

19

EASEMENT

R/W 83647

5250245

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

The Southerly six (6) feet of Lots 2, 7, 8, 9 and 10 and the Westerly six (6) feet of Lots 11, 12 and 13 of Masters Subdivision Phase 1.

situate in County of SALT LAKE, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Signed and delivered this 12th day of December, A.D., 1995

At Draper, Utah

Grantor: Gough Construction

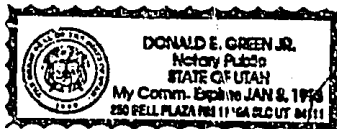
By: [Signature]

Title: Pres.

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 12th day of December, 1995, by Blaine Gough the President of The Gough Construction

WITNESS my hand and official seal this 12th day of December, 1995.



[Signature] Notary Public

JOB 526H008 - DRAPER - MASTERS SUBDIVISION LOTS 2,7,8,9,11,12 AND 13

Mail to: U S WEST Communications, 1425 West 3100 South, SLC, Ut. 84109

BK 7304 PG 0089

HIGHWAY NO 83647

JOB NO 526H009

EXCHANGE Draper

*105C
#140*

Smith Lake

FOR OFFICE
[RECEIVED]

01/04/96 12:15 PM 6250245 19.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
U.S. WEST COMMUNICATIONS
REC BY: V ASHBY DEPUTY - HP

COMMUNICATIONS
DIVISION
SALT LAKE COUNTY
SALT LAKE CITY, UTAH

BK7304F60090