

Record and Return To:
 JPMorganChase - eP4
 700 Kansas Lane
 MC 8000
 Monroe, LA 71203

Prepared By:
DAVID LAWSON
 JPMorganChase - eP4
 700 Kansas Lane
 MC 8000
 Monroe, LA 71203
 (318)432-6157

MIN: **100138201101299185**
 MERS Phone #: **(888) 679-6377**
 MERS Address: **P.O. Box 2026,
 Flint, MI 48501-2026**

ANDREA ALLEN
UTAH COUNTY RECORDER
 2025 Aug 18 11:06 AM FEE 40.00 BY KR
 RECORDED FOR JPMorganChase - eP4
 ELECTRONICALLY RECORDED BY CSC

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for FIRST COLONY MORTGAGE CORPORATION., its successors and assigns , P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Utah County, UT** Official Records.

Original Trustor/Grantor: **JOSEPH A NORDIN AND SUZANNE M NORDIN, JOINT TENANTS**
 Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for FIRST COLONY MORTGAGE CORPORATION., its successors and assigns**

Recorded: **01/10/2022** Instrument: **3607:2022** in **Utah County, UT**
 Property Address: **1106 E YARD ROW, SARATOGA SPRINGS, UTAH 84045**
 Legal: **SEE ATTACHED LEGAL**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the
 undersigned effective AUG 13 2025.

**Mortgage Electronic Registration Systems, Inc., as
 beneficiary, as nominee for FIRST COLONY
 MORTGAGE CORPORATION., its successors and
 assigns**

By: 

Name: David Lawson
 Title: Assistant Secretary



STATE OF **Louisiana** }
PARISH OF **Ouachita** } S.S.

On AUG 13 2025, before me appeared David Lawson, to
me personally known, who did say that s/he/they is (are) the

Assistant Secretary of **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for FIRST COLONY MORTGAGE CORPORATION., its successors and assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Brenda R Davis
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



LEGAL DESCRIPTION

Lot 1283, NORTHSORE PLAT D-2a, according to the Official Plat thereof as recorded in the Office of the Utah County Recorder.

Tax Parcel No.: 47-375-0083