

LARRY WAGSTAFF
303 Bridge Rd
Evanston, Wyo.
82930

WARRANTY DEED

R106436

AMY WAGSTAFF, a widow, Grantor, of Uinta County, State of Wyoming, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT to JEANETTE WAGSTAFF, a single woman, whose address is Route #1 Box 44, Evanston, Wyoming, 82930, and LARRY DEE WAGSTAFF, as joint tenants, Grantees, the following described real estate, situate in Uinta County, State of Wyoming, and Summit County, State of Utah, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the States, to-wit:

State of Wyoming, County of Uinta:

Township 13 North, Range 119 West, 6th P.M.

Section 21: NE $\frac{1}{4}$

An undivided one-half interest in:

Township 14 North, Range 119 West, 6th P.M.

Section 33: W $\frac{1}{2}$ E $\frac{1}{2}$ and a tract of land in the West half (W $\frac{1}{2}$) of said Section Thirty-three (33), Township 14 North, Range 119 West of the 6th P.M., described as follows:

Beginning at a point on the northerly boundary line of said Section 33 which is 1209 feet East of the Northwest corner of said Section 33, and running from thence East along the northern boundary line of said Section 33 a distance of 1431 feet to the North Quarter Corner of said Section; thence South a distance of 5280 feet to the South Quarter Corner of said Section 33; thence West 139 feet to the new Hilliard Flat road grade; thence Northwesterly along the line of the new Hilliard Flat road grade to the point of beginning on the Northerly boundary line of said Section 33. Said last mentioned description containing 90 acres, more or less.

Together with all water, water rights, ditch and canal rights and rights of way used in connection therewith or in anywise appertaining.

State of Utah, County of Summit:

An undivided one-half interest in:

Township 3 North, Range 11 East, Salt Lake Base and Meridian.

SS-2179

Section 31: All-containing 636.02 acres.

Township 2 North, Range 11 East, Salt Lake Base and Meridian.

Section 6: Lots 1, 2, 3, 4, 5, 6 & 7; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; containing 580.14 acres.

TOGETHER WITH all improvements, appurtenances, hereditaments and all other things thereunto belonging or

SS-20679

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ALAN SPRIGGS, SUMMIT CO RECORDER
2002 AUG 16 14:34 PM FEE \$24.00 BY DMG
REQUEST: LARRY WAGSTAFF

Certified To Be A Full,
True, And Correct Copy

Lynne D. Fox
Deputy
Summit County Clerk & Recorder

