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SMITH, FE53070

When Recorded, Mail to:
FREEDOM MORTGAGE CORPORATION
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UT 84109

6174672
09/26/95 11:11 AM 13.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: R ZITO , DEPUTY - WI

6174672

Order No.: 407771

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

FREEDOM MORTGAGE CORPORATION, hereby assigns to
IMPERIAL CREDIT INDUSTRIES, INC.

20371 IRVINE AVENUE, SANTA ANA HEIGHTS, CA 92707

all the beneficial interest and rights accrued or to accrue under that certain Trust Deed,
together with the indebtedness secured thereby, which Trust Deed is dated September 18, 1995,
was executed by FREDERICK E. SMITH, AN UNMARRIED MAN

FIRST AMERICAN TITLE
KRH#

as Trustor, to FIRST AMERICAN TITLE, as Trustee,
was recorded on SEPTEMBER 22, 1995, as entry no. 6171746

in Book 7233, Page(s) 0208
of the records of the County Recorder of SALT LAKE, UTAH, and
covers real property situated in said county described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

Dated this 18th day of September, 19 95

Assignment to be effective on the date of acknowledgement of the Trust Deed referenced herein.

FREEDOM MORTGAGE CORPORATION
By Linda M. Baker
LINDA M. BAKER
CLOSER

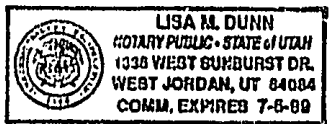
STATE OF UTAH }
COUNTY OF SALT LAKE } SS

on this 18th day of September, 19 95, personally appeared before me

LINDA M. BAKER, who being by me duly sworn, did say that he (she) is the
CLOSER of Freedom Mortgage Corporation, and that said
instrument was signed in behalf of said corporation by authority of its by-laws (or by a
resolution if its board of directors) and said LINDA M. BAKER acknowledged to
me that said Freedom Mortgage Corporation executed the same.

Lisa M. Dunn
Notary Public
My Commission Expires: 7-6-99

Residing at: Salt Lake County, Utah



BK7235PG0128

10-310 ASSIGNMENT RETAIL

BEGINNING AT A POINT WHICH IS 613 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 150 FEET; THENCE SOUTH 330 FEET; THENCE NORTH 59 DEGREES 02' WEST 175 FEET, MORE OR LESS, TO A POINT WHICH IS 240 FEET SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 240 FEET TO THE PLACE OF BEGINNING, IN SALT LAKE COUNTY, STATE OF UTAH.

LESS AND EXCEPTING:

BEGINNING AT A POINT WHICH IS NORTH 89 DEGREES 56' EAST 613.00 FEET AND SOUTH 240.186 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 150.00 FEET; THENCE SOUTH 90.00 FEET; THENCE NORTH 59 DEGREES 02'10" WEST 174.93 FEET TO THE POINT OF BEGINNING.

BK7235PG0129