

6280022

02/14/96 1:04 PM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
CITICORP MORTGAGE CORP.  
REC BY: B GRAY DEPUTY - WI

WHEN RECORDED RETURN TO:  
CITICORP MORTGAGE, INC.  
15851 CLAYTON ROAD  
BALLWIN , MO 63011  
Attn: 321

216832-S04  
625740864

POOL#

ASSIGNMENT OF DEED OF TRUST

\$ 148,800.00  
Original Mortgage Amount

FOR VALUE RECEIVED, NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

hereby sells, assigns and transfers to  
CITICORP MORTGAGE, INC. of  
15851 CLAYTON ROAD BALLWIN , MO 63011  
all beneficial interest under that certain Trust Deed dated 8/02/95  
executed by DALLIN, RODNEY and  
Trustor, to

METRO NATIONAL TITLE  
recorded as Entry No.  
Book 7200 , at Page 1756  
County Recorder's office of SALT LAKE  
describing land therein as:

on, 8/04/95 , Trustee, and  
, of Official Records in the , in  
County, Utah,

See Attached Legal Description

\* RE-REC INFO: INST #: DATE:  
BOOK: PAGE:

TOGETHER with the Note or Notes therein described or referred to, the money due  
and to become due thereon with interest, and all rights accrued or to accrue  
under said Trust Deed.

DATED: January 10, 1996 NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

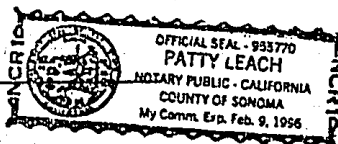
STATE OF CALIFORNIA )  
COUNTY OF SONOMA ) ss.

BY: [Signature]  
S.E. WILLINGER  
VICE PRESIDENT

On January 10, 1996, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged before me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

A1-PG2-R12/UT

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BK7329PG2706

S04-216832

ALL OF LOT 10, CURTIS SUBDIVISON NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

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