ENT 62367:2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Sep 21 11:43 AM FEE 40.00 BY KR
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO:
Opendoor Property Trust I, a Delaware Statutory Trust C/O OS National, LLC
Attn: Bernicla Stewart
3097 Satellite Blvd, Bldg. 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property Trust I 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85288



WARRANTY DEED

Leslie Crick and Steven Crick, wife and husband, as joint tenants,

GRANTOR(S), of Toney, State of Alabama, hereby Conveys and Warrants to

Opendoor Property Trust I, a Delaware Statutory Trust dated February 8, 2019.

GRANTEE(S), of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

Lot 123, EAGLEPARK SUBDIVISION PHASE II, according to the official plat thereof as recorded in the office of the Utah County Recorder.

TAX ID NO.: 38-260-0123 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

ENT 62367:2023 PG 2 of 2

Dated this 15 day of September, 2023.	
	Kung lill
	Leslie Crick
	Stern Out
	Steveň Crick
STATE OF UTAH	
COUNTY OF DAVIS	
On this 15 day of September, 2023, before me, basis of satisfactory evidence to be the person whos acknowledged before me that he/she/they executed	se name is subscribed to this document, and
July Hotary Public	
STATE OF UTAH	KIMBERLY ADAMS NOTARY PUBLIC STATE OF UTAH COMMISSIONS 724511 COMM. EXP. 07-07-2026
COUNTY OF BAVISTAN	Caro, Comm. LAC. 01-01-2020
On this 15 day of September, 2023, before me, basis of satisfactory evidence to be the person whose acknowledged before me that he/she/they executed	e name is subscribed to this document, and
Limbertifler	
Notary Public	KIMBERLY ADAMS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 724511 COMM. EXP. 07-07-2026
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