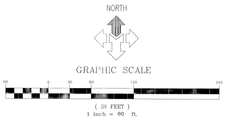
IMPORTANT NOTICE

MANY AREAS IN DRAPER HAVE GROUND WATER PROBLEMS: DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

ADDRESSES

LOT #	ADDRESS	LOT #	ADDRESS
301	250 WEST INAUGURATION ROAD	357	11457 SOUTH BALLOT ROAD
302	260 WEST INAUGURATION ROAD	358	11451 SOUTH BALLOT ROAD
303	266 WEST INAUGURATION ROAD	359	11445 SOUTH BALLOT ROAD
304	274 WEST INAUGURATION ROAD	360	11439 SOUTH BALLOT ROAD
305	282 WEST INAUGURATION ROAD	361	11433 SOUTH BALLOT ROAD
306	286 WEST INAUGURATION ROAD	362	11429 SOUTH BALLOT ROAD
307	392 WEST INAUGURATION ROAD	363	11423 SOUTH BALLOT ROAD
308	400 WEST INAUGURATION ROAD	365	266 WEST INAUGURATION ROAD
309	408 WEST INAUGURATION ROAD	366	292 WEST INAUGURATION ROAD
310	11854 SOUTH INAUGURATION ROAD	367	11824 SOUTH BALLOT ROAD
311	11834 SOUTH INAUGURATION ROAD	368	11832 SOUTH BALLOT ROAD
312	11814 SOUTH INAUGURATION ROAD	369	11838 SOUTH BALLOT ROAD
313	11840 SOUTH INAUGURATION ROAD	370	11844 SOUTH BALLOT ROAD
314	11820 SOUTH INAUGURATION ROAD	371	11850 SOUTH BALLOT ROAD
315	11802 SOUTH INAUGURATION ROAD	372	11856 SOUTH BALLOT ROAD
316	11816 SOUTH INAUGURATION ROAD	373	11862 SOUTH BALLOT ROAD
317	11804 SOUTH INAUGURATION ROAD	374	11868 SOUTH BALLOT ROAD
318	11872 SOUTH INAUGURATION ROAD	375	11874 SOUTH BALLOT ROAD
319	11886 SOUTH INAUGURATION ROAD	376	11880 SOUTH BALLOT ROAD
320	11896 SOUTH INAUGURATION ROAD	377	11886 SOUTH BALLOT ROAD
321	11894 SOUTH INAUGURATION ROAD	378	11894 SOUTH BALLOT ROAD
322	11888 SOUTH INAUGURATION ROAD	379	404 WEST ELECTION ROAD
323	11882 SOUTH INAUGURATION ROAD	380	11897 SOUTH INAUGURATION ROAD
324	401 WEST ELECTION ROAD	381	11891 SOUTH INAUGURATION ROAD
325	407 WEST ELECTION ROAD	382	11885 SOUTH INAUGURATION ROAD
326	415 WEST ELECTION ROAD	383	11879 SOUTH INAUGURATION ROAD
327	421 WEST ELECTION ROAD	384	11873 SOUTH INAUGURATION ROAD
328	427 WEST ELECTION ROAD	385	11867 SOUTH INAUGURATION ROAD
329	441 WEST ELECTION ROAD	386	11861 SOUTH INAUGURATION ROAD
330	447 WEST ELECTION ROAD	387	11847 SOUTH INAUGURATION ROAD
331	453 WEST ELECTION ROAD	388	11841 SOUTH INAUGURATION ROAD
332	459 WEST ELECTION ROAD	389	11835 SOUTH INAUGURATION ROAD
333	465 WEST ELECTION ROAD	390	11829 SOUTH INAUGURATION ROAD
334	11857 SOUTH BALLOT ROAD	391	11823 SOUTH INAUGURATION ROAD
335	11849 SOUTH BALLOT ROAD	392	11817 SOUTH INAUGURATION ROAD
336	11841 SOUTH BALLOT ROAD	393	11811 SOUTH INAUGURATION ROAD
337	11833 SOUTH BALLOT ROAD	394	11805 SOUTH INAUGURATION ROAD
338	11825 SOUTH BALLOT ROAD	395	11799 SOUTH INAUGURATION ROAD
339	11817 SOUTH BALLOT ROAD	396	11793 SOUTH INAUGURATION ROAD
340	11809 SOUTH BALLOT ROAD	397	11787 SOUTH INAUGURATION ROAD
341	11801 SOUTH BALLOT ROAD	398	11781 SOUTH INAUGURATION ROAD
342	11793 SOUTH BALLOT ROAD	399	11775 SOUTH INAUGURATION ROAD
343	11785 SOUTH BALLOT ROAD	400	11769 SOUTH INAUGURATION ROAD
344	11777 SOUTH BALLOT ROAD	401	11763 SOUTH INAUGURATION ROAD
345	11769 SOUTH BALLOT ROAD	402	11757 SOUTH INAUGURATION ROAD
346	11761 SOUTH BALLOT ROAD	403	11751 SOUTH INAUGURATION ROAD
347	11753 SOUTH BALLOT ROAD	404	11745 SOUTH INAUGURATION ROAD
348	11745 SOUTH BALLOT ROAD	405	11739 SOUTH INAUGURATION ROAD
349	11737 SOUTH BALLOT ROAD	406	11733 SOUTH INAUGURATION ROAD
350	11729 SOUTH BALLOT ROAD	407	11727 SOUTH INAUGURATION ROAD
351	11721 SOUTH BALLOT ROAD	408	11721 SOUTH INAUGURATION ROAD
352	11713 SOUTH BALLOT ROAD	409	11715 SOUTH INAUGURATION ROAD
353	11705 SOUTH BALLOT ROAD	410	11709 SOUTH INAUGURATION ROAD
354	11697 SOUTH BALLOT ROAD	411	11703 SOUTH INAUGURATION ROAD
355	11689 SOUTH BALLOT ROAD	412	11697 SOUTH INAUGURATION ROAD
356	11681 SOUTH BALLOT ROAD	413	11691 SOUTH INAUGURATION ROAD



LEGEND

- MONUMENTS TO BE SET
- SECTION CORNER MONUMENT
- EXISTING STREET MONUMENTS
- SUBDIVISION BOUNDARY CORNER (SET 1/2" X 24" BAR W/ CAP)
- PU & DE — PUBLIC UTILITIES AND DRAINAGE EASEMENT
- BOUNDARY LINE OF OVERALL SUBDIVISION
- PUE & DE EASEMENT LINE
- FIRE HYDRANTS
- EASEMENT LINES
- LIGHT POLE

*** All Streets, Alleys, Open Space and Park areas shall be dedicated to Draper City for Public Use.**

CURVE TABLE

LIN	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
LOT 208	C-1	15.00'	24.90'	16.28'	22.37'	S 42°21'21" W	94°16'00"
LOT 209	C-2	180.00'	50.07'	25.42'	49.89'	S 14°21'48" W	15°13'55"
LOT 209	C-3	180.00'	19.87'	9.94'	19.87'	S 29°13'07" W	06°19'00"
LOT 209	C-4	200.00'	19.87'	9.94'	19.86'	S 29°13'07" W	05°41'00"
LOT 209	C-5	200.00'	42.49'	21.83'	42.40'	S 12°13'53" W	12°22'11"
LOT 210	C-6	50.00'	4.50'	2.25'	4.49'	S 03°13'12" W	05°09'00"
LOT 210	C-7	50.00'	22.53'	11.61'	22.35'	N 47°08'48" E	26°11'54"
LOT 210	C-8	50.00'	27.03'	13.88'	26.70'	N 73°21'42" E	30°57'54"
LOT 210	C-9	50.00'	14.43'	7.26'	14.38'	S 27°07'00" E	16°32'00"
LOT 301	C-10	830.00'	16.58'	8.29'	16.58'	N 89°14'54" E	01°08'55"
LOT 301	C-11	50.00'	29.80'	15.33'	29.36'	N 72°43'12" E	34°08'55"
LOT 301	C-12	308.14'	12.64'	6.42'	12.63'	S 29°00'37" W	02°21'11"
LOT 301	C-13	308.14'	12.64'	6.42'	12.63'	S 26°39'26" W	02°21'11"
LOT 358	C-14	308.14'	37.82'	18.93'	37.79'	S 23°23'29" W	06°59'24"
LOT 358	C-15	308.14'	37.82'	18.93'	37.79'	S 16°24'05" W	06°59'24"
LOT 358	C-16	325.14'	43.08'	21.56'	43.05'	N 16°24'05" E	07°35'51"
LOT 360	C-17	374.14'	44.61'	22.34'	44.57'	N 18°18'51" E	06°49'35"
LOT 361	C-18	374.14'	8.00'	4.00'	8.00'	N 21°19'42" E	01°13'51"
NONE	C-19	175.00'	8.00'	4.00'	8.00'	N 88°54'31" E	02°37'01"
LOT 366	C-20	175.00'	246.00'	151.72'	226.08'	S 53°29'24" W	80°32'00"
LOT 366	C-21	175.00'	43.82'	22.00'	43.69'	S 01°54'44" W	14°20'55"
LOT 366	C-22	425.00'	53.12'	26.61'	53.09'	S 03°54'44" W	07°09'55"
LOT 366	C-23	425.00'	53.12'	26.61'	53.09'	S 10°59'39" W	07°09'55"
LOT 209	C-24	425.00'	51.71'	26.90'	51.71'	S 02°06'31" W	07°47'01"
LOT 209	C-25	15.00'	13.41'	7.19'	12.97'	S 52°06'31" W	51°13'00"
LOT 209	C-26	15.00'	24.90'	16.28'	22.37'	S 42°21'21" W	94°16'00"
LOT 209	C-27	50.00'	42.49'	22.83'	41.22'	S 12°13'53" W	48°41'00"
LOT 209	C-28	50.00'	4.50'	2.25'	4.50'	S 03°13'12" W	05°09'00"
LOT 209	C-29	50.00'	85.13'	54.93'	74.98'	N 11°11'19" W	97°33'11"
LOT 202	C-30	50.00'	77.41'	49.00'	69.92'	N 45°09'07" W	88°42'00"
LOT 202	C-31	50.00'	47.54'	25.61'	45.73'	N 53°08'07" E	54°27'00"
LOT 202	C-32	50.00'	52.35'	28.82'	50.00'	N 52°00'07" E	60°00'00"
LOT 203	C-33	50.00'	13.62'	7.07'	13.57'	N 30°56'07" E	15°36'11"
LOT 203	C-34	425.00'	53.12'	26.61'	53.09'	N 10°59'39" E	07°09'55"
LOT 203	C-35	425.00'	53.12'	26.61'	53.09'	N 03°54'44" E	07°09'55"
LOT 213	C-36	425.00'	50.51'	25.28'	50.48'	N 10°04'48" E	06°48'31"
LOT 213	C-37	425.00'	50.51'	25.28'	50.48'	N 16°53'19" E	06°48'31"
LOT 213	C-38	225.00'	16.07'	8.17'	16.33'	N 28°13'56" E	04°05'55"
LOT 213	C-39	225.00'	16.07'	8.17'	16.33'	N 32°19'51" E	04°05'55"
LOT 309	C-40	225.00'	57.51'	29.01'	55.94'	N 18°42'02" E	14°38'31"
LOT 309	C-41	225.00'	57.51'	29.01'	55.94'	N 33°20'33" E	14°38'31"
LOT 309	C-42	225.00'	48.93'	24.67'	48.84'	N 51°24'02" E	12°27'25"
LOT 302	C-43	225.00'	39.62'	19.88'	39.57'	N 65°14'04" E	10°05'25"
NONE	C-44	225.00'	235.70'	151.72'	216.77'	S 71°11'11" W	60°00'00"
NONE	C-45	450.00'	159.83'	76.02'	158.93'	S 19°21'36" W	19°19'00"
NONE	C-46	350.00'	88.64'	44.58'	88.35'	S 14°31'36" W	14°31'00"

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

INAUGURATION SUBDIVISION PHASE 3

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 89°51'04" WEST 22.87 FEET FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE FIVE COURSES ALONG THE WEST LINE OF INAUGURATION SUBDIVISION PHASE 2 SOUTH 00°11'23" WEST 99.85 FEET; THENCE SOUTH 35°09'19" WEST 60.99 FEET; THENCE SOUTH 24°07'18" WEST 462.18 FEET TO A POINT OF CURVATURE SOUTHWESTERLY ALONG THE ARC OF A CURVE WITH A RADIUS OF 200.00 FEET TO THE LEFT THRU A CENTURAL ANGLE OF 19°11'05" A DISTANCE OF 66.97 FEET; THENCE SOUTH 01°56'13" WEST 51.10 FEET; THENCE SOUTH 12°07'00" EAST 51.18 FEET; THENCE SOUTH 00°12'17" WEST 100.00 FEET; THENCE NORTH 89°46'37" WEST 517.74 FEET; THENCE NORTH 89°46'39" WEST 73.08 FEET; THENCE NORTH 09°08'08" EAST 877.32 FEET; THENCE NORTH 89°46'34" EAST 279.57 FEET; THENCE NORTH 89°51'04" EAST 456.51 FEET TO THE POINT OF BEGINNING. CONTAINS 12.754 ACRES

DATE

DALE K. BENNETT
LICENSE No. 103381

OWNER'S DEDICATION

Know all men by these presents that____, the____undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

INAUGURATION SUBDIVISION PHASE 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby __02__ have hereunto set _____this __17__ day of January A.D., 19 96

Draper End Park Co. Ry

Craig S. Fleming
President of Draper End Park Co.

Key Bank of Utah

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the_____day of _____A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, _____in number, who duly acknowledged to me that_____signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

INAUGURATION SUBDIVISION PHASE 3

LOCATED IN THE
NORTHEAST QUARTER OF SECTION 25
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN

UTAH POWER & LIGHT CO.
APPROVED THIS 12th DAY OF Jan A.D., 19 96 BY UTAH POWER & LIGHT CO.
John Springer
UTAH POWER & LIGHT CO.

U.S. WEST COMMUNICATIONS
APPROVED THIS 11th DAY OF Jan A.D., 19 96 BY U.S WEST COMMUNICATIONS
U.S. WEST COMMUNICATIONS

PREPARED BY:
McNEIL ENGINEERING, INC.
CONSULTING ENGINEERS
&
LAND SURVEYORS
6895 SOUTH 900 EAST, MIDVALE, UT 84047 (801) 255-7700

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF Salt Lake
On the 11 day of January A.D. 19 96, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Craig S. Fleming who is the Pres. pres. of Draper End Park Co. Ry and Key Bank of Utah V.P. of
A corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.
Notary Public Residing at: Salt Lake County, Utah
My Commission Expires: 10-1-96
STATE OF UTAH

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF Salt Lake
On the 11 day of January A.D. 19 96, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Craig S. Fleming who is the President of Draper End Park Co. Ry
A corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.
Notary Public Residing at: Salt Lake County, Utah
My Commission Expires: 10-1-96
STATE OF UTAH

IMPROVEMENT DISTRICT
APPROVED THIS 12th DAY OF January A.D., 19 96 BY THE IMPROVEMENT DISTRICT
SALT LAKE CO. SEWER DISTRICT NO. 1 - DIRECT MANAGER

MOUNTAIN FUEL SUPPLY CO.
APPROVED THIS 11th DAY OF Jan A.D., 19 96 BY MOUNTAIN FUEL SUPPLY CO.
MOUNTAIN FUEL SUPPLY CO.

PLANNING COMMISSION
APPROVED THIS 26th DAY OF Jan A.D., 19 96 BY THE DRAPER CITY PLANNING COMMISSION.
CHAIRMAN, PLANNING COMMISSION

DRAPER IRRIGATION COMPANY
APPROVED THIS _____ DAY OF _____ A.D., 19____.
DRAPER IRRIGATION COMPANY
STATE OF UTAH

CITY ENGINEER'S CERTIFICATE
APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE
1/26/96
DATE CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 26th DAY OF January A.D., 19 96
DRAPER CITY ATTORNEY

DRAPER CITY MAYOR'S APPROVAL
PRESENTED TO THE DRAPER CITY MAYOR THIS 26th DAY OF January A.D., 19 96 AND APPROVED AND ACCEPTED.
ATTEST: CITY RECORDER

DRAPER CITY COUNCIL APPROVAL
APPROVED AND ACCEPTED THIS 2nd DAY OF January A.D., 19 96
Darlene R. Sadler
DRAPER CITY RECORDER

27-25-12

RECORDED 1 027160B
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DRAPER CITY
DATE 2-2-96 TIME 8:48 A.M. BOOK 96-2P PAGE 39
$0.00
Lynne Walde
CHIEF DEPUTY
96-2P-39

DRAWING NUMBER
96-2P-39