



ENT 62377:2023 PG 1 of 2  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
 2023 Sep 21 11:59 AM FEE 308.00 BY MC  
 RECORDED FOR GARDEN PARK HOMEOWNERS ASS

## NOTICE OF REINVESTMENT FEE COVENANT

Pursuant to Utah Code Ann. §57-1-46, the lots within the project known as Oakcrest, A Condominium Project ("Project") and governed the Garden Park Homeowners Association, Inc. (the "Association"), as described in Exhibit "A" hereto, are subject to the *Declaration For OakCrest A Condominium Project*, recorded in the Utah County Recorder's Office as Entry No. 1974-4858 on March 26, 1974 (the "Declaration"), as amended by the *First Amendment to the Declaration For OakCrest A Condominium Project*, recorded in the Utah County Recorder's Office as Entry No. 7151:2016 (the "First Amendment"). The Association desires to enforce a reinvestment fee covenant against those lots within the Project. The Association shall use the funds collected from the reinvestment fee to maintain, repair and/or replace the Common Areas and Facilities of the Association for the benefit of all Lots and Owners within the Association. The reinvestment fee is perpetual, and runs with the land and binds all successors in interest and assigns, and precludes the imposition of any other reinvestment fee.

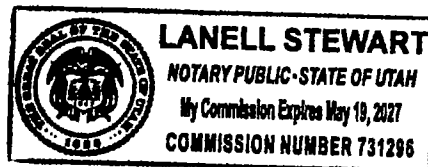
Pursuant to Utah Code Ann. §57-1-46(5), the reinvestment fee shall not exceed .5% of the value of the burdened property, and is to be paid directly to the Association by the purchaser / transferee of any Unit upon closing of any purchase, sale, or transfer, as follows:

Payee / Contact: Total Property Manager  
 2230 N University Parkway #7A  
 Provo, Utah 84604

Signed: [Signature]  
 Print: Corey Poole  
 Position: Assistant Hot Manager

STATE OF UTAH )  
 ) ss.  
 COUNTY OF \_\_\_\_\_ )

I hereby swear that I did verify the identity of Corey Poole who did affirm that she (he)s an authorized representative for the Garden Park Homeowners Association, Inc., and did execute this Notice of Reinvestment Fee Covenant in my presence on this 21 day of September, 2023.



[Signature]  
 NOTARY PUBLIC

**EXHIBIT A**

Legal Description  
(144 Units and Common Area)

**LEGAL DESCRIPTION**

Commencing 1737.74 feet South and 539.34 feet East from the North quarter corner of Section 15, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence as follows; thence South  $88^{\circ}47'30''$  East 368.15 feet; thence North  $0^{\circ}10'$  West 157.84 feet; thence along the arc length 77.02 feet (Chord Bearing & Distance South  $82^{\circ}57'37''$  East 76.88 feet); thence South  $88^{\circ}56'30''$  East 707.93 feet; thence South 428.61 feet; thence North  $88^{\circ}18'$  West 510.69 feet; thence South 660.00 feet more or less; thence West 50.00 feet along the North Boundary of Center Street; thence North 660.00 feet more or less North  $88^{\circ}18'$  West 588.86 feet; thence North  $0^{\circ}34'20''$  West 266.93 feet to the point of beginning.

**UNIT PARCEL NUMBERS**

48:004:0001 through 48:004:0144