

When recorded return to:  
Brian Head Town  
Nancy Leigh  
P.O. Box 190068  
Brian Head, Utah 84719

**00617102**

B: 1215 P: 1841 Fee \$0.00  
Debbie B. Johnson, Iron County Recorder Page 1 of 4  
05/13/2011 03:24:39 PM By BRIAN HEAD TOWN



Project Name: Brian Head Town  
WO# 5474463  
RW#

Tract Number:

**RIGHT OF WAY EASEMENT**

For value received, Brian Head Municipal Building Authority ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain power its successors and assigns, ("Grantee"). An easement for right of way of **10 feet** in width and **100 feet** in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Iron County**, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibits(s) A attached hereto and by this reference made a part hereof:

Legal Description:

See Legal Description and Figure 1 Attachment.

Assessor Parcel No. A-1150-0001-0006 & A-1150-5

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purpose for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities. The installment of the guy wires will not inhibit the use of the OHV Trail.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject forgoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purpose for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 4th day of November, 2010.

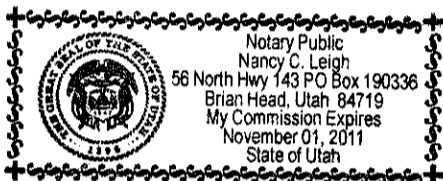
[Signature]  
GRANTOR

\_\_\_\_\_  
GRANTOR

**INDIVIDUAL ACKNOWLEDGEMENT**

State of Utah  
County of Iron } SS.

This instrument was acknowledged before me on this 4th day of November, 2010, by H.C. Deutschlander  
Name(s) of individual(s) signing document

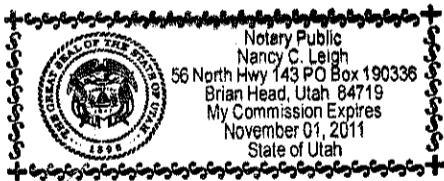


[Signature]  
Notary Public  
My commission expires: Nov. 01, 2011

**REPRESENTATIVE ACKNOWLEDGEMENT**

State of Utah  
County of Iron } SS.

This instrument was acknowledged before me on this 4th day of November, 2010, by H.C. Deutschlander, by Chair, as chair of Brian Head Municipal Building Authority  
Name of Representative Title of Representative Name of Entity on Behalf of whom instrument was executed



[Signature]  
Notary Public  
My commission expires: Nov. 01, 2011

**00617102**



Power Right of Way Easement

PARCEL # A-1150-0001-0006  
PARCEL # A-1150-5

BEGINNING AT THE NW CORNER OF LOT 5, BLOCK F, BRIAN HEAD SUBDIVISION, UNIT 2;  
SAID POINT BEING THE NW CORNER OF THE NE1/4 NE1/4 SW1/4 OF SECTION 2, T36S-R9W,  
S.L.B.&M. RUNNING THENCE S89°55'00"E ALONG SAID 1/4 SECTION LINE 80.473 FEET;  
THENCE S00°09'27"W 10.00 FEET; THENCE N89°55'00"E 80.473 FEET; THENCE N00°09'27"W  
19.53 FEET; TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 143 AND A  
POINT ON A NON-TANGENT CURVE NORTHEASTERLY, TO THE LEFT, CURVE DATA:  
DELTA=15°24'40", RADIUS=782.78', CHORD= N04°11'04"E 10.02 FEET; THENCE S89°55'00"E  
20.11 FEET TO THE POINT OF BEGINNING.

**00617102**

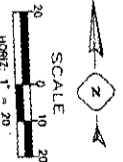
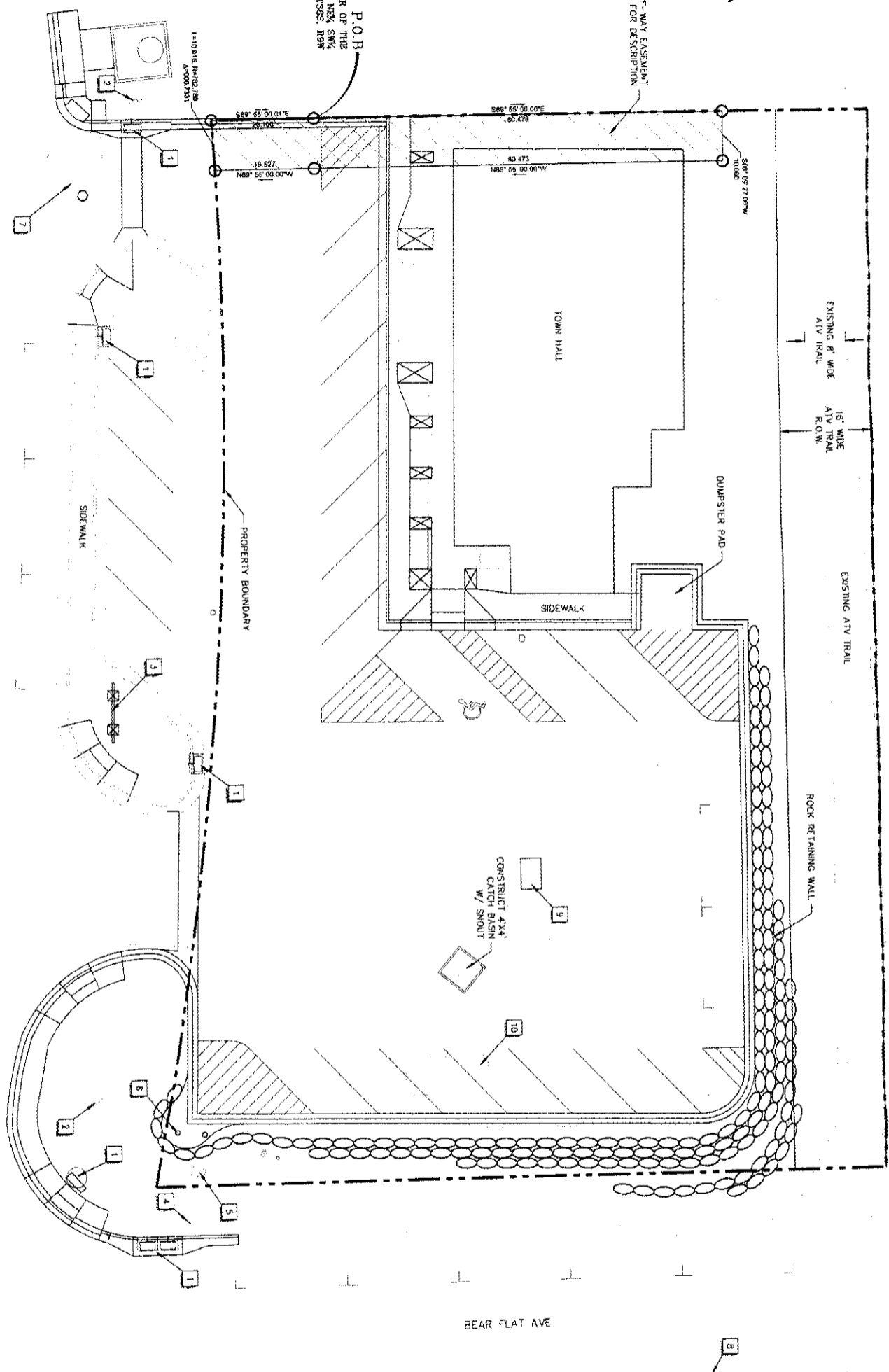
B: 1215 P: 1843 Fee \$0.00  
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- FEATURES
- 1 CATCH BASINS
  - 2 POWER POLES
  - 3 KIOSK SIGN
  - 4 STOP SIGN
  - 5 CABLE BOX
  - 6 FLAG POLE
  - 7 WATER VAULT
  - 8 EDGE OF ASPHALT
  - 9 GAS PUMP STATION
  - 10 GAS REFUELING AREA

POWER RIGHT-OF-WAY EASEMENT  
SEE ATTACHED SHEET FOR DESCRIPTION

P.O.B.  
NORTHWEST CORNER OF THE  
NE1/4, NE1/4 SW1/4  
SECTION 2, T26S, R9W



**00617102**  
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**AE**  
ADVANCED ENVIRONMENTAL ENGINEERING  
1975 N. MAIN, SUITE #3, LAYTON, UTAH 84041  
PHONE: 801.773.3155 FAX: 801.773.3156

**BRIAN HEAD TOWN**  
BRIAN HEAD, IRON COUNTY, UTAH  
TOWN HALL PARKING LOT  
POWER EASEMENT

NO.	DATE	REVISION

FIGURE:  
**1.0**