Warranty Deed

(CONTROLLED ACCESS)
(LIMITED-PARTNERSHIP)
Salt Lake County

6233607

12/12/95 10:14 AM\*\*NO FEE

NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:E FROGGET , DEPUTY - WI

WPS Company, a Utah general partnership

A parcel of land in fee for an expressway known as Project No. 1005, being part of an entire tract of property situate in the NE4NW4 cf Section 17, T.2S., R.1W., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at a point 52.67 feet N. 89°54'30" W. from the southeasterly corner of said entire tract of property which point is 823.90 feet N. 89°56'30" E., 1090.25 feet S. 0°03'30" E., and 823.79 feet S. 89°54'30" E. from the Northwest corner of sald Section 17; said point is also the northeasterly corner of the Westwood No. 3 Subdivision; thence S. 89°54'30" E. 52.67 feet along the southerly boundary line, to the southeasterly corner of said entire tract: thence N. 17°01'08" W. 714.26 feet along the easterly boundary line to the northeasterly corner of said entire tract; thence N. 89°54'30" W. 16.89 feet along the northerly boundary line of said entire tract; thence S. 14°16'52" E. 55.05 feet to a point 77.04 feet perpendicularly distant westerly from the centerline of said project, opposite Engineer Station 281+82.50; thence S. 18°05'44" E. 662.34 feet along a line parallel to said centerline to said southerly boundary line; thence N. 89°54'30" W. 46.05 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.

The above described parcel of land contains 9237 square feet in area or 0.212 acre.

(Note: Rotate all bearings in the above description 0°02'51" clockwise to equal highway bearings.)

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Excepting and reserving to said Owner\_\_, \_he\_\_ successors or assigns, the right of access to the nearest roadway of said highway over and across the westerly right of way line of said project, for one 70-foot section, which said section centers at a point directly opposite Highway Engineer Station 285+12.00.

WITNESS, the hand of said Grantor , this 28th day of July , A.D. 19 95.	
Signed in the presence of:  WPS COMPANY, a Utah general partnership  By: C.D.I., Ltd., a Utah Limited Partnership, BY: All the segment partner  By: West Point Square Assoc., a Utah Limited By: May Black  Partnership, as General Partner  STATE OF  COUNTY OF Galt All  BS.	BK7288PG2014
On the date first above written personally appeared before me,  G. Walter Gasser and Ray Blake , who, being by me duly sworn, did say that _they is a partners of knex firm xork C.D.I., Ltd & West Point Square Assoc. respect to the partnerships, and that the within and foregoing instrument was signed in behalf of said limited-partnerships by authority of all partners, and said G. Walter Gasser and Ray Blake , acknowledged to me that said limited-partnerships executed the same as general partners of WPS Company, a Utah general partnership.  My Committee on explication for the Call of the C	ively

Form HC06B

Prepared by S.V.K. 9/28/92