

6217874  
11/21/95 10:38 AM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY-SUBURBAN SAN.DIST.#1  
REC BY:R SILVA DEPUTY - NP

RIGHT OF WAY AGREEMENT FOR  
SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1  
3932 SOUTH 500 EAST SLC, UT 84107-1895

6217874  
ARLANA GARRON TOWNHOMES L.C. and [Signature] his  
wife, [Signature], grantor, do hereby convey and warrant to the  
Salt Lake City Suburban Sanitary District #1, Salt Lake County, State of Utah,  
grantee, a right-of-way and easement for the purpose of digging a trench along said  
right-of-way, and to lay, maintain, operate, repair, remove or replace a pipeline  
for transportation through and across the grantors' land and premises in Salt Lake  
County, State of Utah.

SEE ATTACHMENT A AND ATTACHMENT B

The right-of-way easement herein granted is 10 feet wide, being 5 feet on each  
side of the centerline of the pipe. The centerline of such pipe is described  
approximately as follows: SEE ATTACHMENT C

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT  
#1 so long as such pipeline shall be used and maintained, with the right of ingress  
and egress to and from said right-of-way, and to maintain, operate, repair and  
remove or replace the same. The said grantor shall not build hereon any permanent  
structure or building, nor plant large trees whose root zones would contact or  
interfere with the pipeline. The easement may, however be crossed or covered with  
sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

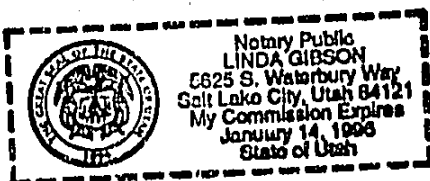
THE GRANTEE HEREBY AGREES to replace or rectify any damages done to grantors' land  
or crops caused by grantee in the construction, maintenance, repair, operation or  
replacement of said line appurtenant facilities and to indemnify Grantor from any  
and all loss caused by the same.

Witness the hand of said Grantor this 13<sup>th</sup> day of DEC, 1994.

STATE OF UTAH )  
 ) ss  
County of Salt Lake )

ARLANA GARRON TOWNHOMES L.C. [Signature]  
[Signature] [Signature]

On the 13<sup>th</sup> day of Dec, 1994, personally appeared before me Bryan  
Garron signers of the foregoing instrument, who duly acknowledged  
that he executed the same.



[Signature]  
Notary Public

232-S

BK7274PG1624

**ATTACHMENT 'A'**

**ARCADIA GREEN TOWNHOMES PHASE I**

BEGINNING AT A POINT THAT IS S 00°04'30" W 33.000 FEET AND S 89°51'30" W 546.660 FEET FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF 900 EAST STREET AND 4500 SOUTH STREET, SAID MONUMENT BEING S 00°10'35" 242.380 FEET AND N 89°54'45" W 788.920 FEET FROM THE CENTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S 00°04'30" W 154.360 FEET; THENCE N 89°55'30" W 3.950 FEET; THENCE S 00°04'30" W 190.420 FEET; THENCE WEST 10.970 FEET; THENCE S 00°16'50" E 93.490 FEET; THENCE S 89°43'02" W 15.470 FEET; THENCE N 00°07'19" W 18.960 FEET; THENCE S 89°51'30" W 155.000 FEET; THENCE N 00°07'19" W 265.055 FEET; THENCE N 89°51'30" E 155.000 FEET; THENCE N 00°07'19" W 154.245 FEET; THENCE N 89°51'30" E 31.310 FEET; TO THE POINT OF BEGINNING.

**ATTACHMENT 'B'**

**ARCADIA GREEN TOWNHOMES PHASE II**

BEGINNING AT A POINT THAT IS S 00°04'30" W 154.360 FEET; AND S 00°04'30" W 33.000 FEET; AND S 89°51'30" W 546.660 FEET FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF 900 EAST STREET AND 4500 SOUTH STREET, SAID MONUMENT BEING S 00°10'35" E 242.380 FEET AND N 89°54'45" W 788.920 FEET FROM THE CENTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 81.290 FEET; THENCE S 00°04'30" W 107.930 FEET; THENCE S 89°43'02" W 18.010 FEET; THENCE S 00°04'30" W 82.350 FEET; THENCE N 89°43'02" E 18.010 FEET; THENCE S 00°04'30" W 93.140 FEET; THENCE S 89°43'02" W 95.630 FEET; THENCE N 00°16'58" W 93.490 FEET; THENCE EAST 10.970 FEET; THENCE N 00°04'30" E 190.420 FEET; THENCE S 89°55'30" E 3.950 FEET, TO THE POINT OF BEGINNING.

BK 7274 PG 1626

**ATTACHMENT 'C'**

**ARCADIA GREEN TOWNHOMES  
SEWER LINE EASEMENT**

**A 10.0' WIDE SEWER EASEMENT THE CENTERLINE IS DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT SOUTH 89°51'30" WEST 289.08 FEET AND SOUTH 0°04'30" WEST 291.0 FEET FROM A COUNTY MONUMENT AT THE INTERSECTION OF 900 EAST AND 4500 SOUTH STREETS, SAID MONUMENT BEING NORTH 89°54'45" WEST 788.92 FEET FROM THE CENTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. RUNNING THENCE NORTH 89°43'02" WEST 410.0 FEET.**

**BK7274PG1627**