

#629602

SECOND MORTGAGE NOTE EXTENSION AGREEMENT

WHEREAS, on or about May 28, 1925, Joseph Smith made a loan of \$825.00 to Richard H. Jones and Bessie M. Jones, his wife, which loan was evidenced by a promissory note secured by real estate Mortgage, which Mortgage was recorded in the office of the County Recorder of Salt Lake County, Utah, in Book 11-L of Mortgages, page 37.

AND WHEREAS, the said note is now due and payable.

AND WHEREAS, Catherine Day and James G. Day, her husband, the present owners of the property described in said mortgage, have assumed this indebtedness and desire an extension of the same.

It is hereby agreed by and between Joseph Smith, the holder and owner of said note, and Catherine Day and James G. Day, her husband, the owners of the property described in said mortgage, to extend the date of payment of the same until May 1, 1930, and during the period of said extension the said Catherine Day and James G. Day, her husband, agree to pay interest at the rate of 10% per annum from February 26, 1929, the date to which the interest is now paid, and to pay the principal in United States Gold Coin when same becomes due.

This extension is subject to all the conditions of the original note and mortgage except as to date of payment and rate of interest.

WITNESSES
C W Gibbs

Catherine Day.
James G. Day.
Joseph Smith

STATE OF UTAH)
)SS:
COUNTY OF SALT LAKE)

On the third day of April, 1929, personally appeared before me Joseph Smith, and Catherine Day and James G. Day, her husband, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

CHARLES W. GIBBS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
OCT. 30, 1931. SEAL

Charles W Gibbs
Notary Public
Residing at Salt Lake City,
Utah.

Recorded at request of L. B. Cardon April 5, 1929 at 10:01 A. M. in Bk. #56 of L & L, Pg. 258. Recording fee paid 90¢. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: S-20-78-37.)

#629626

EASEMENT DEED.

THIS DEED, made this 26th day of February in the year of our Lord one thousand nine hundred and twenty-nine, between the GRANITE HOLDING COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Utah, GRANTOR, party of the first part and THE DENVER AND RIO GRANDE WESTERN RAILROAD COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Delaware, GRANTEE, party of the second part;

WITNESSETH That, The said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted and by these presents does grant unto the said party of the second part, its successors and assigns, the right, privilege and easement to operate and maintain one existing standard gage railroad spur track with necessary roadbed and appurtenant structures as now constructed upon and along the following described center line:

Beginning at a point in the present northerly right of way line of The Denver and Rio Grande Western Railroad Company about 126 feet east from the east side line of McClelland Street at Sugar House, Salt Lake City, Salt Lake County, Utah, said point being about 152 feet northerly at right angles from the center line of the main track of the Park City Branch of said Railroad Company; thence extending northeasterly on curve to left with radius of 311.1 feet a distance of 63.6 feet; thence continuing northeasterly on curve to left with radius of 459.3 feet a distance of 154.2 feet; thence north on tangent a distance of 210.2 feet; thence northeasterly on curve to right with radius of 410.3 feet a distance of 150 feet to end of spur track at a point about 205 feet east from said east side line of McClelland Street, within Block 45, 10 Acre Plat A, Big Field Survey, said tract having a total length of 578 feet.

The permanent removal by the grantee, its successors or assigns of any portion or all of said spur track, shall terminate this easement with respect to any portion so removed.

TO HAVE AND TO HOLD The same, together with all and singular the appurtenances and privileges thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, in and to the easement herein and hereby granted to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns.

IN WITNESS WHEREOF, the GRANITE HOLDING COMPANY has caused these presents to be duly executed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, as of the day and year first above written.

ATTEST:
Lon Fisher
Secretary.

GRANITE HOLDING CO.,
CORPORATE Seal
SALT LAKE CITY, UTAH.

GRANITE HOLDING COMPANY,
By N J Hansen
President.

: Form Approved :
: E.N. Clark :
: Execution Approved :
: E.N. Clark :
: General Attorney :

State of Utah)
County of Salt Lake)SS

On the 26th day of Feb., A. D. 1929, personally appeared before me N.J. Hansen, who, being by me duly sworn, did say that he is the President of the Granite Holding Company, and that the foregoing instrument was signed in behalf of said corporation by authority of the Board of Directors of said Granite Holding Company a Utah Corporation and said N. J. Hansen acknowledged to me that said corporation executed the same.

My Commission expires
May 21-1929.

CHARLES R MABEY,
NOTARY PUBLIC
STATE OF UTAH.

Chas. R. Mabey
Notary Public.
Residing at Salt Lake City Utah

Recorded at request of James Correy April 5, 1929 at 1:45 P. M. in Bk. #56 of L & L, Pg. 258. Recording fee paid \$1.50. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: C-28-234-1 to 4, S-19-239- 1 to 6 incl.)

#629653

POLE LINE EASEMENT

SALT LAKE COUNCIL BOY SCOUTS OF AMERICA, a corporation, doing business in the State of Utah, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and

Description Approved:
Arthur Ridgway
Chief Engineer

Description Correct
Hugh T. Glen
Chief Draftsman

26x

telephone circuits of the Grantee, with the necessary poles or towers, guys, stubs, crossarms and other attachments thereon or affixed thereto for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, along a line described as follows:

Beginning on the west boundary line of grantor's land at a point 10 ft., more or less south and 500 feet east from the NW cor. SE 1/4 of Sec. 36, T. 1 S., R. 2 E., S. L. B. & M., th. running N. 80° 30' E. 880 ft., thence N. 71°40' E. 1,321 ft., th. S. 66°10' E. 61 ft. to east line of said Sec. 36, and being in the NW 1/4 SE 1/4 and S 1/2 NE 1/4 said Sec. 36.

Also beginning on west boundary line of grantor's land at a point 2,640 feet east and 740 feet north more or less from the west quarter corner of Sec. 31, T. 1 S., R. 2 E., S.L.B. & M., th. running S. 76°32' E. 879.0 ft., th. N. 68° 55' E. 2,323 ft., th. S. 51°30' E. 623 ft., th. N. 62° 40' E. 4,367 ft., th. S. 84° 28' E. 1,694 ft., th. N. 58° 20' E. 40 ft., to the east line of SW 1/4 SW 1/4 Sec. 28 said Township and Range and being in the S 1/2 of NE 1/4 Sec. 31, in the NW 1/4 and N 1/2 NE 1/4 Sec. 32, in the SE 1/4 SE 1/4 Sec. 29, and in the SW 1/4 SW 1/4 Sec. 28, Township and Range aforesaid.

Also beginning on the west boundary line of grantor's land at a point 240 feet, more or less, north from the south quarter corner of Sec. 28, T. 1 S., R. 2 E., S.L.B. & M., th. running S. 88°13' E. 531 ft., th. N. 77° 00' E. 500 ft., th. N. 57°00' E. 652 ft., th. S. 89°00' E. 943 ft., th. N. 76°23' E. 170 ft., to the east line of said Sec. 28 and being in the S 1/2 SE 1/4 said Sec. 28.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 1 day of May, A.D. 1927.8.

Attest:

D E Hammond
Secretary.

SALT LAKE COUNCIL BOY SCOUTS OF AMERICA
By Francis A Goeltz.
President.

: APPROVED AS TO :
: DESCRIPTION :
: E B G :
:

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 1st day of May., A.D. 1928, personally appeared before me, Francis A Goeltz, who being by me duly sworn, did say that he is the President of Salt Lake Council Boy Scouts of America, a corporation, and that said instrument was signed in behalf of said corporation by authority of Resolution and said Francis A Goeltz acknowledged to me that said corporation executed the same.

My Commission expires: -

C. B. RICHMOND,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR. 8, 1932. REAL

C B Richmond
Notary Public. Residing at
Salt Lake City, Utah

: APPROVED AS TO :
: FORM & EXECUTION :
: S R C :
:

Recorded at request of A E Buckler Apr. 6, 1929 at 10:45 A. M. In Bk. #56 of L&L. Pages 258-59. Recording fee paid \$1.70. (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by R G Collett, Deputy, (Reference: D-22-125-2. D-22-128-1-2. D-22-129-1. D-22-98-7.)

7/11
P. 6.

#629654

PIPELINE EASEMENT

SALT LAKE COUNCIL BOY SCOUTS OF AMERICA, a corporation, doing business in the State of Utah, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance and replacement of the pipeline or lines of the Grantee, and other attachments thereon or affixed thereto, necessary for the support or proper operation of said lines to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, and particularly upon a tract or tracts of land described as follows:

Fifty feet on each side of a center line described as follows: Beginning on the west boundary line of grantor's land at a point 570 feet south from the northwest corner of sec. 32, T. 1 S., R. 2 E., S.L.B. & M., th. running N. 71°20' E. 99 feet th. N. 59°59' E. 99.5 feet, thence N. 31°54' E. 149.7 feet, thence N. 51°53' E. 69.5 feet, th. S. 86° 46' E. 65 feet, th. S. 63°55' E. 141.6 feet, th. S. 88°21' E., 122.1 feet, th. S. 68° 42' E. 270.1 feet, th. N. 67° 55' E. 101 feet, th. N. 29° 07' E. 179.6 feet, th. N. 65°08' E. 108.3 feet, th. N. 62°22' E. 119.5 feet, th. N. 21°59' W. 202.9 feet, th. N. 23°37' W. 34.3 feet to the north line of said Sec. 32, and being in the NW 1/4 NW 1/4 said Sec. 32.

Also fifty feet on each side of a center line described as follows: Beginning on the north boundary line of grantor's land at a point 1053 feet west from the Northeast corner of the NW 1/4 of Sec. 32, T. 1 S., R. 2 E., S.L.B. & M., th. running S. 70°15' E., 78 feet, th. S. 52° 18' E. 147.5 feet, th. S. 37°26' E. 247.2 feet, th. N. 62°06' E. 68.6 feet, th. N. 51°35' E. 222.3 feet, th. N. 60°14' E. 173.6 feet, th. N. 54°01' E. 131.6 feet, to the north line of said Sec. 32 and being in the NE 1/4 NW 1/4 said Sec. 32.

Also fifty feet on each side of a center line described as follows: Beginning on the east line of grantor's land at a point 75 feet more or less north from the south quarter corner of Sec. 29, T. 1 S., R. 2 E., S.L.B. & M., th. running N. 59°13' E. 270 feet, th. N. 46°12' E. 149.5 feet, th. N. 2°19' E. 147.5 feet, th. S. 80° 21' E. 119 feet, th. N. 64°07' E. 157.7 feet, th. N. 86°47' E. 169.4 feet, th. N. 74°40' E. 232.9 ft., th. N. 58°12' E. 99.6 feet, th. N. 37°00' E. 101.7 feet, th. N. 15°15' E. 158.3 feet, th. N. 24°20' E. 277 feet, th. N. 7°11' E. 206.4 feet, th. N. 12°11' W. 139.5 feet, th. N. 1°55' E., 217 feet, th. N. 54°56' E. 124 feet to Church Creek flow line, th. S. 82° 55' E. 77.4 feet, th. S. 47°27' E. 174.1 feet, th. S. 52°38' E. 161 feet, th. S. 34°45' E. 89.4 feet, th. S. 12°59' E. 168 feet, th. S. 29°02' E. 436.7 feet, th. S. 87°47' E. 129.7 feet, th. S. 79°13' E. 145.8 feet, th. S. 50°02' E. 127.6 feet, th. S. 86°22' E. 133.3 feet, th. S. 69°14' E. 84.9 feet, th. N. 80°26' E. 119.6 feet, th. S. 69°42' E. 132.7 feet, th. N. 83°15' E. 98.9 feet, th. S. 80°47' E. 189.5 feet, th. N. 83°13' E. 111.1 ft., th. N. 60°28' E. 128.9 feet, th. N. 87°50' E. 101.2 feet, th. S. 14°55' E. 115.9 feet, th. S. 58°09' E. 83 feet, th. S. 83°21' E. 146.9 feet, th. N. 59°41' E. 180 feet, th. N. 38°31' E. 150 feet, to the east line of SW 1/4 SW 1/4, Sec. 28, said Twp. and Range and being in the SE 1/4 Sec. 29, and in the SW 1/4 SW 1/4 Sec. 28, Township and Range aforesaid.

Also fifty feet on each side of a center line described as follows: Beginning on the west boundary line of grantor's land at a point 590 feet more or less north from the south quarter corner of Sec. 28, T. 1 S., R. 2 E., S. L. B. & M., th. running S. 47°18' E. 92 feet, th. S. 65°10' E. 279.5 feet, th. N. 78°25' E. 80 feet, th. N. 42°45' E. 121.3 feet, th. N. 48° 39' E. 187.4 feet, th. N. 58°17' E. 212 feet, th. S. 11°25' W. 137.6 feet, th. S. 11°29' E. 77.6 feet, th. S. 51°47' E. 76.9 feet to the pumping plant flow line, th. S. 51° 47' E. 44.5 feet, th. N. 86°15' E. 86.1 feet, th. N. 47°58' E. 322.4 feet, th. N. 45°20' E. 167.2 feet, th. N. 74°04' E. 169 feet, th. N. 80°28' E. 230.8 feet, th. S. 78°45' E. 221.8 feet, th. N. 84°01' E. 213.9 feet, th. S. 68°42' E., 153.3 feet, th. S. 39°53' E. 234.2 feet, th. N. 67°41' E. 190.9 feet, to intake at reservoir, together with any part of the reservoir lying within the SE 1/4 SE 1/4 said Sec. 28, and being in the S. 1/2 SE 1/4 said Sec. 28.