When Recorded Return To: Lehi City Corporation Teisha Wilson, City Recorder 153 North 100 East Lehi, Utah 84043

ENT 628:2023 PG 1 of 3 Andrea Allen Utah County Recorder 2023 Jan 04 02:29 PM FEE 0.00 BY MC RECORDED FOR FNT American Fork FNTIC - 321 E State **ELECTRONICALLY RECORDED** 

## **NOTICE OF INTEREST**

Notice is hereby given to all interested parties that Lehi City, a Utah municipal corporation, claims an interest over, across, and through the property more particularly described in Exhibit A "Legal Description" (Utah County parcel no. 12:030:0112) for the following utility appurtenances: power, sewer and storm drainage piping and associated manholes, culinary and pressurized irrigation water appurtenances including main lines, valves, outlets, blowoffs, fire hydrants and service meters; and including the right of ingress and egress from the property described on Exhibit A for the purpose of constructing, maintaining, repairing and replacing said public utilities and related facilities. The location

of each of these utilitie Prescriptive Easements	s are shown as described in Exhibit B "Existing Lehi City Utilities within"."
	Dated this 13 day of December, 2022.
	Name HANLOHNSON Title
STATE OF UTAH	)
	: ss.
COUNTY OF UTAH	)
Mach Johnson satisfactory evidence) t	day of, 2022, personally appeared before me, whose identity is personally known to me (or proven on the basis of o be the person whose name is subscribed to the within instrument and who by me the foregoing instrument was authorized on behalf of Lehi City Corporation.
Witness my hand and o	fficial seal.  TEISHA M WILSON  MOTARY PUBLIC-STATE OF UTAH

(notary signature)

COMM. EXP. 06-01-2025

Dated the 13 day of December, 2022.

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## Exhibit A Legal Description

COM S 499.08 FT & W 1985 FT FR E 1/4 COR. SEC. 6, T5S, R1E, SLB&M.; S 0 DEG 5' 36" E 79.37 FT; S 51 DEG 15' 49" W 36.54 FT; ALONG A CURVE TO L (CHORD BEARS: N 36 DEG 7' 40" W 46.45 FT, RADIUS = 232 FT); N 0 DEG 6' 26" W 19.96 FT; N 51 DEG 15' 20" E 68.65 FT TO BEG. AREA 0.082 AC.

