BK 7348 PG 076

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

Warranty Deed

(CONTROLLED ACCESS)
Salt Lake County

Parcel No. 0154:16:A
Project No. EP-0154(3)6
Ref. Project No. \*STP-0154(3)6

Ro	onald J. Neil, Gra	ntor
of _	South Jordan , county of Salt Lake , state of Utah	
hereb	DY CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION	ON, at
	South 2700 West, Salt Lake City, Utah 84119, Grantee, for the	
of _	Ten and No Cents (and other valuable consideration) , Do	llars,
	other good and valuable considerations, the following described parcel of	
	alt Lake County, State of Utah, to-wit:	

A parcel of land in fee for the purpose of constructing thereon an expressway known as Project No. 0154, being part of an entire tract of property situate in the SW\SW\ and the NW\SW\ of Section 20, T.3S., R.1W., S.L.B.& M.

The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of said entire tract, which point is 201.503 maters S. 89°50'00" B. and 364.364 raters N. 0°00'57" B. from the Southwest corner of said Section 20; thence East 2.861 meters along the southerly boundary line of said entire tract to a point 26.486 meters perpendicularly distant easterly from the center line of said project; thence N. 1°59'59" W. 81.343 meters to a point in the westerly boundary line of said entire tract, said point is 23.560 meters perpendicularly distant easterly from said center line, exposite Engineer Station 21+139.401; thence S. 0°00'57" W. 81.294 meters along said westerly boundary line to the point of beginning as shown on the official map of said project on file in the Office of the Ut/h Pepartment of Transportation.

The above described parcel of land contains 116.3 square meters in area.

(Note: Rotate above bearings 0°01'38" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights or easements appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

Continued on Page 2

Parcel No. 0154:16:A Project No. SP-0154(3)6 Ref. Project No. \*STP-0154(3)6

- <del>-</del> /	said Grantor_, this, A.D. 19 <u>9/</u> .	15-44 day
STATE OF Utah	Ronald	1 Neil
COUNTY OF Salt Looke On the date first	) ss. ) above written personally	y appeared before me.
- Royald J. N	and foregoing instrument, wh	

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Notary Public

NOTARY PUBLIC STATE OF UTAH My Commission Explain June 5, 1809 DAVID L. PETERSON 10037 South North Forth May South Jordan, Utah BIOSS

6300025
03/11/96 11:07 AM\*\*NO FEE:
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:R ZITO , DEPUTY - MP