

6212759

Recorded at Request of _____ at _____ M. Fee Paid \$ _____ by _____
_____ Dep. Book _____ Page _____ Ref. _____ Mail tax notice to _____
Address _____

EASEMENT

Jeffrey D. Smith Amy W. Smith Grantors, of Draper City, County of Salt Lake
, State of Utah hereby grant and convey to Dale E. & Jeffery D. Smith, Grantee, for the sum of Ten
and no/100 Dollars, an easement, upon part of an entire tract of property, in Section 29, Township 3 S.,
Range 1E, S.L.B & Meridian in the County of Salt Lake, State of Utah, for a private right of way
for in egress and egress.

A fifty (50) foot right of way being 25.0 feet North and 25.0 feet South of the following described
line:

Beginning at a point which is on the centerline of 12500 South Street a private right of
way; said point being North 00 06' 00" East, along the Section Line 303.361 feet and South 89
54' 00" East 253.605 feet from the Southwest Corner of Section 29, Township 3 South, Range 1
East, Salt Lake Base and Meridian; and running thence North 87 10' 38" West, along said
centerline 377.853 feet.

WITNESS the hand(s) of said grantor(s), this 3 day of Nov, A.D. one thousand nine hundred
and 95

Signed in the presence of

Jeffrey D. Smith
Amy W. Smith

STATE OF UTAH

}
} ss.

County of

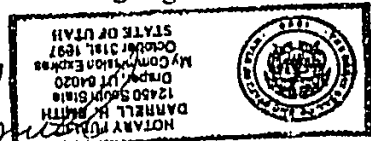
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On the 31 day of Oct. A.D. one thousand nine hundred and 95
personally appeared before me, _____ the signer(s) of the foregoing
instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

0231 97

Danell H. Smith
NOTARY PUBLIC



BK7269PG2736

6212759
11/14/95 12:48 PM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
TITLE ONE
REC BY: E FROGGET , DEPUTY - WI

BK 7269 PG 2737