59.085 meters along the westerly boundary line of said entire, to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.

The above described parcel of land contains 230.5 square meters in area.

(Note: Rotate above bearings 0°01'38" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights or easements appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

Continued on Page 2

PAGE 2

Parcel No. 0154:16B:A Project No. SP-0154(3)6 Ref. Project No. *STP-0154(3)6

of February	said Grantor <u>s</u> , t , A.D. 19 <u>96</u>			12 4	. day
Signed in the presence of:					
		, (2	1	
STATE OF Utah)	Jarry Ma	inwas	#J	
4) ss.	2 7. 1	,	1	
COUNTY OF Salt Lake) 4	Juniu - to	Evinine	<u></u>	
On the date first			appeared	before	me,
Larry Fai	ensworth and	Sonnie Far	newarth		
that Lhey executed the same.	nd foregoing ins	trument, who	duly acknow	ledged to	o me

421

Notary Public

PACTYARTY PUBLIC STAYE OF UTAM My Commission Ecolor James B. 1992 DAMED L. PETETRECH 19937 Bouth March Forly Way Scuth Jarcon, Unit 9:085

Prepared by R.A.J. 1/30/96

INDIVIDUAL RW-03 (10-05-94)

03/11/96 11:07 AN**NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:R ZITO , DEPUTY - MP

BK 7348PG 0769