

RETURN TO:
MOUNTAIN BELL
250 BELL PLAZA ROOM 501
SALT LAKE CITY, UTAH 84110

7321-U
3-801

RECORDING INFORMATION ONLY

621158

Recorded at request of Mountain Bell Fee Paid \$ 4.00
Date AUG 18 1982 at 12:30 P.M. CAROL DEAN PAGE Recorder Davis County
By Chris Van Sweden Deputy Book 911 Page 1090

RIGHT-OF-WAY EASEMENT

NW 10-47-12W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of the following described centerline:

Commencing South 89°39'40" East 438 feet and 411.00 feet more or less South of the Northwest Corner of Section 10, Township 4 North, Range 1 West; Salt Lake Base and Meridian; thence running North 248 feet; thence East 3 feet; thence re-trace West 3 feet; thence North 70 feet; thence West 2 feet to end,

09.050.0005

Abstracted

Indexed

Entered

Platted On Margin Computed
 Situate in County of DAVIS State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of August, A.D. 19 82

At Salt Lake City, Utah Grantor MAW BROTHERS CONSTRUCTION & SUPPLY INCORP.

BY: Thomas R. Maw
Thomas R. Maw
TITLE: Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 4th day of August, 19 82 personally appeared before me, Thomas R. Maw, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 4th day of August, 19 82.

October 16, 1982

My commission expires
West Valley, Utah

Notary Public Residing in

Alvin J. Jacob
Notary Public

R/W NUMBER	QUARTER SECTION	NW	REMARKS
<u>RW0766S</u>			
EXCHANGE CODE	AGENT MGJ	SECTION 10	
JOB NO.	ACCT. 45CR	TOWNSHIP 4N	
RR NAME, GOV. AGENCY	RANGE 1W		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 672000	PRINCIPAL MERIDIAN	SLB&M.	