telephone circuits of the Grantee, with the necessary poles or towers, guys, stubs, crossarms and other attachments thereon or affixed thereto for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, along a line described as follows:

Beginning on the west boundary line of grantor's land at a point 10 ft., more or less south and 500 feet east from the NW cor. SE 1/4 of Sec. 36, T. 1 S., R. L. B. & M., th. running N. 80° 30° E. 880 ft., thence N. 71°40' E. 1,321 ft., th. S. 66°10' E. 61 ft. to east line of said Sec. 36, and being in the NW 1/4 SE 1/4 and S 1/2 NE 1/4 said Sec. 36.

Also beginning on west boundary line of grantor's land at a point 2,640 feet east and 740 feet north more or less from the west quarter corner of Sec. 31, T. 1 S., R.2 E., S.L.B. & M., th. running S. 76°32' E. 879.0 ft., th. N. 68° 55' E. 2,323 ft., th. S. 51°30' E. 623 ft., th. N. 62° 40' E. 4,367 ft., th. S. 84° 28' E. 1,694 ft., th. N. 58° 20' E. 40 ft., to the east line of SW 1/4 SW 1/4 Sec. 28 said Township and Range and being in the S 1/2 of NE 1/4 Sec. 31, in the NW 1/4 and N 1/2 NE 1/4 Sec. 32, in the SE 1/4 SE 1/4 Sec. 29, and in the SW 1/4 SW 1/4 Sec. 28, Township and Range aforesaid.

Also beginning on the west boundary line of grantor's land at a point 240 feet, more or less, north from the south quarter corner of Sec. 28, T. 1 S., R.2 E., S.L.B.& M., th. running S. 88°13' E. 531 ft., th. N. 77° 00° E. 500 ft., th. N. 57°00° E. 652 ft., th. S. 89°00° E. 943 ft., th. N. 76°23° E. 170 ft., to the east

line of said Sec. 28 and being in the S 1/2 SE 1/4 said Sec. 28.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 1 day of May, A.D. 1927.8.

Attest:

D E Hammond Secretary.

SALT LAKE COUNCIL BOY SCOUTS OF AMERICA By Francis A Goeltz. President.

> : APPROVED AS TO : : DESCRIPTION E B G

STATE OF UTAH

SS. COUNTY OF SALT LAKE)

On the 1st day of May., A.D. 1928, personally appeared before me, Francis A Goeltz, who being by me duly sworn, did say that he is the President of Salt Lake Council Boy Scouts of America, a corporation, and that said instrument was signed in behalf of said corporation by authority of Resolution and said Francis A Goeltz acknowledged to me that said corporation executed the same.

My Commission expires:

C. B. RICHMOND, NOTARY PUBLIC SALT LAKE CITY-STATE OF UTAH. COMMISSION EXPIRES MAR. 8, 1932.

C B Richmond Notary Public. Residing at Salt Lake City, Utah

:APPROVED AS TO :FORM & EXECUTION SRC

Recorded at request of A E Buckler Apr. 6, 1929 at 10:45 A. M. In Bk. #56 of L&L. Pages 258-59. Recording fee paid \$1.70. (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by R G Collett, Deputy, (Reference: D-22-125-2. D-22-128-1-2. D-22-129-1. D-22-98-7.)

#629654

PIPELINE EASEMENT

SALT LAKE COUNCIL BOY SCOUTS OF AMERICA, a corporation, doing business in the State of Utah, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance and replacement of the pipeline or lines of the Grantee, and other attachments thereon or affixed thereto, necessary for the support or proper operation of said lines to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, and particularly upon a tract or tracts of land described as follows:

Fifty feet on each side of a center line described as follows: Beginning on the west boundary line of grantor's land at a point 570 feet south from the northwest corner of sec. 32, T. 1 S., R. 2 E., S.L.B. & M., th. running N. 71°20' E. 99 feet th. N. 59°59' E. 99.5 feet, thence N. 31°54' E. 149.7 feet, thence N. 51°53' E. 69.5 feet, th. S. 86° 46° E. 65 feet, th. S. 63°55° E. 141.6 feet, th. S. 88°21° E., 122.1 feet, th. S. 68° 42: E. 270.1 feet, th. N. 67° 55: E. 101 feet, th. N. 29° 07: E. 179.6 feet, th. N. 65°08: E. 108.3 feet, th. N. 62°22' E. 119.5 feet, th. N. 21°59' W. 202.9 feet, th. N. 23 32, and being in the $\mathbb{N}\mathbb{W}_{4}^{\perp}$ $\mathbb{N}\mathbb{W}_{4}^{\perp}$ said Sec. 32.

Also fifty feet on each side of a center line described as follows: Beginning on the north boundary line of grantor's land at a point 1053 feet west from the Northeast corner of the NW of Sec. 32, T. 1 S., R. 2 E., S.L.B. & M., th. running S. 70°15' E., 78 feet, th. S. 52° 18' E. 147.5 feet, th. S. 37°26' E. 247.2 feet, th. N. 62°06' E. 68.6 feet, th. N. 51°35' E. 222.3 feet, th. N. 60°14' E. 173.6 feet, th. N. 54°01' E. 131.6 feet, to the north line of said Sec. 32 and being in the $NE_4^{\frac{1}{4}} NW_4^{\frac{1}{4}}$ said Sec. 32.

Also fifty feet on each side of a center line described as follows: Beginning on the east line of grantor's land at a point 75 feet more or less north from the south quarter corner of Sec. 29, T. 1 S., R. 2 E., S.L.B.& M., th. running N. 59°13' E. 270 feet, th. N. 46°12' E. 149.5 feet, th. N. 2°19' E. 147.5 feet, th. S. 80° 21' E. 119 feet, th. N. 64°07' E. 157.7 feet, th. N. 86°47' E. 169.4 feet, th. N. 74°40' E. 232.9 ft., th. N. 58°12' E.99.6 feet, th. N. 37°00' E. 101.7 feet, th. N. 15°15' E. 158.3 feet, th. N. 24°20' E. 277 feet, th. N. 7°11' E. 206.4 feet, th. N. 12°11' W. 139.5 feet, th. N. 1°55' E., 217 feet, th. N. 54°56' E. 124 feet to Church Creek flow line, th. S. 82° 55' E. 77.4 feet, th. S. 47°27' E. 174.1 feet, th. S. 52°38' E. 161 feet, th. S. 34°45' E. 89.4 feet, th. S. 12°59' E. 168 feet, th. S. 29°02' E.436.7 feet, th. S. 87°47' E. 129.7 feet, th. S. 79°13' E. 145.8 feet, th. S. 50°02' E. 127.6 feet, th. S. 86°22' E. 133.3 feet, th. S. 69°14' E. 84.9 feet, th. N. 80°26' E. 119.6 feet, th. S. 69°42: E. 132.7 feet, th. N. 83°15: E. 98.9 feet, th. S. 80°47: E. 189.5 feet, th. N. 83°13: E. 111.1 ft., th. N. 60°28' E. 128.9 feet, th. N. 87°50' E. 101.2 feet, th. S. 14°55' E. 115.9 feet, th. S. 58°09' E. 83 feet, th. S. 83°21' E. 146.9 feet, th. N. 59°41' E. 180 feet, th. N. 38°31'E150 feet, to the east line of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, said Twp. and Range and being in the SE $\frac{1}{4}$ Sec. 29, and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, Township and Range aforesaid.

Also fifty feet on each side of a center line described as follows: Beginning on the west boundary line of grantor's land at a point 590 feet more or less north from the south quarter corner of Sec. 28, T. 1 S., R. 2 E., S. L. B. & M., th. running S. 47°18' E. 92 feet, th. S. 65°10' E. 279.5 feet, th. N. 78°25' E. 80 feet, th. N. 42°45' E. 121.3 feet, th. N. 48° 39' E. 187.4 feet, th. N. 58°17' E. 212 feet, th. S. 11°25' W. 137.6 feet, th. S. 11°29' E. 77.6 feet, th. S. 51°47' E. 76.9 feet to the pumping plant flow line, th. S. 51° 47' E. 44.5 feet, th. N. 86°15' E. 86.1 feet, th. N. 47°58' E. 322.4 feet, th. N. 45°20' E. 167.2 feet, th. N. 74°04' E. 169 feet, th. N. 80°28' E. 230.8 feet, th. S. 78°45' E. 221.8 feet, th. N. 84°01' E. 213.9 feet, th. S. 68°42' E., 153.3 feet, th. S. 39°53' E. 234.2 feet, th. N. 67°41' E. 190.9 feet, to intake at reservoir, together with any part of the reservoir lying within the $SE_{4}^{\frac{1}{4}}$ SE $_{4}^{\frac{1}{4}}$ said Sec. 28, and being in the S. $\frac{1}{2}$ SE $_{4}^{\frac{1}{4}}$ said

Sec. 28.

Also fifty feet on each side of a center line described as follows: Beginning at the pumping plant intake at a point N. 85°46' W. 1930 feet from the southeast corner of Sec. 28, T. 1 S., R. 2 E., S. L. B. & M., th. running N. 29°53' E. 322.8 feet, to the intersection with the Lower Mill, Creek flow line together with the pumping plant site and being in the SW SE said Sec. 28.

Also fifty feet on each side of a center line described as follows: Beginning on east boundary line of grantor's land at a point 377 feet north from the southeast corner of Sec. 28, T. 1 S. R. 2 E., S.L.B. M., th. running N. 42°05' W.70.7 feet, th. N. 76°39' W. 85.2 feet, th. N. 53°12' W. 52.8 feet, th. N. 49°52' E. 152

feet, to outlet in reservoir and being in the SE_{4}^{\perp} SE_{4}^{\perp} said Sec. 28.

Also fifty feet on each side of a center line described as follows: Beginning at the Church creek intake at a point N. 30°30° W. 2475 feet, from the southeast corner of Sec. 29, T. 1 S. R. 2 E., S. L. B. & M., th. running S. 1°55' E. 125 feet, th. S. 10°14' E. 83 feet, th. S. 12°38' E. 194 feet, to intersection with Lower Mill Creek flow line and being in the $NE_{4}^{\frac{1}{4}}$ SE $\frac{1}{4}$ said Sec. 29.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 1st day of May, A. D. 19238.

Attest: D C Hammond Secretary. SALT LAKE COUNCIL BOY SCOUTS OF AMERICA By Francis A. Goeltz President.

> :APPROVED AS TO : : DESCRIPTION EBA

STATE OF UTAH

On the 1st day of May, A.D. 1928, personally appeared before me, Francis A Goeltz, who being by me duly sworn, did say that he is the President of Salt Lake Council Boy Scouts of America, a corporation, and that said instrument was signed in behalf of said corporation by authority of Resolution and said Francis A Goeltz acknowledged to me that said corporation executed the same.

My Commission expires:

C. B. RICHMOND, NOTARY PUBLIC SALT LAKE CITY-STATE OF UTAH. COMMISSION EXPIRES MAR. 8, 1932.

C. B. Richmond Notary Public. Residing at Salt Lake City, Utah

:APPROVED AS TO FORM & EXECUTION S R C

Recorded at request of A E Buckler Apr. 6, 1929 at 10:46 A. M. In Bk. #56 of L&L. Pages 259-60. Recording fee paid \$3.30. (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by R G Collett, Deputy, (Reference: D-22-125-3-13. D-22-129-2 to 5)

#629662

In the District Court, in and for Salt Lake County, State of Utah

Tracy Loan and Trust Company, a corporation

Plaintiff

Judgment Rendered, March 7th, 1929 Order of Sale Issued, March 7th, 1929. Property Sold, April 3rd, 1929.

Samuel Dowse, and Mary K. Dowse, his wife,

I, Clifford Patten,, Sheriff of Salt Lake County, State of Utah, do hereby certify that under and by virtue of the final judgment and decree of the District Court in and for Salt Lake County, State of Utah, in an action Clately pending in said Court at the suit of Tracy Loan and Trust Company, a corporation Plaintiff, against Samuel Dowse, and Mary K. Dowse, his wife, Defendants, duly certified to me under the seal of said District Court on the 7th day of March,, A. D. 1929, and an Order of Sale thereon issued to me as such Sheriff, duly directed and delivered, whereby I was commanded to sell the property hereinafter described, according to law and apply the proceeds of such sale toward the satisfaction of the judgment in said action, amounting to the sum of \$3033.41, lawful money of the United States, with interest, taxed costs, attorney's fees, taxes and sheriff's fees, amounting in all to the sum of \$3399.52.

On the 3rd day of April, A. D. 1929, at 12 o'clock noon of said day at the west front door of the County Court House, Salt Lake City, Salt Lake County, State of Utah, I duly sold at public auction, according to law, and after due and legal notice to Tracy Loan and Trust Company, a corporation, who made the highest bid therefor at such sale, for the sum of \$3399.52, lawful money of the United States, which was the highest bid made and the whole price paid for the real estate in said Order of Sale described as follows, to-wit:

Beginning at a point 482 feet south from the northwest corner of Lot 5, Block 9, Plat "F", Salt Lake City Survey, and running thence south 40 feet, thence east 160 feet, thence north 40 feet, thence west 160 feet, to

The place of beginning. All situate in Salt Lake County, State of Utah.

I further certify that said property is subject to redemption in lawful money of the United States pursuant to the Statute in such cases made and provided.

Dated at Salt Lake City, Utah, this 3rd day of April, 1929..

Clifford Patten, Sheriff of Salt Lake County, State of Utah. By C. L. Schettler Deputy Sheriff.

Recorded at request of Clifford Patter Apr. 6, 1929 at 12:02 p. M. In Bk. #56 of L&L. Page 260. Recording fee paid \$1.10. (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by R G Collett, Deputy, (Reference: C-19-290-14.)

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STATE OF Utah) County of Salt Lake)

J. T. Hammond being first duly sworn, deposes and says:

That he is a Citizen of the United States of Lawful age; that he was personally acquainted with C. M. Hammond

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