

RIGHT OF WAY AND EASEMENT GRANT  
(CONDOMINIUM-MOBILE HOME)

SAUNDERS INVESTMENT CO., a Limited Partnership, By Dr. Carl R. Saunders, General Partner, Grantor, of the State of Utah, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 - - - - - DOLLARS (\$1.00.....) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement twelve (12) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 26th day of June, A.D. 1974, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

BEN LOMOND MOBILE ESTATES

(Name of Condominium or Mobile Home)

in the vicinity of 2700 North Street and Golden Spike Drive, Pleasant View, Utah  
situate in Section 25, Township 7 North, Range 2 West, Salt Lake Base and Meridian, the Base & Meridian

Declaration for which was Recorded: Book No. --- Page No. ---

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 14th day of August, 1974.

SAUNDERS INVESTMENT CO. a Limited Partnership

By Carl R. Saunders, G.P.  
Dr. Carl R. Saunders, General Partner

STATE OF UTAH

County of Weber } ss.

On the 14th day of August, 1974, personally appeared before me Dr. Carl R. Saunders who being duly sworn, did say that he is the General Partner of SAUNDERS INVESTMENT CO., a Limited Partnership

and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said Dr. Carl R. Saunders acknowledged to me that said partnership duly executed the same.

My Commission expires:

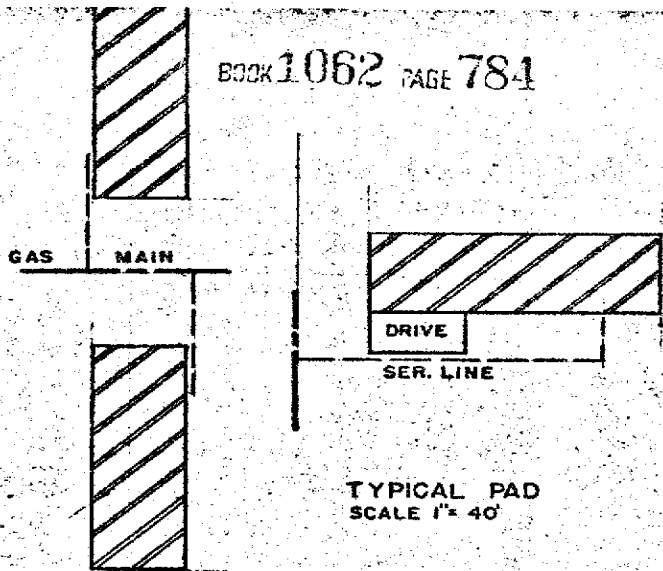
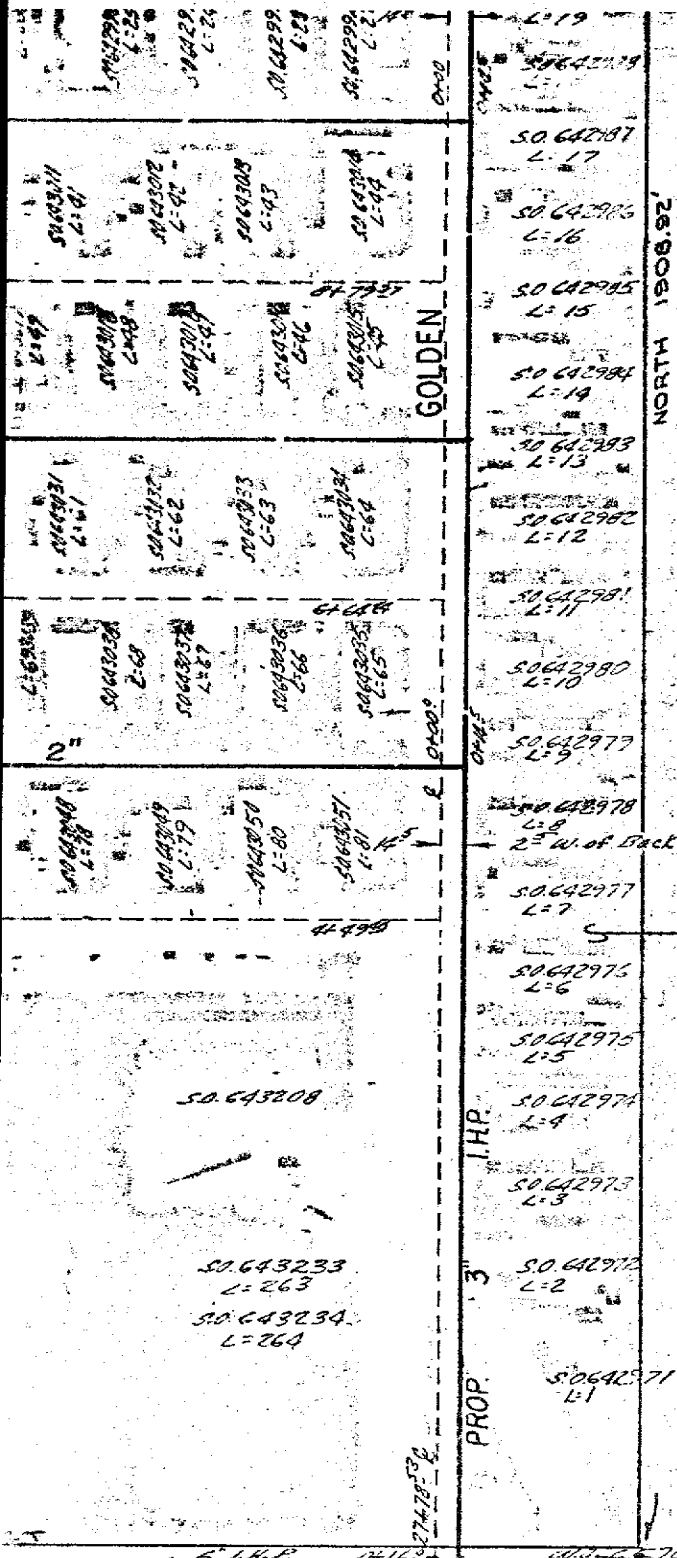
Apr - 4 / 1976

Strike clause not applicable.

David R. Brown  
Notary Public

Residing at Salt Lake City, Utah

19-016-026



NOTE: OWNER TO REPLACE ASPHALT

PROP. APPROX. 3935.0 FT. OF 1 1/2" PIPE  
 PROP. APPROX. 2190.0 FT. OF 2" PIPE  
 PROP. APPROX. 1900.0 FT. OF 3" PIPE  
 6-26-74 F-5 R.E.H.

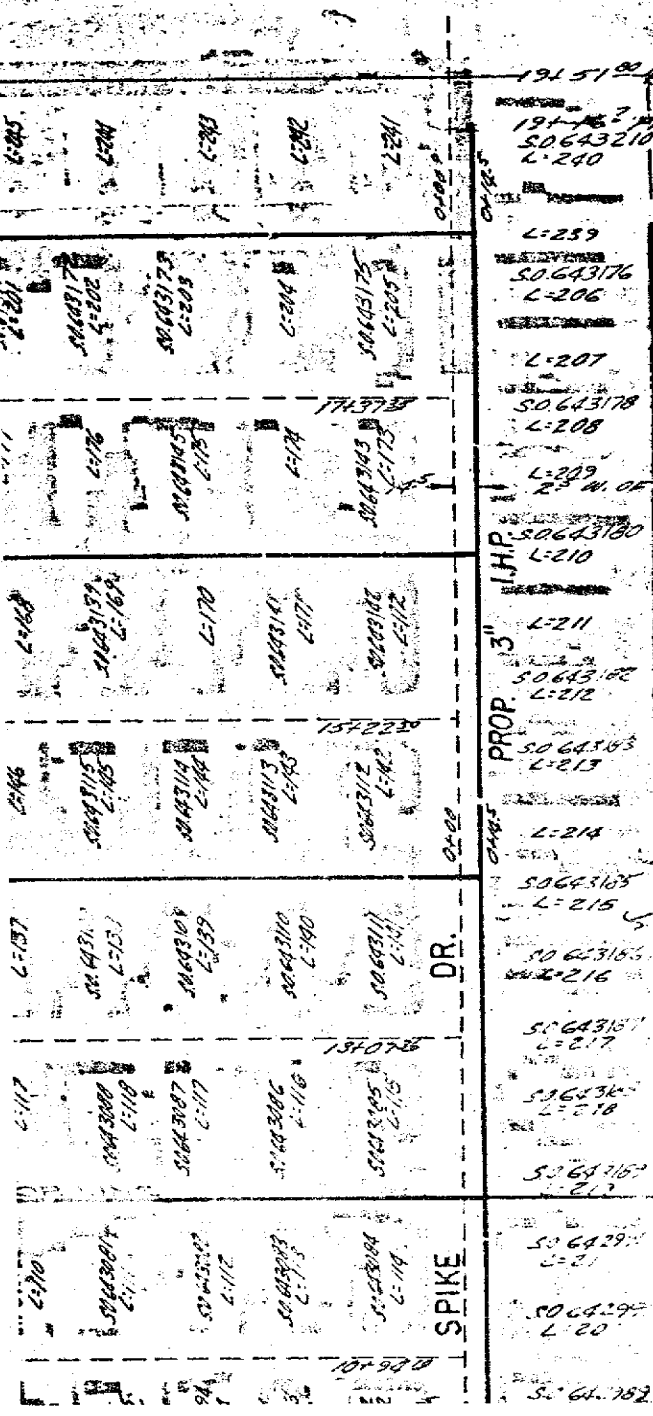
OWNER - ROGER D. & VIRGINIA R. GALLAND

# EXHIBIT "A"

NOTE: ALL MOUNTAIN FUEL RIGHTS OF WAY TO BE 12.0 FT. IN WIDTH

MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 PLEASANT VIEW  
 SCALE 1" = 100'  
 W. O. # 71999 C-135

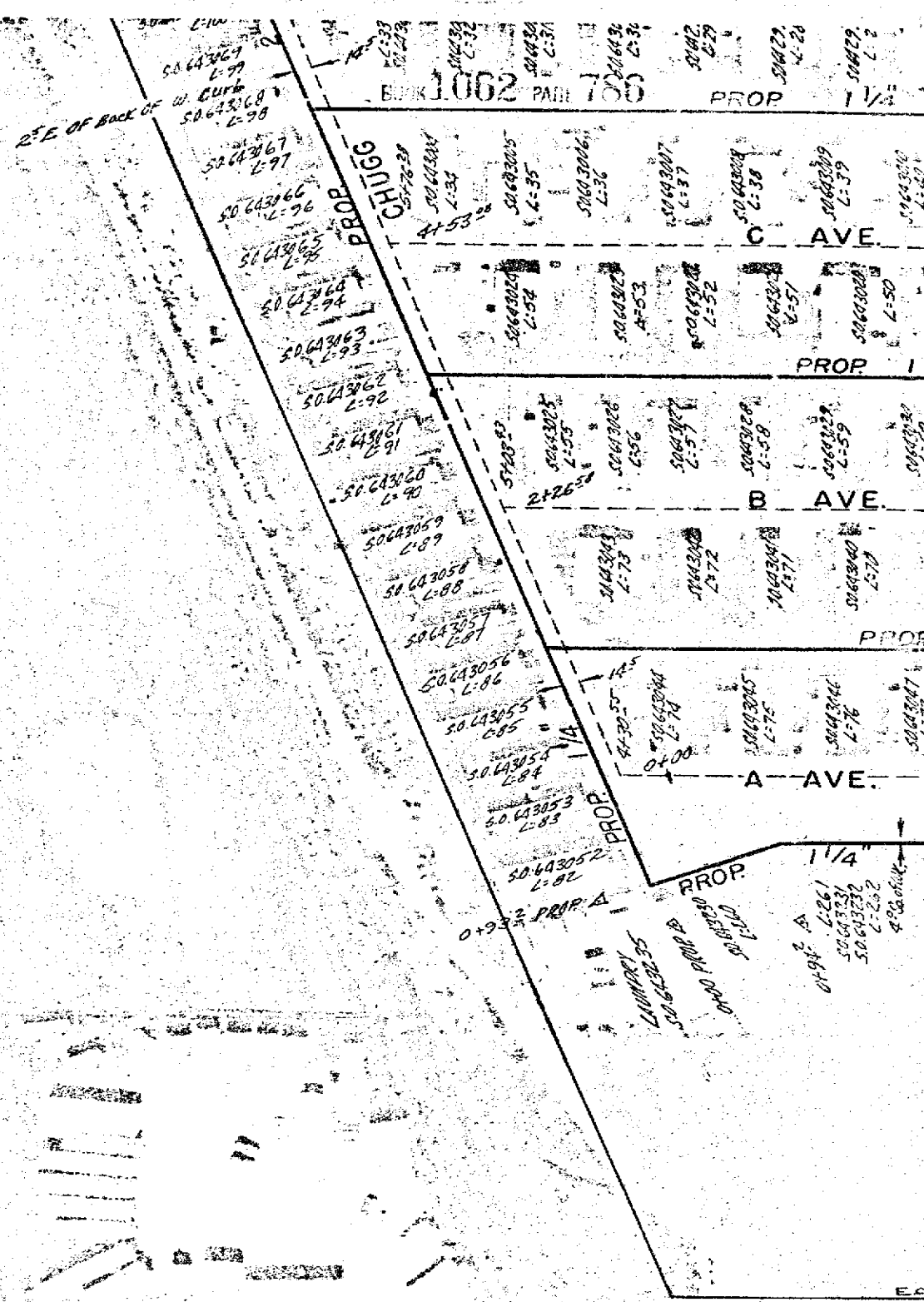
700 NORTH ST.



NOTE: OWNER WILL STAKE ALL RISER LOCATIONS

OWNER - SAUNDERS INVESTMENT CO.

MOUNTAIN FUEL SUPPLY CO.  
 MAP TO ACCOMPANY  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. 0-71999  
 DATE 6-26-74 DRAWN BY R.E.H.  
 CHECKED \_\_\_\_\_  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_



BOOK 1062 PAGE 700 PROP 1/4

R<sup>2</sup>E OF BACK OF W. CURB  
SO 643067 L-97  
SO 643068 L-98

PROP. 1/2  
SO 643069 L-97  
SO 643070 L-97

C AVE

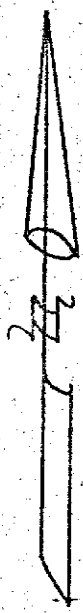
PROP. 1/4

B AVE

PROP.

A AVE

PROP. 1/4  
PROP. 1/4  
PROP. 1/4  
PROP. 1/4



500 MOBILE

WEST 1050

WEST 1070

H AVE

PROP

2" I.H.P.

G AVE

PROP

1/4"

F AVE

PROP

1/4"

E AVE

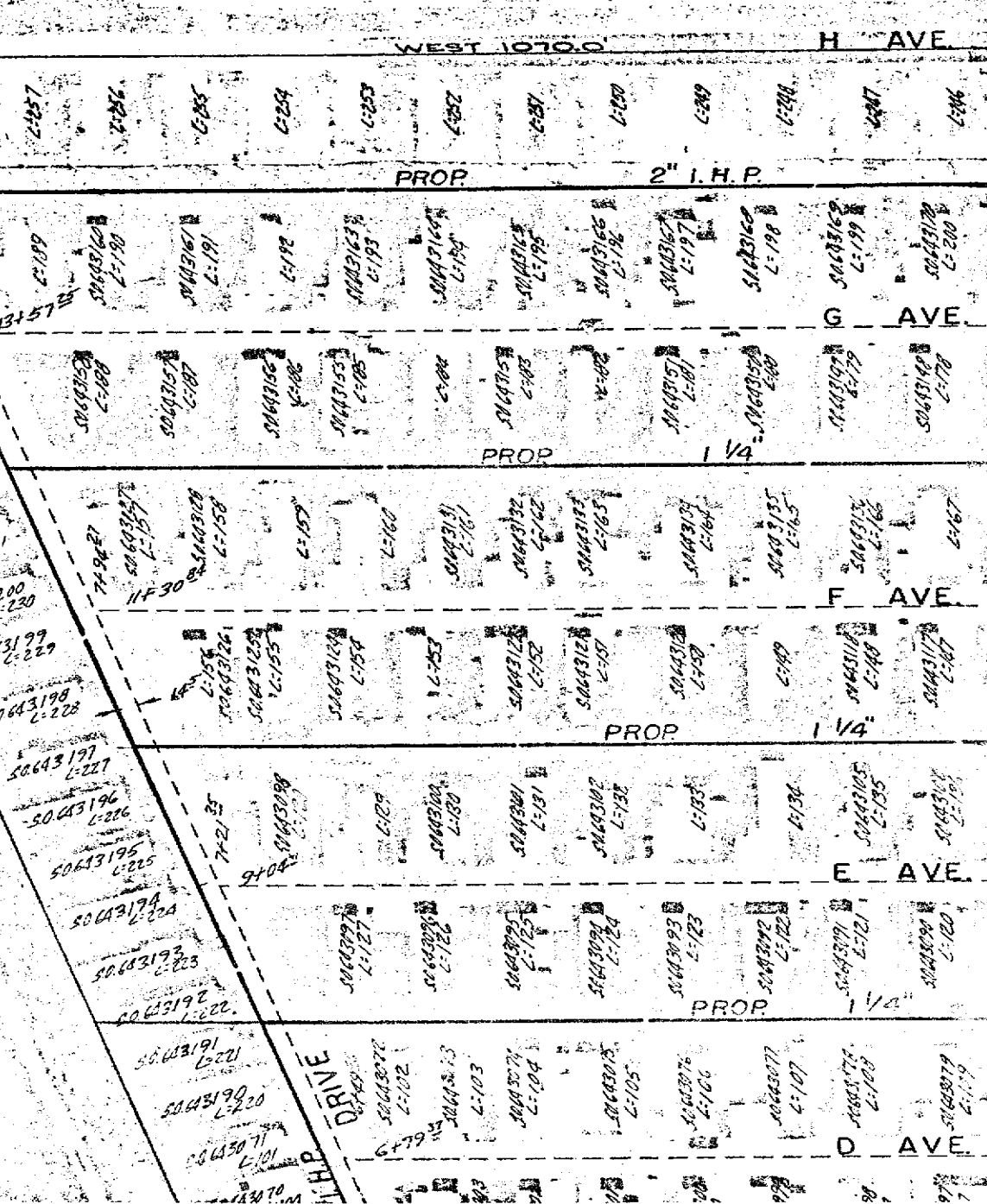
PROP

1/4"

D AVE

15483 2' DE.  
 50.643207 L-231  
 50.643206 L-236  
 50.643205 L-235  
 50.643203 L-233  
 50.643202 L-232  
 50.643201 L-231  
 50.643200 L-230  
 50.643199 L-229  
 50.643198 L-228  
 50.643197 L-227  
 50.643196 L-226  
 50.643195 L-225  
 50.643194 L-224  
 50.643193 L-223  
 50.643192 L-222  
 50.643191 L-221  
 50.643190 L-220  
 50.643189 L-219  
 50.643188 L-218

15483 2' DE.  
 50.643187 L-217  
 50.643186 L-216  
 50.643185 L-215  
 50.643184 L-214  
 50.643183 L-213  
 50.643182 L-212  
 50.643181 L-211  
 50.643180 L-210  
 50.643179 L-209  
 50.643178 L-208  
 50.643177 L-207  
 50.643176 L-206  
 50.643175 L-205  
 50.643174 L-204  
 50.643173 L-203  
 50.643172 L-202  
 50.643171 L-201  
 50.643170 L-200



1/4" DRIVE

Back of W. Curb

*b. ad*  
621811

Plotted	<input type="checkbox"/>	Indexed	<input checked="" type="checkbox"/>
Recorded	<input type="checkbox"/>	Re-recorded	<input type="checkbox"/>
Compared	<input type="checkbox"/>	Page	<input type="checkbox"/>

FILED AND RECORDED FOR  
*mt Fuel*  
1974 AUG 26 AM 9 49

RUTH EAMES OLSEN  
WEAVER COUNTY RECORDER  
*Ruth Eames Olsen*