ENT 62952 BK 3503 PG 514 NINA B REID UTAH CO RECORDER BY JD 1994 AUG 5 3:05 PM FEE .00 RECORDED FOR ALPINE CITY

AFFIDAVIT

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Alpine 84004

We, the undersigned, do hereby acknowledge that those certain charges and assessments now due or may be owed in the future specifically on the continuance of 600 East as recorded as part of the Aripine Sub. plat A for road improvements on said 600 East, shall be secured by the following described parcel of property:

Commencing at a point located South 197.16 feet and West 3513.91 feet and along the arc of a 15.00 foot radius curve to the left 22.34 feet (Chord bears South 46 41'18" West 20.33 feet); and thence South 4 00'57" West 160.74 feet, from the East one quarter corner, Section 19, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence North 89 21'39" East 241.65 feet; thence South 0 08'41" East 86.23 feet; thence North 89 52' West along a fence line 144.44 feet; thence South 88 22'52" West along a fence line 135.66 feet; thence North 400'57" East 86.89 feet thence North 89 21'39" East 32.11 feet to the point of beginning.

Those certain charges and assessments shall remain with the property even at such time the property is sold for transferred to another party.

DATED this $\frac{No U}{18^{\pi}}$ day of Oetober, 1985.

DON G. TAYLOR

KIM C. TURNER dba TAYLOR HOMES

SUBSCRIBED AND SWORN to before me Don G. Taylor, Kim C. Turner this _____day of \text{October}{\text{No.11.}} day of \text{October}{\text{No.11.}}.

NOTARY PLUBLIC

My commission expires:

9/18/87