

DIST BF 1-97

Return to: \_\_\_\_\_

\_\_\_\_\_

RC: \_\_\_\_\_ WO: 1779707

**00616896** Bk01445 Pg01749-01751

ALAN SPRIGGS, SUMMIT CO RECORDER  
2002 APR 23 11:31 AM FEE \$14.00 BY DMG  
REQUEST: PACIFICORP

### **DISTRIBUTION RIGHT OF WAY EASEMENT**

For value received, Dan L. and Margo A. Lewis (Grantor) hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns (Grantee), an easement for a right of way 10 feet in width for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Summit County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on a northerly boundary line of the Grantor's land at a point 1101 feet north and 407 feet east, more or less, from the southwest corner of Section 29, T.1 S., R.5 E., S.L.M., thence S.66°39'E. 14.0 feet, more or less, thence S.30°54'E. 68.0 feet, thence S.7°06'E. 99.0 feet, more or less, thence S.23°47'E. 134.0 feet, thence S.16°12'E. 128.0 feet, thence S.17°46'E. 64.0 feet, thence S.46°24'E. 61.0 feet, thence S.73°35'E. 174.0 feet, thence S.67°52'E. 90.0 feet, thence N.87°33'E. 44.0 feet and N.72°48'E. 171.0 feet, more or less, to the easterly boundary fence of said land and being in the SW1/4 of the SW1/4 of said Section 29.

Assessor's Map No. \_\_\_\_\_ Tax Parcel No. \_\_\_\_\_

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor erect or permit the erection of any buildings or structures of any kind or nature, or place or use or permit any equipment or material of any kind that exceeds 12 feet in height, or light any fires, or place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right

of way. Subject to the foregoing limitations, the surface of the right of way may be used for roads, agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

Signed this 15<sup>th</sup> day of MAY, 2001.

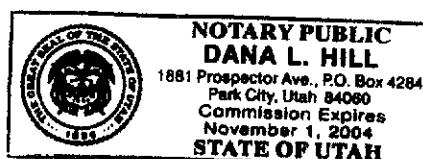
Dan L. Lewis  
Margo A. Lewis

#### INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Utah ss.  
County of Summit

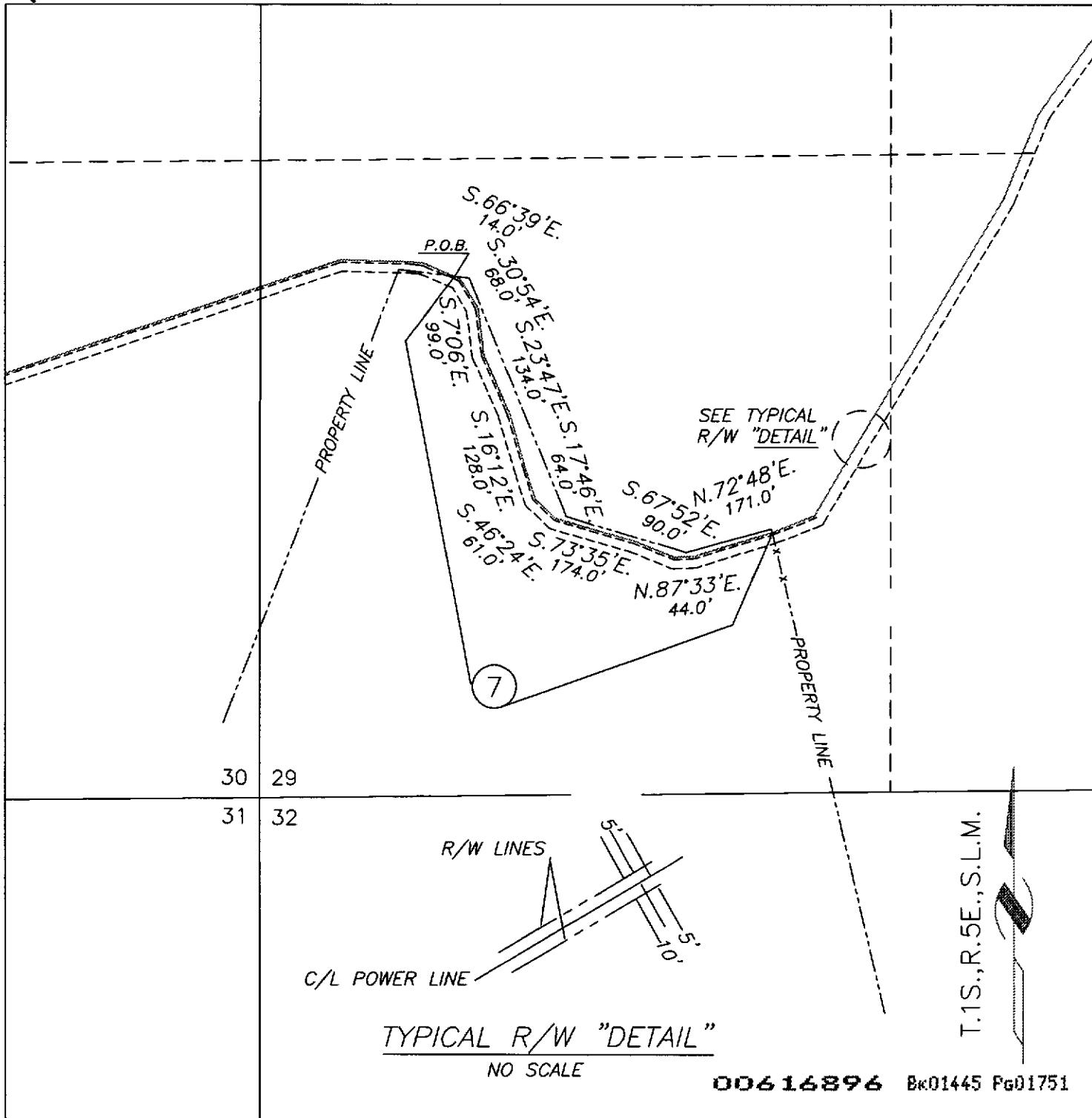
This instrument was acknowledged before me on 15<sup>th</sup> May, 2001, by

Dan L. Lewis & Margo A. Lewis



Dana L. Hill  
Notary Public  
My Commission Expires 11-1-04

00616896 Bk01445 Pg01750



NOVEMBER 27, 2000		EXHIBIT "A"		
SPONSOR: LAYNE SARGENT				
SURVEYED BY: U.P.&L.		DISTRIBUTION LINE TO SERVE TOMMY KIRCHOFF		
DRAWN BY: PIZZA		EASEMENT NO.7		
CHECKED BY:				
PLOT SCALE: 1 = 1		BROWNS CANYON, PEOA, SUMMIT COUNTY, UTAH		
CAD No: R:\ROW\00731Y00.DWG				
APPROVAL RONALD G. OLSEN <i>RGO</i> SUPERVISOR RIGHT OF WAY DESIGN		 <b>PACIFICORP</b>		PROPERTY MANAGEMENT
		SCALE: 1" = 300'	SHEET 1 OF 1	WO 1779707
				REV.